

Preference Program Enterprises Payment Activity (by Department)

April 2025 - June 2025

| Department | Payment | Average Days |
|----------------------------------------------------------------------|---------|--------------|
| | Count | to Pay |
| Alternate Public Defender | 39 | 18 |
| Aging and Disabilities | 260 | 1 |
| Agricultural Commissioner/Weights and Measures | 85 | 9 |
| Ambulatory Care Network (Health Services) | 69 | 7 |
| Animal Care And Control | 52 | 15 |
| Arts and Culture | 32 | 18 |
| Assessor | 35 | 3 |
| Asset Management (Chief Executive Office) | 8 | 2 |
| Auditor-Controller | 17 | 16 |
| Beaches & Harbors | 72 | 14 |
| Board Of Supervisors (Executive Office) | 283 | 1 |
| Budget & Operations Management Branch (Chief Executive Office) | 12 | 6 |
| Capital Projects (Chief Executive Office) | 33 | 6 |
| Care First and Community Investment (Justice Care and Opportunities) | 104 | 11 |
| Chief Executive Office | 33 | 6 |
| Child Support Services | 41 | 4 |
| Children & Family Services | 727 | 5 |
| Community Health Plans (Health Services) | 168 | 4 |
| Consumer and Business Affairs | 53 | 9 |
| County Counsel | 58 | 16 |



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| | Count | to Pay |
| District Attorney | 630 | 1 |
| Economic Opportunity | 272 | 10 |
| Fire | 748 | 7 |
| Health Services | 410 | 7 |
| Integrated Correctional Health Services (Health Services) | 22 | 5 |
| Human Resources | 15 | 13 |
| Internal Services | 2312 | 3 |
| Justice Care and Opportunities | 116 | 15 |
| LA County Library | 396 | 2 |
| Los Angeles General Medical Center (Health Services) | 436 | 6 |
| Medical Examiner | 26 | 12 |
| Mental Health | 572 | 6 |
| Harbor Care South (Health Services) | 301 | 12 |
| Military & Veterans Affairs | 29 | 9 |
| Olive View - UCLA Medical Center (Health Services) | 116 | 3 |
| Parks & Recreation | 1804 | 3 |
| Probation | 406 | 8 |
| Public Defender | 98 | 26 |
| Public Health | 954 | 15 |



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| | Count | to Pay |
| Public Social Services | 795 | 4 |
| Public Works | 2411 | 8 |
| Rancho Los Amigos National Rehabilitation Center (Health Services) | 109 | 1 |
| Regional Park & Open Space District (Parks & Recreation) | 1 | 12 |
| Regional Planning | 49 | 10 |
| Registrar-Recorder/ County Clerk | 137 | 11 |
| Rent Expense (Auditor- Controller) | 6 | 7 |
| Sheriff | 1548 | 5 |
| Treasurer & Tax Collector | 32 | 3 |
| Youth Development | 45 | 19 |