



Preference Program Enterprises Payment Activity (by Department)

January - March 2024

| Department | Payment Count | Average Days to Pay |
|--|------------------|------------------------|
| Alternate Public Defender | 21 | 34 |
| Aging and Disabilities | 221 | 2 |
| Agricultural Commissioner/Weights and Measures | 96 | 6 |
| Ambulatory Care Network (Health Services) | 48 | 7 |
| Animal Care And Control | 40 | 14 |
| Arts and Culture | 33 | 9 |
| Assessor | 10 | 3 |
| Asset Management (Chief Executive Office) | 2 | 4 |
| Auditor-Controller | 13 | 22 |
| Beaches & Harbors | 79 | 4 |
| Board Of Supervisors (Executive Office) | 126 | 2 |
| Budget & Operations Management Branch (Chief Executive Office) | 18 | 7 |
| Capital Projects (Chief Executive Office) | 73 | 8 |
| Care First and Community Investment (Justice Care and Opportunities) | 75 | 7 |
| Chief Executive Office | 52 | 4 |
| Child Support Services | 19 | 2 |
| Children & Family Services | 783 | 3 |
| Community Health Plans (Health Services) | 155 | 5 |
| Consumer and Business Affairs | 31 | 10 |
| County Counsel | 33 | 20 |



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| District Attorney | 421 | 1 |
| Economic Opportunity | 319 | 4 |
| Fire | 706 | 10 |
| Health Services | 267 | 7 |
| Integrated Correctional Health Services (Health Services) | 65 | 23 |
| Human Resources | 13 | 11 |
| Internal Services | 1337 | 5 |
| Justice Care and Opportunities | 96 | 11 |
| LA County Library | 404 | 3 |
| Los Angeles General Medical Center (Health Services) | 403 | 8 |
| Medical Examiner | 15 | 23 |
| Mental Health | 302 | 21 |
| Harbor Care South (Health Services) | 339 | 8 |
| Military & Veterans Affairs | 14 | 5 |
| Olive View - UCLA Medical Center (Health Services) | 165 | 3 |
| Parks & Recreation | 1315 | 4 |
| Probation | 440 | 6 |
| Public Defender | 103 | 48 |
| Public Health | 870 | 17 |



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| Public Social Services | 660 | 6 |
| Public Works | 2363 | 8 |
| Rancho Los Amigos National Rehabilitation Center (Health Services) | 163 | 2 |
| Regional Park & Open Space District (Parks & Recreation) | 2 | 26 |
| Regional Planning | 36 | 5 |
| Registrar-Recorder/ County Clerk | 143 | 11 |
| Rent Expense (Auditor- Controller) | 7 | 6 |
| Sheriff | 1217 | 5 |
| Superior Court | 1 | 41 |
| Treasurer & Tax Collector | 38 | 6 |
| Youth Development | 20 | 5 |