

**AGENDA FOR THE REGULAR MEETING OF THE PROBATION COMMISSION
COUNTY OF LOS ANGELES, CALIFORNIA**

THURSDAY, JUNE 14, 2018

10:00 a.m. – 12:00 p.m.

ROOM 140A

**KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET
LOS ANGELES, CALIFORNIA 90012**



Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms,
Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,
Zachary Hoover, Hon. Betsy Butler (Ret.), Randy Herbon, Jessica Quintana

AGENDA POSTED: June 11, 2018

The meetings of the Commission are open to the public. Copies of agendas, minutes and other documents discussed in Commission proceedings can be obtained through the Probation Department, 9150 East Imperial Highway, Downey, California, 90242. Call (562) 940-2754 for further information.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please call (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Para información en Español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

ADMINISTRATIVE MATTERS

1. Roll Call
2. Excused Absences: Pres. Gardner
3. Approval of Minutes: February 8, 2018 and May 24, 2018

PROBATION DEPARTMENT

4. Department response and possible action to Commissioner Martinez's visit and report to Los Padrinos Juvenile Hall on April 8, 2018.
5. Department report-back and possible action on the feasibility of installing Ombudsman phone such lines to include research/surveys done with the Los Angeles County Sheriff's Department and other jurisdictions on setting up similar phone lines.
6. Report and status of recruitment efforts by Deputy Chief S. Mitchell to include department efforts to recruit candidates from new sources such as social work schools, and from other geographical areas, as well as any changes made to job descriptions and requirements.

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Efforts done by the department to broaden and diversify the range of people likely to respond to recruitment.

- The Commission will conduct routine inquiries and discussion on each topic presented and take actions as necessary such as receiving reports and other materials.

GENERAL PUBLIC COMMENT

7. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter of the Commission. Three (3) minutes are allowed, per person on each agenda and non-agenda item with a total of 15 minutes for public comments unless the Commission sets alternative limits or other allocations of time.

ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE COMMISSION

8. Consider motion by Commissioner Seaver to propose a letter to the Board of Supervisors re: acknowledgement and expression of support for the Probation Department's wise choice to discontinue services under 236 of the Welfare and Institutions Code including supporting policies that would redirect those resources and services to other agencies. The commission will discuss and consider the motion and possibly vote.
9. Clarification of the Commission's expectations for presentations by the Department for upcoming meeting(s)
 - Actions on topic above consist of discussion and updating scheduling current list of future agenda items.

ANNOUNCEMENTS

- Operation Graduation, 6-21-18, Ceremony 4:00 pm (See flyer)
Walt Disney Concert Hall, 111 South Grand Ave. Los Angeles 90012 (RSVP required)
Angeles Forrest PAU Road to Success Academy's All School Exhibition, Friday, June 29th, 0815 hours, Camp Glenn Rockey, San Dimas and Afflerbaugh/Paige, La Verne. (RSVP needed. See flyer)
- L.A.C.D.P.O. Union 15th Annual Scholarship & Awards Banquet, 8-10-18, 6:00 p.m.
Sheraton Universal Hotel, 333 Universal Hollywood Dr., Universal City
- Use of Force Training for Leadership. Coordinated by Deputy Direct David Mitchell, Dates TBA.

ADJOURNMENT