



**COUNTY OF LOS ANGELES PROBATION COMMISSION**  
**9150 EAST IMPERIAL HIGHWAY**  
**DOWNEY, CALIFORNIA 90242**  
**(562) 940-2754**



**NOTICE OF REGULAR MEETING**

**DATE:** Thursday, September 28, 2017  
**TIME:** 10:00 a.m. – Regular Meeting  
12:00 a.m. – Adjournment  
**WHERE:** Kenneth Hahn Hall of Administration  
Room 830, 8<sup>th</sup> Floor  
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
  - Excused absences: Commissioner Mitchell,
2. Approval of Minutes
  - 7-27-2017
3. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
  - Departmental response to Camp Paige inspection due Sept. 28, 2017
4. Old Business
  - Pending Campus and Facilities inspections.
5. New Business
  - Discussion regarding Board Memorandum: Ensuring effective utilization of Juvenile Justice Crime Prevention Act and SB678 Funds-First Quarterly Report.
  - Mental health committee: formulation of questions for DMH response on 1-25-2018
6. Announcements
  - Campus and Halls inspection reports due November 13th
  - Reminder to email Quarterly Recap Submissions
  - Annual election of Commission officers December 14<sup>th</sup>
7. Public Comment
8. Adjourn

**Commissioners**

Joe Gardner-President,

Hon. Jan Levine (Ret)-1st Vice President, Daniel Seaver-2<sup>nd</sup> Vice President, Donald Meredith-Sergeant at Arms,  
Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan,  
Zachary Hoover, Hon. Betsy Butler (Ret.), Hon. Alex Saab, Esq.

***Rebuild Lives and Provide for Healthier and Safer Communities***



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**Next Meeting:  
Thursday, October 12, 2017  
10:00 a.m. – 12:00 p.m.  
Kenneth Hahn Hall of Administration  
500 West Temple Street  
Room 743, 7<sup>th</sup> Floor  
Los Angeles, California, 90012**

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

**Commissioners**

Joe Gardner-President,

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