



**COUNTY OF LOS ANGELES PROBATION COMMISSION
9150 EAST IMPERIAL HIGHWAY
DOWNEY, CALIFORNIA 90242
(562) 940-2754**



NOTICE OF REGULAR MEETING

DATE: Thursday, December 14, 2017
TIME: 10:00 a.m. – Regular Meeting
12:00 a.m. – Adjournment
WHERE: Kenneth Hahn Hall of Administration
Room 821, 8th Floor
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
 - Excused absences: Commissioner Yamashiro
2. Approval of Minutes
 - October 12, 2017
3. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
 - Response from the department regarding inspection at Central Juvenile Hall.
4. Public Comment
5. Old Business
 - Progress report from Mental health committee: formulation of questions for DMH response on 1-25-2018
 - Progress report from Commissioner Caster re: Departmental response to Board Memorandum: Ensuring effective utilization of Juvenile Justice Crime Prevention Act and SB678 Funds-First Quarterly Report.
6. New Business
 - Annual election of Commission officers December 14th
 - Committee report and public distribution of letter sent to the Chief on November 26th
 - Results of Meeting with Presiding Judge Levanas and Judge Lawson by Commissioners Butler and Levine

Commissioners

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2nd Vice President, Donald Meredith-Sergeant at Arms,
Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,
Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Alex Saab, Esq.

Rebuild Lives and Provide for Healthier and Safer Communities



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7. Announcements

- JCOC Academy graduation of class 2017-06 on December 21st, 2017 at 1:00pm
- Armed Academy graduation for Class #16 scheduled for December 28, 2017 at 1:00pm

8. Adjourn

Next Meeting:
Thursday, January 11, 2018
10:00 a.m. – 12:00 p.m.
Kenneth Hahn Hall of Administration
500 West Temple Street
Room 743
Los Angeles, California, 90012

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

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Joe Gardner-President,

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