

AGENDA FOR THE REGULAR MEETING OF THE  
MEASURE A LABOR COUNCIL  
KENNETH HAHN HALL OF ADMINISTRATION  
500 WEST TEMPLE STREET, ROOM 140  
LOS ANGELES, CALIFORNIA 90012

FRIDAY, NOVEMBER 14, 2025, 10:00 A.M.

**To participate or listen to the meeting:**

Call (213) 306-3065, Access Code: 2539 914 4567 #, Phone Password: 62521114

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Event number: 2539 914 4567 Event password: malc111425

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Co-Chairs: Tahia Hayslet and Wendy Knight,  
Members: La Keishia Childers, Summre Garber, Robert Holguin, Kristian Huling, Kris Nameth,  
Carmen Roberts

AGENDA POSTED: NOVEMBER 7, 2025

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1431 (voice) from 8:00 a.m. to 5:00 p.m., Monday-Friday, or email: [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). Para información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. a 5:00 p.m. lunes a Viernes.

PUBLIC COMMENT: For those who wish to provide live public comment, you can join the WebEx through your computer or smartphone via the online link [MALC Meeting](#). You may provide written public comments by email to [CommServ@bos.lacounty.gov](mailto:CommServ@bos.lacounty.gov). The deadline to submit written public comment will be Thursday, November 13, 2025, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

**I. OPENING OF THE MEETING**

1. Call to Order, Roll Call and Land Acknowledgement. (25-6052)
2. Opening Remarks from Dr. Ryan J. Smith, President and CEO, St. Joseph Center. (25-6065)

**II. PUBLIC COMMENT**

3. Opportunity for members of the public to address the Measure A Labor Council on items of interest that are within the subject matter jurisdiction of the Measure A Labor Council, and on the following items that are on the agenda for this meeting. (25-6058)

**Attachments:** [Public Comment/Written Correspondence](#)

**III. ADMINISTRATIVE MATTERS**

4. Approval of the October 10, 2025, Measure A Labor Council Regular Meeting Minutes. (25-6054)

**Attachments:** [SUPPORTING DOCUMENTS](#)

**IV. PRESENTATIONS AND DISCUSSIONS**

5. Presentation and Discussion on Measure A Spending Plan FY 2026-27  
Opening remarks: Kristen Aster, Executive Director, ECRHA  
Presenters:
  - Sarah Mahin, Director, Los Angeles County Department of Homeless Services and Housing.
  - Cheri Todoroff, Executive Director, Los Angeles County Chief Executive Office Homeless Initiative (CEO-HI). (25-6062)

**Attachments:** [SUPPORTING DOCUMENTS](#)

6. Presentation and Discussion of Research on Homeless Services Workforce in Los Angeles County.

Opening remarks: Kristen Aster, Executive Director, ECRHA.

Presenters:

- Nancy Martinez, Manager, Workforce Development, United Way of Greater Los Angeles.
- Lisa Abraham, Economist, RAND. (25-6063)

**Attachments:** [SUPPORTING DOCUMENTS](#)  
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[PRESENTATION](#)  
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**V. MISCELLANEOUS**

7. Matters not on the posted agenda to be placed on the agenda for discussion and action at a future meeting of the Measure A Labor Council. (25-6057)

**Attachments:** [SUPPORTING DOCUMENTS](#)

8. Adjournment of the November 14, 2025, meeting of the Measure A Labor Council. (25-6060)