



**COUNTY OF LOS ANGELES PROBATION COMMISSION**  
**9150 EAST IMPERIAL HIGHWAY**  
**DOWNEY, CALIFORNIA 90242**  
**(562) 940-2754**



**NOTICE OF REGULAR MEETING**

**DATE: Thursday, April 26, 2018**  
**TIME: 10:00 a.m. – Regular Meeting 12:00 p.m. – Adjournment**  
**WHERE: Kenneth Hahn Hall of Administration**  
**500 West Temple Street, Room 140A**  
**Los Angeles, California 90012**

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
  - Excused absences:
  
2. Presentation by Los Angeles County Health Services Office of Diversion and Reentry Youth Diversion and Development Team.
  - Brief project overview.
  - Responses to previously submitted questions:
  - How does the Office of Diversion and Reentry expect its mission to overlap with the Probation Department? Of key interest is how ODR expects to coordinate with the Probation Department.
  - Who are the current and anticipate service providers?
  - How many children does the ODR hope to divert and over what period of time?
  - What is the perspective from clients? How would they interact with ODR and then Probation?
  - Who won't be able to be served by the ODR?
  
3. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
  - Progress report on L.A. Model implementation Reports from the Probation Department on expanding the LA model to the remaining facilities, with specific emphasis on the Halls focusing on a schedule for training.
  
4. Public Comment

**Commissioners**

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2<sup>nd</sup> Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Alex Saab, Esq. Randy Herbon, Jessica Quintana

***Rebuild Lives and Provide for Healthier and Safer Communities***



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- Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item.
5. Old and Continued Business – Discussion and consideration of necessary actions on the following topics:
- June 14<sup>th</sup> is a date set by Deputy Chief S. Mitchell for the Department to report on its efforts to recruit candidates from new sources, i.e. social work schools, and from other geographical areas, as well as any changes made to job descriptions and requirements, all with the goal to broaden and diversify the range of people likely to respond.
  - The March 6, 2018 report from Chief McDonald entitled “Response to concerns of the welfare of youth and systemic cultural Issues at camp facilities.”
  - The progress of issues related to conditions at juvenile facilities.
  - The progress of issues related to findings from inspections of juvenile facilities by Commission member.
  - Progress of directing resources to post-detention services, including to transition-aged youth.
6. New business
- Discussion and possible action for the Commission on the following topics
  - Chief Executive Office Probation Entity Report-back distributed April 9, 2018
  - Pending resignation of Commissioner Alex Saab
7. Announcements
- Academy graduation May 26th
8. Adjournment

**Next Meeting:  
Thursday, May 10, 2018  
10:00 a.m. – 12:00 p.m.  
Kenneth Hahn Hall of Administration,  
500 West Temple Street, Room 140A  
Los Angeles, California, 90012**

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Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

**Commissioners**

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