



**COUNTY OF LOS ANGELES PROBATION COMMISSION
9150 EAST IMPERIAL HIGHWAY
DOWNEY, CALIFORNIA 90242
(562) 940-2754**



NOTICE OF REGULAR MEETING

DATE: Thursday, March 8, 2018
TIME: 10:00 a.m. – Regular Meeting
12:00 a.m. – Adjournment
WHERE: Kenneth Hahn Hall of Administration
500 West Temple Street, Room 140A
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
 - Excused absences:
2. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
 - A Department response to Commissioner Caster's report concerning a youth's statement that she'd been physically restrained and dragged to her cell in CJH against her will;
 - Probation Department's response to Commissioner Caster's report concerning the rat traps she saw at CJH and the CJH superintendent's statement that the facility is "inundated" by them, answering the following: is there a rat problem at CJH and if so, what efforts are being made to get rid of them; and,
 - A monthly update on the progress of on-going training of juvenile hall(s) staff in trauma informed techniques for working with detained youth.
3. Discussion and possible action on list of Commission priorities for 2018 presented on February 8, 2018 including the following:
 - A Department report on its 5-year plan regarding: physical plant and how it relates to the reallocation of resources reflecting the department's priorities.
 - The need for additional dedicated Mental Health facilities.
 - Presentation by the new Office of Diversion to the Commission
 - Reporting from the Department on how it is participating in Diversion, and any programmatic changes and/or realignment in response to more pre-arrest diversion of youth.

Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Alex Saab, Esq. Randy Herbon, Jessica Quintana

Rebuild Lives and Provide for Healthier and Safer Communities



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- How the Department is moving away from WIC 236 programming in light of the new office of diversion.
 - How the Department is (re)allocating resources to post-detention services, including to transition-aged youth leaving incarceration.
 - Reports from the Probation Department on expanding the LA model to the remaining facilities, with specific emphasis on the Halls focusing on a schedule for training.
 - Elimination of the use of pepper spray in probation facilities.
 - Reports from the Probation Department on best practices at juvenile facilities across the country, especially at Juvenile Halls.
 - A report from the Probation Department on how it tracks outcomes for youth under its supervision.
4. Old and Continued Business
- Continued opportunity for assignments of 2018 Annual inspections of Juvenile Halls and Camps.
 - Discussion and consideration of necessary actions on the progress of issues related to Use of Force issues in juvenile probation camps. (***Department to report on use of Pepper Spray (March 22)***)
 - Discussion and consideration of necessary actions on the progress of issues related to training and development of probation department staff. (***Department to report on its efforts to recruit candidates from new sources, i.e. social work schools, and other geographical areas, as well as any changes made to job descriptions and requirements, so as to broaden and diversify the range of people likely to respond.***)
 - Discussion and consideration of necessary actions on the progress of issues related to mental health services and psychotropic medication
 - Discussion and consideration of necessary actions on the progress of issues related to conditions at juvenile facilities
 - Discussion and consideration of necessary actions on the progress of issues related to findings from inspections of juvenile facilities by Commission member
 - Discussion and consideration of necessary actions related to juvenile diversion efforts by the County; and
 - Discussion and consideration of necessary actions related to progress in directing resources to post-detention services, including to transition-aged youth.
5. New Business
6. Public Comment
- A three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item

Commissioners

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7. Discussion and possible action for the Commission to add topics to next meeting's agenda
8. Announcements
9. Adjournment

**Next Meeting:
Thursday, March 22, 2018
10:00 a.m. – 12:00 p.m.
Kenneth Hahn Hall of Administration
500 West Temple Street, Room 140A
Los Angeles, California, 90012**

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

Commissioners

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