



**COUNTY OF LOS ANGELES PROBATION COMMISSION  
9150 EAST IMPERIAL HIGHWAY  
DOWNEY, CALIFORNIA 90242  
(562) 940-2754**



**NOTICE OF REGULAR MEETING**

**DATE:** Thursday, April 27, 2017

**TIME:** 10:00 a.m. – Regular Meeting  
12:00 p.m. – Adjournment

**WHERE:** Kenneth Hahn Hall of Administration  
Room 140A  
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
  - Welcome and introduction of new Commissioner Alex Saab
2. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
3. New Business
  - Office of the Independent Monitor
4. Old Business
  - Committee Reports: Mental Health
  - Closed session opinion from County Counsel
5. Approval of Minutes
  - February 23, 2017
  - March 9<sup>th</sup>, 2017
  - March 23, 2017
6. Announcements
  - New Commissioner Workshop, 5-4, 1:00 P.M. Room 372
  - Site inspection-Barry J. Nidorf Juvenile Hall, 5-6 by Commissioner Martinez
  - Commission group photo, 5-11, 11:30 A.M. BOS Hearing Room Foyer
  - Juvenile Corrections Officer Core Graduation, 5-11, 1:00 P.M.
  - Kilpatrick Grand Opening 6-25
  - Reminder to email Monthly Recap Submissions

**Commissioners**

Joe Gardner-President, Jan Levine-1st Vice President, Daniel Seaver-2<sup>nd</sup> Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq., Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Betsy Butler, Bonnie Lowenthal, Rex Richardson, Alex Saab

***Rebuild Lives and Provide for Healthier and Safer Communities***



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7. Public Comment
8. Adjourn

**Next Meeting:**  
**Thursday, May 11, 2017**  
**10:00 a.m. – 12:00 a.m. (Session ends at 11:25 a.m.)**  
**Kenneth Hahn Hall of Administration**  
**500 West Temple Street**  
**1<sup>st</sup> Floor, Room 140**  
**Los Angeles, California, 90012**

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

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