



**COUNTY OF LOS ANGELES PROBATION COMMISSION**  
9150 EAST IMPERIAL HIGHWAY  
DOWNEY, CALIFORNIA 90242  
(562) 940-2754



**NOTICE OF REGULAR MEETING**

**DATE:** Thursday, November 10, 2016

**TIME:** 10:00 a.m. – Regular Meeting  
12:00 p.m. – Adjournment

**WHERE:** Kenneth Hahn Hall of Administration  
500 West Temple Street  
1<sup>st</sup> Floor, Room 140A  
Los Angeles, California 90012

The meetings of the Commission are open to the public. Members of the public may address the Commission on any agenda item or on its item of interest, which are within the subject matter jurisdiction of the Commission by submitting a written request to the Probation Department prior to the meeting. Three (3) minutes are allowed, per person, on each agenda and non-agenda item, with a total of 15 minutes for public comments on each agenda and non-agenda item, unless the Commission sets alternative limits or other allocations of time.

1. Call to order and roll call of Commissioners
2. Los Angeles County Probation Department presentations and responses, including progress reports to previous inspection reports and inquiries.
  - Recurring update regarding the Implementation of Board of Supervisors resolution regarding solitary confinement from Bureau Chief Carroll and Bureau Chief Mitchell (motion by Commissioner Seaver)
3. New Business
  - Board of State and Community Corrections-Inspection Process Training
    - Session 1- Monday, November 28, 2016 9:00 a.m. to 12 Noon-San Bernardino
    - Session 2 – Wednesday, November 30, 2016, 9:00 a.m. to 12 Noon-Probation Training Center
    - Session 3- Wednesday, November 30, 2016, 1:00 p.m. to 4:00 p.m.-Probation Training Center

**Commissioners**

Joe Gardner-President, Jan Levine-1st Vice President, Clayton Hollopeter-2<sup>nd</sup> Vice President, Daniel Seaver-3<sup>rd</sup> Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui, Cyn Yamashiro, Esq. Fitzgerald Jones, Gabriella Holt, R.N. E.J.D. Jacqueline Caster, Esq. Jo Kaplan, Esq. Olivia E. Mitchell, Peter Shutan, Zachary Hoover, Betsy Butler

***Rebuild Lives and Provide for Healthier and Safer Communities***



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4. Old Business
  - Reminder to email Monthly Recap Submissions
5. Commission Inspection Reports
6. Approval of Minutes
  - October 27, 2016
7. Announcements
  - Nominations being accepted for Commission elections on December 8<sup>th</sup>
8. Public Comments
9. Adjourn

### **Next Meeting:**

**Thursday, December 8, 2016**  
**10:00 a.m. – 12:00 p.m.**  
**Kenneth Hahn Hall of Administration**  
**500 West Temple Street**  
**1<sup>st</sup> Floor, Room 140A**  
**Los Angeles, California, 90012**

Attention: Any person, who seeks support or endorsement from the Commission of any official action, may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

Accommodations: American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3-business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (562) 940-2531 from 8:00 am to 5:00 pm, Monday through Friday.

Copies of agendas, minutes and other documents discussed in commission proceeding can be obtained by contacting the Probation Department at (562) 940-2754.

Para información en español: Por favor de llamar al número (562) 940-2531 entre 8:00 de la mañana y 5:00 de la tarde, de Lunes a Viernes.

### **Commissioners**

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Daniel Seaver-3<sup>rd</sup> Vice President, Donald Meredith-Sergeant at Arms, Azael Martinez-Sonoqui,  
Cyn Yamashiro, Esq. Fitzgerald Jones, Gabriella Holt, R.N. E.J.D. Jacqueline Caster, Esq.  
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**PENDING AGENDA ITEMS FOR REPORTS AND RESPONSES**

- Records in regards to the use of force such and pepper spray within Juvenile Halls and camps (motion by Commissioner Seaver)
- New Direction Program and expenditures (motion by Commissioner Caster)
- Kilpatrick Campus, LA Model Presentation (as requested by Deputy Chief Mitchell)
- Expenditures made under Welfare and Institutions Code 236, Juvenile Delinquency Prevention. Request for report on expenditures and criteria from Chief Harada. (motion by Commissioner Yamashiro)
- Progress report from Bureau Chief Carroll regarding incident notification to Commission Specific request for outline of procedure for notifying commission (motion by Commissioner Levine)
- Departmental written response to commission inquiries regarding nutritional guidelines. Tentative 12-8
- Discussion of draft support letter regarding the re-naming of Camp Kilpatrick (motion by Commissioner Yamashiro) Tentative 12-8
- Judicial presentation regarding juvenile traffic court. (motion by Commissioner Yamashiro) Tentative 1-12-17

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