



**COUNTY OF LOS ANGELES PROBATION COMMISSION
9150 EAST IMPERIAL HIGHWAY
DOWNEY, CALIFORNIA 90242
(562) 940-2754**



NOTICE OF REGULAR MEETING

DATE: Thursday, March 22, 2018
TIME: 10:00 a.m. – Regular Meeting
12:00 a.m. – Adjournment
WHERE: Kenneth Hahn Hall of Administration
500 West Temple Street, Room 140A
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
 - Excused absences: Commissioner Meredith
2. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
 - Probation Department's report on use of Pepper Spray in detention facilities, including both halls and camps;
 - Probation Department's further response concerning the rat activity at CJH, answering the following:
 - Exactly how many total traps are set at CJH and other facilities, including camps; and
 - Where they think the rats at CJH are coming from.
 - Progress report on offering daily population reports on Halls, and on including the number of use of force and pepper spray incidents
3. Discussion and possible action on list of Commission priorities for 2018 presented on February 8, 2018 including the following:
 - Report from Comm. Yamashiro of top priorities according to Commissioners' emails to him since the Commission's last meeting.
4. Old and Continued Business
 - Continued opportunity for assignments of 2018 annual inspections of Juvenile Halls and Camps.
 - April 26 as date for Department to report on its efforts to recruit candidates from new sources, i.e. social work schools, and other geographical areas, as well as any changes made to job descriptions and requirements, to broaden and diversify the range of people likely to respond?

Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Alex Saab, Esq. Randy Herbon, Jessica Quintana



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- Discussion of the March 6, 2018 “Response to Concerns of the Welfare of Youth and Systemic Cultural Issues at Camp Facilities” report from Chief McDonald
- Discussion and consideration of necessary actions on the progress of issues related to mental health services and psychotropic medication
- Discussion and consideration of necessary actions on the progress of issues related to conditions at juvenile facilities
- Discussion and consideration of necessary actions on the progress of issues related to findings from inspections of juvenile facilities by Commission member
- Discussion and consideration of necessary actions related to juvenile diversion efforts by the County; and
- Discussion and consideration of necessary actions related to progress in directing resources to post-detention services, including to transition-aged youth.

5. Public Comment

Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item

6. Discussion and possible action for the Commission to add topics to next meeting's agenda

7. Announcements

8. Adjournment

Next Meeting:
Thursday, April 12, 2018
10:00 a.m. – 12:00 p.m.
Kenneth Hahn Hall of Administration
500 West Temple Street, Room 743
CEO Conference Room
Los Angeles, California, 90012

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms,
Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,
Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Alex Saab, Esq. Randy Herbon, Jessica Quintana

Rebuild Lives and Provide for Healthier and Safer Communities