Hilda L. Solis First District

Second District

Holly J. Mitchell Lindsey P. Horvath Third District

Janice Hahn Fourth District Kathryn Barger Fifth District



# **COUNTY OF LOS ANGELES**

Executive<br/>Office.ASSET MANAGEMENT, REAL ESTATE DIVISION<br/>Hall of Records<br/>320 West Temple Street, 7th Floor, Los Angeles, CA 90012<br/>(213) 974-4300<br/>ceo.lacountv.gov (213) 974-4300 ceo.lacounty.gov

Fesia A. Davenport

CHIEF EXECUTIVE OFFICER ASSISTANT CHIEF EXECUTIVE OFFICER John T. Cooke

# AGENDA

# **REAL ESTATE MANAGEMENT COMMISSION (REMC)**

## **REMC MEETING**

Regular Meeting - Thursday, May 22, 2025 - 2:00 p.m.

County of Los Angeles Real Estate Division Hall of Records 320 West Temple Street, 7th Floor Conference Room Los Angeles, CA 90012

#### Microsoft Teams Meeting Link for the Public: Click here to join the meeting

#### **Call-in Number for the Public:**

Public may submit a Public Comment during the meeting to the Commission by accessing the Microsoft Teams Meeting Link above or by the Call-In Telephone Number below.

Telephone Number:	(323) 776-6996
Conference ID:	570 483 726#

AGENDA POSTED: May 19, 2025

COMMISSIONERS
Marisela Nuño, Chair
Paul Cargile
Robert Kaplan
Kyle Miller
Kim Freeman



#### NOTE: ACTION MAY BE TAKEN ON ANY ITEM IDENTIFIED ON THE AGENDA

- I. CALL TO ORDER
- II. ANNOUNCE QUORUM ROLL CALL
- III. LAND ACKNOWLEDGMENT

#### IV. APPROVAL OF MINUTES - (A)

A. March 10, 2025 - Special Meeting Minutes

Agenda Item A

#### V. PUBLIC COMMENTS

#### VI. DISCUSSION ITEMS

 B. Permitted Use Agreement for the Chief Executive Office - Legislative Affairs & Intergovernmental Relations
Property Address: 660 North Capitol Street, Washington DC

Agenda Item B

C. Lease Agreement for Department of Children and Family Services Property Address: 1500 Hughes Way, Long Beach

Agenda Item C

D. Deal Terms for Gratis Leases for Non-profit Organizations at Countyowned properties

Agenda Item D

Discussion materials are available for review at CEO-RED HOR 7th Floor.

### VII. ITEMS FOR FUTURE DISCUSSION AND/OR ACTION BY THE COMMISSION

#### VIII. ADJOURNMENT

#### COMMISSION MEETING INFORMATION

Members of the public may also address the Commission on any matter within the subject matter jurisdiction of the Commission. The Commission will entertain such comments during the Public Comment period. Public Comment will be limited to three (3) minutes per individual for each item addressed, unless there are more than ten (10) requests for each item, in which case the Public Comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the Commission's Chair.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

It is requested that individuals who require the services of a translator contact the Commission Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request as soon as possible. (213) 974-4300.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA LO MAS PRONTO POSIBLE. (213) 974-4300.

The meeting is recorded, and the recording is kept for 30 days.