

**AGENDA FOR THE REGULAR MEETING OF THE PROBATION COMMISSION  
COUNTY OF LOS ANGELES, CALIFORNIA**

**THURSDAY, JULY 12, 2018**

**10:00 A.M. to 12:00 P.M.**

**ROOM 743**

**KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012**



**Commissioners**

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2<sup>nd</sup> Vice President, Donald Meredith-Sergeant at Arms,  
Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,  
Zachary Hoover, Hon. Betsy Butler (Ret.), Randy Herbon, Jessica Quintana

AGENDA POSTED: July 9, 2018

The meetings of the Commission are open to the public. Copies of agendas, minutes and other documents discussed in Commission proceedings can be obtained through the Probation Department, 9150 East Imperial Highway, Downey, California, 90242. Call (562) 940-2754 for further information.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please call (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Para información en Español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

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**ADMINISTRATIVE MATTERS**

1. Roll Call
2. Excused Absences:
3. Approval of Minutes: June 28, 2018

**PROBATION DEPARTMENT**

4. A report-back from the Department explaining the final policy approved by the County Counsel and unions for implementing the recently enacted AB 878, now WIC 210.6, regarding use of shackling restraints while transporting youth.
5. The Department will submit a report regarding the feasibility of dedicating private areas in units in the Halls that can be used by youth making calls to the Ombudsman. The report will also outline:
  - Georgetown's recommendations for optimal Grievance and Ombudsmen systems;
  - An estimate of the date by which the Department will have replaced the current Ombudsperson, Jessica Gama. (from Department Chief of Staff Tiana Murillo.)

*"In pursuit of reforms and accountability for better outcomes through oversight, transparency and community engagement."*

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6. The Department will submit a report on its progress on its efforts to widen and reframe the recruitment process, to wit:
- Completion of its comprehensive review of the language used to describe sworn classifications;
  - Progress in building a unit with dedicated recruitment staff;
  - The current number of vacancies in the Department.

The Commission will conduct routine inquiries and discussion on the topic presented and take actions as necessary such as receiving reports and other materials.

**GENERAL PUBLIC COMMENT**

7. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter of the Commission. Three (3) minutes are allowed, per person on each agenda and non-agenda item with a total of 15 minutes for public comments unless the Commission sets alternative limits or other allocations of time.

**ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE COMMISSION**

8. Clarification of the Commission's expectations for presentations by the Department for upcoming meeting(s)
- Actions on topic above consist of discussion and updating scheduling current list of future agenda items.

**NEW BUSINESS**

**ANNOUNCEMENTS**

- L.A.C.D.P.O. Union 15<sup>th</sup> Annual Scholarship & Awards Banquet, 8-10-18, 6:00 p.m. Sheraton Universal Hotel, 333 Universal Hollywood Dr., Universal City
- Use of Force Training for Leadership. Coordinated by Deputy Direct David Mitchell, Dates TBA. (sometime in September)

**ADJOURNMENT**