

**AGENDA FOR THE REGULAR MEETING OF THE PROBATION COMMISSION  
COUNTY OF LOS ANGELES, CALIFORNIA**

**THURSDAY, FEBRUARY 28, 2019**

**10:00 A.M. to 12:00 P.M.**

**ROOM 140A, 1st Floor**

**HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012**



**Commissioners**

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Hon. Betsy Butler (Ret.), 2<sup>nd</sup> Vice President,  
Donald Meredith-Sergeant at Arms, Daniel Seaver, Azael Martinez-Sonoqui, Cyn Yamashiro,  
Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,  
Rev. Zachary Hoover, Randy Herbon, Gale Swartz

AGENDA POSTED: February 25, 2019

The meetings of the Commission are open to the public. Copies of agendas, minutes and other documents discussed in Commission proceedings can be obtained through the Probation Department, 9150 East Imperial Highway, Downey, California, 90242. Call (562) 940-2754 for further information.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please call (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Para información en Español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

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**ADMINISTRATIVE MATTERS**

1. Excused Absences:
2. Roll Call
3. Approval of Minutes: January 10, 2019, January 24, 2019, February 14, 2019

**PROBATION DEPARTMENT**

***The Commission will conduct routine inquiries and discussion on the topics listed below, and will take action, as necessary, such as receiving reports and other materials.***

4. Discussion regarding the Probation Department response to Central Juvenile Hall inspection conducted by Commissioner Butler on October 2, 2018.

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**BUSINESS CONTINUED FROM PREVIOUS MEETING**

5. Review and discussion regarding the Probation Department's response to Commissioner Levine's letter to Chief McDonald regarding her Nidorf inspection.
6. Review and discussion of updates from the Probation Department regarding items discussed at the December 14, 2017 Meeting, Summary of topics included below. (Previously distributed and available at meeting. See also Report from Chief Deputy Probation Officer Sheila Mitchell.)
  - Healing Opportunities and Positive Engagement (HOPE) Center -- tracking a youth's readiness to return to their housing unit or any Specialized Supervision Plan forms
  - Healing Opportunities and Positive Engagement (HOPE) Center -- goals and training
  - Healing Opportunities and Positive Engagement (HOPE) Center – educational instruction for youth
  - Partnership between Probation and DMH
  - Department's use of Pepper Spray
  - Grievance process
  - Update on monitoring for the Specialized Program
  - Implementation of Department's Enhanced Supervision Policy
  - Department's Accountability Plan conducted by staff at Probation facilities
  - Dialectical Behavior Therapy (DBT) training for staff
  - Youth programming at Central Juvenile Hall
  - System to audit safety checks
  - DBT training for staff
  - Probation Department's use of force policy
7. Review copies of the quarterly progress reports from the Department distributed to the Board of Supervisors on how the JJCPA and 678 funds are being spent.
8. Review of report to the Board of Supervisors from the Office of Inspector General (OIG) entitled "*Report back on ensuring safety and humane treatment in the County's Juvenile Justice System.*" Including video of testimony given at the Board of Supervisors meeting on February 5.
9. Continued discussion of goals for the year 2019.

**GENERAL PUBLIC COMMENT**

10. Opportunity for members of the public to address the Commission on items of interest within the subject matter of the Commission. Three (3) minutes are allowed, per person, on each agenda and non-agenda item with a total of 15 minutes for public comments unless the Commission sets alternative limits or other allocations of time.

**DISCUSSION REGARDING PROPOSED TOPICS FOR NEXT MEETING SCHEDULED FOR MARCH 14, 2019**

11. Continued discussion amongst members of the Commission regarding goals and objectives for 2019.

**ANNOUNCEMENTS**

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12. Change of location for March 14<sup>th</sup> Meeting. Pico Union Project, 1153 Valencia St. Los Angeles, CA 90015.

**ADJOURNMENT**