

LOS ANGELES COUNTY  
**JUSTICE  
CARE AND  
OPPORTUNITIES**

**DEPARTMENT**

**LOBBYIST REGISTRATION:**

Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information call (213) 974-1093.

**ACCOMMODATIONS:**

Spanish interpretation and Communication Access Real-Time Translation (CART) services will be provided. Accommodations, American Sign Language (ASL) or interpreters or assisted listening devices are available with at least three (3) business days' notice before the date of the meeting. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. You may also submit such requests to [JCOD@lacounty.gov](mailto:JCOD@lacounty.gov). Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**SUPPORTING DOCUMENTATION:**

Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012 and on the Alternatives to Incarceration / CFCI website at: <https://jcod.lacounty.gov/cfci/>.

**PUBLIC COMMENT:**

For those who wish to provide live public comment, you must join the meeting through your computer or smartphone via the meeting link, or by phone at the number provided. Public comment should not exceed ONE minute per agenda item per person. You may provide written public comments by emailing: [JCOD@lacounty.gov](mailto:JCOD@lacounty.gov). Deadline to submit written public comment will be Wednesday, April 1, 2026, by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Committee. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.

AGENDA FOR THE TOWN HALL MEETING  
OF THE CARE FIRST COMMUNITY  
INVESTMENT (CFCI) ADVISORY COMMITTEE



**Thursday, April 2, 2026**

**4:00 PM - 6:00 PM**

**Meeting Location:  
Virtual via Zoom**

*To participate via computer or smart phone:*

**[Click Here For Access](#)**

**To participate via telephone only:**

**Dial-In: +1 669 444 9171**

**Meeting ID: 835 6268 3864**

**Passcode: 988867**

**I. ADMINISTRATIVE MATTERS**

1. Welcome and Call to Order
2. Review Meeting Disclosures
3. Play CFCI Advisory Committee Land Acknowledgement Recording  
  
Attachment: [Land Acknowledgement](#)
4. Play CFCI Advisory Committee Labor Acknowledgment Recording  
  
Attachment: [Labor Acknowledgment](#)
5. Review CFCI Advisory Committee Community Agreement  
  
Attachment: [Community Agreement](#)

**II. PRESENTATIONS**

6. Presentation: CFCI Care Grantee "Artist Success Institute/African Soul" CBO Presentation
7. Presentation: CFCI Care Grantee "Workmates Employment Services, Inc." CBO Presentation

8. Presentation: Dept. of Public Health (DPH) CFCI Programs Presentation
9. Presentation: Dept. of Health Services (DHS) CFCI Programs Presentation

### III. MISCELLANEOUS

10. Public Comment
  - Opportunity for members of the public to address the CFCI Advisory Committee.
  - Public comment should not exceed one minute per participant.
  - Please Note: General public comment is limited to the matters within the subject matter jurisdiction of the CFCI Advisory Committee.
  - Public comment can also be provided via email at [JCOD@lacounty.gov](mailto:JCOD@lacounty.gov). The deadline to submit written public comments will be Wednesday, April 1, 2026 by 5:00 p.m.

Attachment: [Written Correspondence](#)

### IV. ADJOURNMENT

11. Adjournment for the CFCI Advisory Committee Town Hall Meeting of Thursday, April 2, 2026.