



# LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT

1000 S. Fremont Avenue  
Unit #40 Building A-9 East  
Ground Floor  
Alhambra, CA 91803  
(626) 588-5060

RPOSD.LACounty.gov  
info@RPOSD.LACounty.gov

## MEASURE A: CITIZENS OVERSIGHT ADVISORY BOARD

### AGENDA

February 5, 2025

4:00 p.m.

IN-PERSON MEETING LOCATION	VIRTUAL OPTION AVAILABLE FOR PUBLIC MEMBERS:	ADVISORY BOARD MEMBERS
LA County Parks & Recreation Conference Room # G101 1000 S. Fremont Avenue Building A-9 East, Ground Floor Alhambra, CA 91803	<a href="#">CLICK TO JOIN</a> <a href="#">MICROSOFT TEAMS MEETING</a> <b>CALL-IN NUMBER:</b> +1 (323) 776-6996 <b>MEETING ID:</b> 278 854 510 617	Bruce Saito, SD1 Reginald Johnson, SD2 Yvette Lopez-Ledesma, SD3 <b>Oscar Flores, SD4*</b> Mark Mariscal, SD5

1. CALL TO ORDER
2. COUNTYWIDE LAND ACKNOWLEDGMENT
3. ROLL CALL
4. ELECTION OF CHAIR (ACTION)
5. ELECTION OF VICE CHAIR (ACTION)
6. APPROVAL OF MINUTES FROM 10/16/2024 MEETING (ACTION)  
[Document](#)
7. DISTRICT ADMINISTRATOR'S UPDATE (UPDATE)
8. QUARTERLY STATUS REPORT (AS OF 9/30/2024) (PRESENTATION)  
[Document](#)
9. RPOSD ANNUAL REPORT FOR FISCAL YEAR 2023 – 2024 (PRESENTATION)  
[Document](#)
10. PUBLIC COMMENT

This is the opportunity for members of the public to address the Advisory Board regarding any items that are within the jurisdiction of the Advisory Board. Public comments for virtual meetings such as this can also be submitted prior to the meeting via email to [info@rposd.lacounty.gov](mailto:info@rposd.lacounty.gov) or online using the form on the Advisory Board webpage: <https://rposd.lacounty.gov/advisory-board>. Comments submitted in Spanish will be translated by RPOSD staff. Written public comments must be submitted no later than 5:00 p.m. on February 4, 2025. Please include the Agenda Item and meeting date in your correspondence. All correspondence received shall become part of the official record. Those who wish to provide live public comment may type their comments in the chat or submit their names in the chat to enter the queue for verbal comment. Speakers are reminded of the three-minute time limit.

## 11. COMMISSIONER COMMENTS

## 12. NEXT MEETING

The next meeting of the Citizens Oversight Advisory Board will be held on April 16, 2025, at 4:00 p.m.

## 13. ADJOURNMENT

### PLEASE NOTE:

The agenda will be posted at the meeting location and on the internet at least 72 hours preceding the meeting: <https://rposd.lacounty.gov/advisory-board/>

ADA ACCOMMODATIONS: If you require disability related modification or accommodation, including auxiliary aids or services, sign language interpretation, or materials in alternate formats, please contact the Americans with Disabilities Act Coordinator, Manuel Gonzalez, at (626) 588-5140, TTY 1800-855-7100, or email at [mgonzalez4@parks.lacounty.gov](mailto:mgonzalez4@parks.lacounty.gov). A 3-day notice is requested.

If you require other reasonable accommodations, please contact Linda Resendez at (626) 588-5025. To ensure availability, you are advised to make your request at least three (3) business days prior to this meeting.

Si necesita asistencia para interpretar esta información, llame a Linda Resendez al número (626) 588-5025.