

Section 9: REFERENCES

EARVIN "MAGIC" JOHNSON RECREATION AREA MASTER PLAN
DRAFT ENVIRONMENTAL IMPACT REPORT

9.0 REFERENCES

BCR Consulting. *Cultural Resources Assessment*. (2014)

Bean, Lowell John, and Charles Smith
1978 *California*, edited by R.F. Heizer. Handbook of North American Indians, Vol. 8,
W.C. Sturtevant, general editor, Smithsonian Institution. Washington, D.C.

Beattie, George W., and Helen P. Beattie
1974 *Heritage of the Valley: San Bernardino's First Century*. Biobooks: Oakland.

Beck, Warren A., and Ynez D. Haase
1974 *Historical Atlas of California*. Oklahoma City: University of Oklahoma Press.

Boscana, Father Geronimo
1933 *Chinigchinich: A. Robinson's Translation, Fr. Geronimo Boscana's Historic Account
of the Belief, Usages, Customs and Extravagancies of the Indians of Mission of San Juan
Capistrano Called the Acagchemem Tribe*. Fine Arts Press, Santa Ana.

California Air Resources Board, *Aerometric Data Analysis and Measurement System (ADAM)
Air Quality Data Statistics*, <http://www.arb.ca.gov/adam/>, accessed on March 31, 2015.

California Air Resources Board and California Environmental Protection Agency, *Air
Quality and Land Use Handbook*, April 2005.

California Building Standards Commission; *Current 2013 Codes*;
<http://www.bsc.ca.gov/Home/Current2013Codes.aspx>. Accessed on March 25, 2015.

California Code of Regulations. <http://www.dir.ca.gov/dlse/ccr.htm>.
Accessed on February 24, 2015.

California Environmental Protection Agency; *The 303(d) List of Impaired Water Bodies*;
http://www.waterboards.ca.gov/sanfranciscobay/water_issues/programs/TMDLs/303dlist.shtml. Accessed on March 30, 2015.

California Environmental Quality Act (CEQA), Statute and Guidelines, 2014.
City of Los Angeles General Plan, *Conservation Element*, adopted September 26, 2001.

Cal Fire, Fire Prevention; *Los Angeles County FHSZ Map*;
http://www.fire.ca.gov/fire_prevention/fhsz_maps_losangeles.php.
Accessed on March 31, 2015.

City of Los Angeles. *City of Los Angeles General Plan Transportation Element* (1999)

City of Los Angeles, *Green LA, An Action Plan to Lead the Nation in Fighting Global Warming*, May 2007.

City of Los Angeles, *City of Los Angeles Municipal Code*, adopted through March 31, 2015.

Central Basin Municipal Water District.
<http://www.centralbasin.org/en/about-us/service-area/>.
Accessed on February 23, 2015.

Cleland, Robert Glass
1941 *The Cattle on a Thousand Hills—Southern California, 1850-80*. San Marino, California:
Huntington Library.

Community Emergency Response Team, Los Angeles.
<http://www.cert-la.com/>.
Accessed on February 23, 2015.

Compton Unified School District.

<http://www.compton.k12.ca.us/Pages/Administration/SchoolSites.aspx>.

Accessed on February 23, 2015.

County of Los Angeles Airport Land Use Commission, *Compton Airport - Airport Influence Area Map*, http://planning.lacounty.gov/assets/upl/project/aluc_airport-compton.pdf,
Accessed April 21, 2015

County of Los Angeles Chief Executive Office; *Los Angeles County Operational Area Emergency Response Plan*; <http://file.lacounty.gov/bos/supdocs/69205.pdf>. Accessed on March 31, 2015.

County of Los Angeles. *County of Los Angeles General Plan* (1980)

County of Los Angeles. *County of Los Angeles General Plan EIR* (1980)

CWE. *Existing Conditions Hydrology Evaluation Report*. (2014)

Cyril M. Harris, *Handbook of Noise Control*, dated 1979.

Cyril M. Harris, *Noise Control in Buildings*, dated 1994.

Department of Conservation; *Alquist-Priolo Earthquake Fault Zoning Act 1972*;
<http://www.conservation.ca.gov/cgs/rghm/ap/Pages/main.aspx>.
Accessed on March 25, 2015.

Department of Conservation; California Geological Survey Seismic Hazards Zonation Program, http://www.conservation.ca.gov/cgs/shzp/Documents/SHZ_FactSheet.pdf
Accessed on March 25, 2015.

Department of Toxic Substances Control; *DTSC: Who We Are and What We Do*
https://www.dtsc.ca.gov/InformationResources/DTSC_Overview.cfm. Accessed on
April 1, 2015.

Earvin "Magic" Johnson Recreation Area and Ujima Village Master Plan, Draft Notice of
Preparation, 2014.

Earvin "Magic" Johnson Recreation Area and Ujima Village Master Plan, *Habitat*
Assessment, 2014.

EPA Website, *Greenhouse Gas Equivalencies Calculator*,
<http://www.epa.gov/cleanenergy/energy-resources/calculator.html>, accessed April
2015.

ExxonMobil Environmental Services Company; *Remedial Action Plan Phase I Former Athens*
Tank Farm;
[http://www.waterboards.ca.gov/losangeles/water_issues/programs/remediation/For
mer_Athens_Tank_Farm/2012/Remedial%20Action%20Plan%20Phase%20I%20Form
er%20Athens%20Tank%20Farm.pdf](http://www.waterboards.ca.gov/losangeles/water_issues/programs/remediation/Former_Athens_Tank_Farm/2012/Remedial%20Action%20Plan%20Phase%20I%20Form%20er%20Athens%20Tank%20Farm.pdf). Accessed on March 30, 2015.

Federal Highway Administration, *Effective Noise Control During Nighttime Construction*,
2006.

Federal Highway Administration, Roadway Construction Noise Model (FHWA-HEP-05-
054), January 2006.

Federal Transit Administration, *Transit Noise and Vibration Impact Assessment Guidelines*,
May 2006.

Heizer, Robert F.

1968 Introduction and Notes: *The Indians of Los Angeles County: Hugo Reid's Letters of*
1852, edited and annotated by Robert F. Heizer. Southwest Museum, Los Angeles.

Intergovernmental Panel on Climate Change, *Climate Change, The Science of Climate Change – Contribution of Working Group I to the Second Assessment Report of the IPCC*, 1996.

Johnston, B.E.

1962 *California's Gabrielino Indians*. Southwest Museum, Los Angeles.

Kroeber, Alfred L.

1925 *Handbook of the Indians of California*. Bureau of American Ethnology Bulletin 78. Washington D.C.: Smithsonian Institution. Reprinted in 1976, New York: Dover.

LOR Geotechnical Group, Inc. *Geotechnical Evaluation Study*. (2015)

LOR Geotechnical Group, Inc. *Hazardous Materials Analysis*. (2014)

Los Angeles County Airport Land Use Commission (ALUC) website:

<http://planning.lacounty.gov/aluc/airports> - accessed 4/14/15.

Los Angeles County Chief Executive Office; *County Code*,

<http://lacoa.org/PDF/NN/CountyCode268.pdf>. Accessed on April 2, 2015.

Los Angeles County Code. <https://library.municode.com/index.aspx?clientId=16274>.

Accessed on February 23, 2015.

Los Angeles County Department of Public Works; *Flood Zone Layers Map*;

<http://dpw.lacounty.gov/wmd/floodzone/>. Accessed on February 20, 2015.

Los Angeles County Department of Regional Planning; *Safety Element Los Angeles County*

General Plan http://planning.lacounty.gov/assets/upl/project/gp_web90-safety-element.pdf. Accessed on March 31, 2015.

- Los Angeles County Fire Department. Fire Station Locator.
<http://www.fire.lacounty.gov/fire-station-listings/>. Accessed on February 23, 2015.
- Los Angeles County General Plan, *Conservation and Open Space Element*, adopted November 25, 1980.
- Los Angeles County General Plan 2035, <http://planning.lacounty.gov/generalplan>.
Accessed June 15, 2015.
- Los Angeles County Department of Regional Planning. <http://planning.lacounty.gov/>.
Accessed on February 25, 2015.
- Los Angeles County Metropolitan Transportation Authority. *Congestion Management Program* (2010)
- Los Angeles County Parks and Recreation. <http://parks.lacounty.gov/wps/portal/dpr>.
Accessed on February 24, 2015.
- Los Angeles County Sheriff's Department. <http://sheriff.lacounty.gov/wps/portal/lasd>.
Accessed on February 24, 2015.
- Los Angeles Department of City Planning, *Air Quality Element*, adopted November 24, 1992.
- Los Angeles Department of City Planning, *Housing Element 2013 – 2021*, adopted December 3, 2013.
- McCawley, William
1996 *The First Angelinos, The Gabrielino Indians of Los Angeles*. Malki Museum Press/Ballena Press Cooperative Publication. Banning/Novato, California.

Melville C. Branch and R. Dale Beland, *Outdoor Noise in the Metropolitan Environment*, 1970, page 2.

M.J. Hayne, et al, *Prediction of Crowd Noise*, Acoustics, November 2006.

Metropolitan Water District of Southern California. <http://www.mwdh2o.com/>. Accessed on February 24, 2015.

Michael Baker International. *Habitat Assessment* (2014).

Michael Baker International. *Traffic Impact Analysis* (2015)

Sanitation Districts of Los Angeles County. <http://www.lacsd.org/aboutus/default.asp>. Accessed on February 25, 2015.

State Water Resources Control Board; *Whom We Regulate*
http://www.waterboards.ca.gov/water_issues/programs/ciwqs/who_is_regulated.shtml. Accessed on April 2, 2015.

South Coast Air Quality Management District, *Final 1997 Air Quality Management Plan*, November 15, 1996.

South Coast Air Quality Management District, *Final 2012 Air Quality Management Plan*, December 7, 2012.

South Coast Air Quality Management District, *CEQA Air Quality Handbook*, 1993. Revised November 1993.

South Coast Air Quality Management District, *Final Localized Significance Threshold Methodology*, revised July 2008.

U.S. Climate Data, *Climate Los Angeles – California*,

<http://www.usclimatedata.com/climate/los-angeles/california/united-states/usca1339>, accessed March 31, 2015.

United State Environmental Protection Agency; *Our Mission and What We Do*

<http://www2.epa.gov/aboutepa/our-mission-and-what-we-do>. Accessed on March 31, 2015.

United States Environmental Protection Agency; *Summary of the Clean Water Act*;

<http://www2.epa.gov/laws-regulations/summary-clean-water-act>. Accessed on March 30, 2015.

U.S. Environmental Protection Agency, *Class I Ozone Depleting Substances*, dated

November 7, 2014. <http://www.epa.gov/ozone/science/ods/classone.html>, accessed April 2, 2015.

U.S. Environmental Protection Agency, *Class II Ozone-depleting Substances*, dated

November 7, 2014. <http://www.epa.gov/ozone/science/ods/classtwo.html>, accessed April 2, 2015.

U.S. Environmental Protection Agency, *Inventory of United States Greenhouse Gas Emissions and Sinks 1990 to 2012*, April 2014.

U.S. Environmental Protection Agency, *Overview of Greenhouse Gases*, April 17, 2014.

<http://epa.gov/climatechange/ghgemissions/gases/fgases.html>, accessed April 2, 2015.

Western Electro-Acoustic Laboratory, Inc., *Sound Transmission Loss Test No. TL96-186*, April 15, 1996.