

**AGENDA FOR THE REGULAR MEETING OF THE PROBATION COMMISSION
COUNTY OF LOS ANGELES, CALIFORNIA**

THURSDAY, MARCH 14, 2019

10:00 A.M. to 12:00 P.M.

**Pico Union Project
1153 Valencia Street
Los Angeles, CA 90015**



Commissioners

Joe Gardner-President,
Hon. Jan Levine (Ret)-1st Vice President, Hon. Betsy Butler (Ret.), 2nd Vice President,
Donald Meredith-Sergeant at Arms, Daniel Seaver, Azael Martinez-Sonoqui, Cyn Yamashiro,
Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,
Rev. Zachary Hoover, Randy Herbon, Gale Swartz

AGENDA POSTED: March 11, 2019

The meetings of the Commission are open to the public. Copies of agendas, minutes and other documents discussed in Commission proceedings can be obtained through the Probation Department, 9150 East Imperial Highway, Downey, California, 90242. Call (562) 940-2754 for further information.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please call (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Para información en Español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

ADMINISTRATIVE MATTERS

1. Excused Absences: Commissioner Swartz
2. Roll Call
3. Approval of Minutes: January 10, 2019, February 28, 2019

PROBATION DEPARTMENT

The Commission will conduct routine inquiries and discussion on the topics listed below, and will take action, as necessary, such as receiving reports and other materials.

4. Report-back from the Probation Department's gang assessment procedures for minors once Camp Placement Notices have been issued to include whether the Probation Department keeps track or is aware of gang rivalries of the youth in custody.

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BUSINESS CONTINUED FROM PREVIOUS MEETING

5. Review copies of the quarterly progress reports from the Department distributed to the Board of Supervisors on how the JJCPA funds are being spent.
6. Review of Office of Inspector General (OIG) to the Board of Supervisors entitled "*Report back on ensuring safety and humane treatment in the County's Juvenile Justice System.*" Includes video of testimony given at the Board of Supervisors meeting on February 5.
7. Continued discussion of goals for the year 2019.
8. Review of memo to Board of Supervisors regarding re-tasking of the Probation Reform and Implementation Team.

GENERAL PUBLIC COMMENT

9. Opportunity for members of the public to address the Commission on items of interest within the subject matter of the Commission. Three (3) minutes are allowed, per person, on each agenda and non-agenda item with a total of 15 minutes for public comments unless the Commission sets alternative limits or other allocations of time.

DISCUSSION REGARDING PROPOSED TOPICS FOR NEXT MEETING SCHEDULED FOR MARCH 28, 2019

10. Probation Department response to Commissioner Herbon's inspection of Camp Paige conducted on 10-24-2018 and 11-8-2018.
11. Access to Grievance Log data and sample of notice signs.
12. Progress report regarding the Probation Department's response regarding Nidorf inspection conducted by Commissioner Levine

ANNOUNCEMENTS

13. March 28 Probation Commission Meeting, Room 140A, Hall Of Administration.

ADJOURNMENT