

**AGENDA FOR THE REGULAR MEETING OF THE PROBATION COMMISSION  
COUNTY OF LOS ANGELES, CALIFORNIA**

**THURSDAY, MAY 24, 2018**

**ROOM 140A**

**KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET  
LOS ANGELES, CALIFORNIA 90012**



**Commissioners**

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2<sup>nd</sup> Vice President, Donald Meredith-Sergeant at Arms,  
Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,  
Zachary Hoover, Hon. Betsy Butler (Ret.), Randy Herbon, Jessica Quintana

AGENDA POSTED: May 21, 2018

The meetings of the Commission are open to the public. Copies of agendas, minutes and other documents discussed in Commission proceedings can be obtained through the Probation Department, 9150 East Imperial Highway, Downey, California, 90242. Call (562) 940-2754 for further information.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please call (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Para información en Español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

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**ADMINISTRATIVE MATTERS**

1. Roll Call
2. Excused Absences: V.P. Levine
3. Approval of Minutes: March 22, 2018, April 26, 2018, May 10, 2018

**PROBATION DEPARTMENT**

4. Report on how the Department is phasing out the voluntary portion of W.I.C. 236 programming.
5. Report from the Department on how it tracks outcomes for youth under its supervision to include; providing an inventory of the programs for which outcomes will be tracked and plans to create a system that tracks a general rate of recidivism for youth that come under their supervision.
  - The Commission will conduct routine inquiries and discussion on each topic presented and take actions as necessary such as receiving reports and other materials.

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**GENERAL PUBLIC COMMENT**

6. Opportunity for members of the public to address the Commission on items of interest that are within the subject matter of the Commission. Three (3) minutes are allowed, per person on each agenda and non-agenda item with a total of 15 minutes for public comments unless the Commission sets alternative limits or other allocations of time.

**ITEMS CONTINUED FROM PREVIOUS MEETINGS FOR FURTHER DISCUSSION AND ACTION BY THE COMMISSION**

7. Formulation of questions to be submitted to the Department re: directing resources to post-detention and field supervision services, including to transition-aged youth leaving incarceration.
8. Discuss plans to author a support letter to the Chief regarding: The need for dedicated mental health facilities. (Motion by Commissioner Kaplan)
  - Actions on topics above consist of discussion, tasking and drafting of the letter of support.

**ANNOUNCEMENTS**

- Juvenile Court Schools Academic Bowl, 5-30-18, 8:30 A.M to 1:30 P.M.  
Autry National Center, 4700 West Heritage Way, L.A. 90027 (Flyer available)
- Retirement Party for Peter Shutan, 6-1-18, 5:00 p.m. (See flyer)
- Operation Graduation, 6-21-18, Ceremony 4:00 pm  
Walt Disney Concert Hall, 111 South Grand Ave. Los Angeles 90012 (RSVP required)
- L.A.C.D.P.O. Union 15<sup>th</sup> Annual Scholarship & Awards Banquet, 8-10-18, 6:00 p.m.  
Sheraton Universal Hotel, 333 Universal Hollywood Dr., Universal City
- Juvenile Justice Coordinating Council Meeting, 5-29-18, 2:00 p.m. to 4:30 p.m.  
Grace E. Simons Lodge, 1025 Elysian Park Drive, L. A. 90012

**ADJOURNMENT**