

# LOS ANGELES COUNTY ATI OFFICE



Alternatives to Incarceration

*"Care First, Jails Last"*

## LOBBYIST REGISTRATION:

Any person who seeks support or endorsement from the Authority on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information call (213) 974-1093.

## ACCOMMODATIONS:

Spanish interpretation and Communication Access Real-Time Translation (CART) services will be provided. Accommodations, American Sign Language (ASL) or interpreters or assisted listening devices are available with at least three (3) business days' notice before the date of the meeting. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday-Friday. You may also submit such requests to [ati@lacounty.gov](mailto:ati@lacounty.gov). Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

## SUPPORTING DOCUMENTATION:

Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012 and on the Alternatives to Incarceration / CFCI website at: <https://ceo.lacounty.gov/ati/cfci/>.

## PUBLIC COMMENT:

For those who wish to provide live public comment, you must join the meeting through your computer or smartphone via the meeting link, or by phone at the number provided. Public comment should not exceed ONE minute per agenda item per person. You may provide written public comments by emailing: [ATI@lacounty.gov](mailto:ATI@lacounty.gov). Deadline to submit written public comment will be Wednesday, January 19, 2022 by 5:00 p.m. Please include the agenda item and meeting date in your correspondence. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Committee. Please note that the Chair of the meeting reserves the right to reduce or extend the amount of time for public comment based upon the number of speakers. All correspondence received shall become part of the official record.



# VIRTUAL MEETING

AGENDA FOR THE REGULAR MEETING OF THE  
CARE FIRST COMMUNITY INVESTMENT (CFCI) ADVISORY  
COMMITTEE

Thursday, January 20, 2022 at 4:00 PM

To participate via computer or smart phone:

[Click Here for Access](#)

To participate via telephone only:

Dial-In: +1 669 900 6833

Meeting ID: 847 8127 6540#

**AGENDA POSTED: January 14, 2022**

**Welcome and Call to Order**

## I. ADMINISTRATIVE MATTERS

1. Review CFCI Advisory Committee Land Acknowledgement
2. Review CFCI Advisory Committee Community Agreement.

Attachment: [Community Agreement](#)

3. Review and take appropriate action on the minutes of the CFCI Advisory Committee Regular Meeting of January 6, 2022.

Attachment: [January 6, 2022 - Minutes](#)

**II. REPORTS AND PRESENTATIONS**

4. Update from Los Angeles County ATI Office on compensation for community appointees to the CFCI Advisory Committee.
5. Presentation from Anti-Racism, Diversity, and Inclusion Initiative (ARDI) on Centering Equity in CFCI Program Design
6. Update from Chief Executive Office-Jail Closure Implementation Team (CEO-JCIT) on JCIT efforts.
7. Update from Los Angeles County ATI Office on distribution of Year One CFCI funds.

Attachment: [CFCI Year One Spending Plan](#)

[CFCI Year 1 Distribution Table](#)

8. Presentations from CEO – Service Integration Branch (CEO-SIB) and Office of Diversion and Reentry (ODR) on County Youth Hub programs.

**III. ACTION ITEM**

9. Discuss and take appropriate action on the reallocation of Year One CFCI funds originally allocated for Physical Online Resource/Hubs for Youth.

Attachments: [Detailed CFCI Year One Spending Plan](#)

[Measure J Re-Imagine LA Advisory Committee Year 1 Spending Plan](#)

**IV. MISCELLANEOUS**

10. Public Comment

- a. Opportunity for members of the public to address the CFCI Advisory Committee.
- b. Public Comment should not exceed one minute per participant.
- c. Please Note: General public comment is limited to the matters within the subject matter jurisdiction of the CFCI Advisory Committee.
- d. Public comment can also be provided via email at [ATI@lacounty.gov](mailto:ATI@lacounty.gov). Deadline to submit written public comments will be Wednesday, January 19, 2022 by 5:00 p.m.

Attachment: [Written Correspondence](#)

**V. ADJOURNMENT**

11. Adjournment for the CFCI Advisory Committee Regular Meeting of Thursday, January 20, 2022.