



**COUNTY OF LOS ANGELES – DEPARTMENT OF MENTAL HEALTH  
PROGRAM SUPPORT BUREAU**

**MENTAL HEALTH SERVICES ACT (MHSA)  
WORKFORCE EDUCATION AND TRAINING (WET)  
ADVISORY COMMITTEE MEETING**

**January 20, 2011  
550 South Vermont Avenue  
10th Floor Conference Room  
1:00 p.m. – 3:00 p.m.**

**AGENDA**

- I. Welcome and Introductions
- II. Review Agenda
- III. Approve Minutes from September 1, 2010 Meeting
- IV. WET Budget Update: FY 2011 - 2012
- V. Updates:
  - WET RFS #1 Recovery Oriented Supervision Training and Consultation Program
  - Contract Renewals: Mental Health Rehabilitation Specialist
    - Immersion: Public Mental Health & College Faculty/Students
    - Peer Support Training Program
  - HPSA Area and Site Designation
  - Interpreter Training
  - Faith Based Collaboration
  - State Mental Health Loan Assumption Program
- VI. Community College Collaborations: Catherine Bond  
Maurnie Edwards
- VII. Next Meeting: TBD



COUNTY OF LOS ANGELES – DEPARTMENT OF MENTAL HEALTH  
PROGRAM SUPPORT BUREAU

MENTAL HEALTH SERVICES ACT (MHSA)  
WORKFORCE EDUCATION AND TRAINING (WET) ADMINISTRATION

WORKFORCE EDUCATION AND TRAINING (WET) ADVISORY COMMITTEE MEETING

January 20, 2011  
Meeting Minutes

**Present:**

Angelita Diaz-Akahori  
Anna Perne  
Catherine Bond  
Dennis Murata  
Dena Stein  
Elaine Powell  
Heidi Techasith

Juan Mata  
Karen Morris  
Karen Gunn  
Karl Burgoyne  
Leticia Flores  
Lisa Mills  
Mariko Kahn

Paul Stansbury  
Rowena Gillo-Gonzalez  
Tammy D. Blair  
William Lemley  
Yanela Soulier-Rios

TASK / ISSUE	DISCUSSION	FOLLOW UP / STATUS	CONTACT
I. Welcome and Introductions	Committee members and guests were welcomed and introduced themselves.		Karen Gunn
II. & III. Review of September 1, 2010 Minutes and Meeting Materials	<p>The following documents were distributed:</p> <ul style="list-style-type: none"> <li>• Agenda,</li> <li>• Draft Minutes from September 1, 2010</li> <li>• Revised Budget dated January 12, 2011</li> <li>• Mental Health Professional Shortage Area (MHPSA) Designation Update</li> <li>• Public Mental Health Programs Located in Areas Completing an MHPSA Designation Application</li> <li>• Public Mental Health Programs Located in a MHPSA</li> <li>• Flyer for Los Angeles Southwest College Community Conference</li> <li>• Flyer for JUMP START</li> <li>• Flyer for MHA Village 3-Day Immersion Trainings for 2011.</li> </ul>	Minutes approved.	Karen Gunn

**COUNTY OF LOS ANGELES – DEPARTMENT OF MENTAL HEALTH  
 WORKFORCE EDUCATION AND TRAINING (WET) ADVISORY COMMITTEE  
 January 20, 2011 - Meeting Minutes**

TASK / ISSUE	DISCUSSION	FOLLOW UP / STATUS	CONTACT
<p><b>IV. WET Budget Update</b></p>	<p><b>Revised Budget January 12, 2011:</b></p> <ul style="list-style-type: none"> <li>• Program #8 Intensive Mental Health Recovery Specialist Training Program:           <ul style="list-style-type: none"> <li>○ FY10/11 contract with Pacific Clinics renewed for \$200,000 (remainder of FY).</li> <li>○ FY11/12 contract extended with Pacific Clinics and MHALA both for \$400,000 annually with the understanding that any RFS award will supersede the contract.</li> </ul> </li> <li>• Program #12 Mental Health Career Advisors – consider redistribution of unspent allocation to Program #8 to fully fund the Program from FY13/14 to FY15/16.</li> <li>• UCLA Affiliation Agreement – Post Doc – will continue to be funded \$250,000 each year through FY15/16.</li> <li>• Program #21 Financial Incentive:           <ul style="list-style-type: none"> <li>○ To offer 4 psychology stipends with an older adults specialty.</li> <li>○ Other stipend allocations such as social workers, MSWs and MFTs remain unchanged.</li> </ul> </li> </ul>		<p><b>Angelita Diaz-Akahori Dennis Murata</b></p>
<p><b>V. Updates</b></p>	<p><b>Recovery Oriented Supervision Trainings:</b></p> <ul style="list-style-type: none"> <li>• WET RFS #1 was released.</li> <li>• A proposal was selected - letters of notification of award will go out next week.</li> <li>• There is a 10 day period for agencies who submitted proposals to request debriefing meetings.</li> </ul> <p><b>RFS 9:</b></p> <ul style="list-style-type: none"> <li>• Renewal of the contracts for the following programs through FY12/13 (RFS award to supersede these extensions):           <ul style="list-style-type: none"> <li>○ Program #8 Intensive Mental Health Recovery Specialist Training Program.</li> <li>○ Program #3a Public Mental Health Workforce Immersion to MHSA.</li> <li>○ Program #15 Immersion: Public Mental Health &amp; College Faculty/Students.</li> </ul> </li> </ul>		<p><b>Dennis Murata Angelita Diaz-Akahori</b></p>





**COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH  
PROGRAM SUPPORT BUREAU  
MENTAL HEALTH SERVICES ACT (MHSA)  
WORKFORCE EDUCATION AND TRAINING (WET)  
REVISED BUDGET  
JANUARY 12, 2011**

MENTAL HEALTH SERVICES ACT (MHSA) WET PLANS		FY 07-08	FY 08-09	FY 09-10	FY 10-11	FY 11-12	FY 12-13	FY 13-14	FY 14-15	FY 15-16	FY 16-17	TOTAL
<b>A. WORKFORCE STAFFING AND SUPPORT</b>												
1	Workforce Education and Training Coordination	\$ 2,450,147	\$ 559,969	\$ 763,830	\$ 763,830	\$ 763,830	\$ 763,830					\$ 6,065,436
2	WET County of Los Angeles Oversight Committee											-
	<b>Subtotal</b>	<b>\$ 2,450,147</b>	<b>\$ 559,969</b>	<b>\$ 763,830</b>	<b>\$ 763,830</b>	<b>\$ 763,830</b>	<b>\$ 763,830</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 6,065,436</b>
	<b>Percentage of Annual Allocation</b>	<b>100.0%</b>	<b>11.3%</b>	<b>18.0%</b>	<b>10.3%</b>	<b>8.5%</b>	<b>8.5%</b>	<b>0.0%</b>	<b>0.0%</b>	<b>0.0%</b>		<b>10.1%</b>
<b>B. TRAINING AND TECHNICAL ASSISTANCE</b>												
3	Transformation Academy Without Walls											
	a. Public Mental Health Workforce Immersion to MHSA		\$ 225,000	\$ 225,000	\$ 112,500	\$ 112,500	\$ 112,500	\$ 112,500	\$ 112,500	\$ 112,500	\$ 112,500	\$ 1,125,000
	b. Licensure Workshops				99,185	99,185	99,185	99,185	99,185	99,185	99,185	595,110
4	Learning Management System - The Learning Net											ELIMINATED
5	Recovery Oriented Supervision Trainings				119,165	119,165	119,165	119,165	119,165	119,165	119,165	714,990
6	Interpreter Training Program			83,000	45,000	45,000	45,000	45,000	45,000	45,000	45,000	353,000
7	Training for Community Partners			100,000	100,000	100,000	100,000	100,000	100,000	100,000	100,000	700,000
	<b>Subtotal</b>	<b>\$ 225,000</b>	<b>\$ 408,000</b>	<b>\$ 475,850</b>	<b>\$ -</b>	<b>\$ 3,488,100</b>						
	<b>Percentage of Annual Allocation</b>	<b>4.5%</b>	<b>9.6%</b>	<b>6.4%</b>	<b>5.3%</b>	<b>5.3%</b>	<b>5.3%</b>	<b>6.1%</b>	<b>6.1%</b>	<b>6.3%</b>		<b>5.8%</b>
<b>C. CAREER PATHWAYS</b>												
8	Intensive Mental Health Recovery Specialist Training Program		\$ 1,188,900	\$ 1,188,900	\$ 800,000	\$ 800,000	\$ 800,000	\$ 218,650	\$ 218,650	\$ 218,650		\$ 5,433,750
9	Expanded Employment and Professional Advancement Opportunities for Consumers in the Public Mental Health System-Peer Training		180,000	180,000	531,071	531,071	531,071	531,071	531,072	531,072		\$ 3,546,428
10	Expanded Employment and Professional Advancement Opportunities for Parent Advocates, Child Advocates and Caregivers in the Public Mental Health System				537,330	537,330	537,330	537,330	537,330	537,330		\$ 3,223,980
11	Expanded Employment and Professional Advancement Opportunities for Family Members Advocates in the Public Mental Health System				378,031	378,031	378,031	378,031	378,032	378,032		\$ 2,268,188
12	Mental Health Career Advisors				767,209	767,209	767,209	767,209	767,208	767,208		\$ 4,603,252
13	High School Through University Mental Health Pathways				104,167	104,167	104,167	104,167	104,166	104,166		\$ 625,000
14	Market Research and Advertising Strategies for Recruitment and Professionals in the Public Mental Health System							200,000	200,000			\$ 400,000
15	Partnership with Educational Institutions to Increase the Number of Professionals in the Public Mental Health System (Immersion of Faculty-MFT, MSW, etc)		100,000	100,000	88,555	88,555	88,555	88,555	88,555	88,555		\$ 731,330
	<b>Subtotal</b>	<b>\$ 1,468,900</b>	<b>\$ 1,468,900</b>	<b>\$ 3,206,363</b>	<b>\$ 3,206,363</b>	<b>\$ 3,206,363</b>	<b>\$ 3,206,363</b>	<b>\$ 2,825,013</b>	<b>\$ 2,825,013</b>	<b>\$ 2,625,013</b>	<b>\$ -</b>	<b>\$ 20,831,928</b>
	<b>Percentage of Annual Allocation</b>	<b>29.5%</b>	<b>34.6%</b>	<b>43.1%</b>	<b>35.8%</b>	<b>35.8%</b>	<b>36.2%</b>	<b>36.2%</b>	<b>34.5%</b>			<b>34.6%</b>
<b>D. RESIDENCY AND INTERNSHIP PROGRAMS</b>												
16	Recovery Oriented Internship Development				\$ 361,377	\$ 361,377	\$ 361,377	\$ 361,377	\$ 361,376	\$ 361,376		\$ 2,168,260
17	Psychiatric Residency Program				-	-	-	-	-	-	-	ELIMINATED
18	Training Pursuant to the Mental Health Services Act for Student Psychologists, MSWs, MFTs, Psychiatric Nurse Practitioners, and Psychiatric Technicians Certificate Program											ELIMINATED
	<b>Subtotal</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 361,377</b>	<b>\$ 361,376</b>	<b>\$ 361,376</b>	<b>\$ -</b>	<b>\$ 2,168,260</b>				
	<b>Percentage of Annual Allocation</b>	<b>0.0%</b>	<b>0.0%</b>	<b>4.9%</b>	<b>4.0%</b>	<b>4.0%</b>	<b>4.0%</b>	<b>4.6%</b>	<b>4.6%</b>	<b>4.8%</b>		<b>3.6%</b>
<b>E. FINANCIAL INCENTIVE</b>												
19	Tuition Reimbursement Program				\$ 705,630	\$ 705,630	\$ 705,630	\$ 705,630	\$ 705,630	\$ 705,630		\$ 4,233,780
20	Associate and Bachelor Degree - 20/20 and/or 10/30 Program					1,185,459	1,185,459	1,185,459	1,185,459	1,185,460		\$ 5,927,296
21	Stipend Program for Psychologist, MSWs, MFTs, Psychiatric Nurse Practitioners and Psychiatric Technicians		\$ 2,718,000	1,359,000	851,000	1,182,400	1,182,400	1,182,400	1,182,400	1,182,400		\$ 10,840,000
	UCLA Affiliation Agreement - Post Doc			\$ 250,000	250,000	250,000	250,000	250,000	250,000	250,000		\$ 1,750,000
22	Loan Forgiveness Programs				819,133	819,133	819,133	819,133	819,134	819,134		\$ 4,914,800
	<b>Subtotal</b>	<b>\$ 2,718,000</b>	<b>\$ 1,609,000</b>	<b>\$ 2,625,763</b>	<b>\$ 4,142,622</b>	<b>\$ 4,142,622</b>	<b>\$ 4,142,622</b>	<b>\$ 4,142,622</b>	<b>\$ 4,142,623</b>	<b>\$ 4,142,624</b>	<b>\$ -</b>	<b>\$ 27,665,876</b>
	<b>Percentage of Annual Allocation</b>	<b>54.7%</b>	<b>37.9%</b>	<b>35.3%</b>	<b>46.3%</b>	<b>46.3%</b>	<b>46.3%</b>	<b>53.1%</b>	<b>53.1%</b>	<b>54.5%</b>		<b>45.9%</b>
<b>Program Sub-Total</b>		<b>\$ -</b>	<b>\$ 4,411,900</b>	<b>\$ 3,485,900</b>	<b>\$ 6,669,353</b>	<b>\$ 8,186,212</b>	<b>\$ 8,186,212</b>	<b>\$ 7,804,862</b>	<b>\$ 7,804,862</b>	<b>\$ 7,604,863</b>	<b>\$ -</b>	<b>\$ 54,154,164</b>
<b>Administrative Overhead</b>		<b>2,450,147</b>	<b>559,969</b>	<b>763,830</b>	<b>763,830</b>	<b>763,830</b>	<b>763,830</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>-</b>	<b>6,065,436</b>
<b>Grand Total</b>		<b>\$ 2,450,147</b>	<b>\$ 4,971,869</b>	<b>\$ 4,249,730</b>	<b>\$ 7,433,183</b>	<b>\$ 8,950,042</b>	<b>\$ 8,950,042</b>	<b>\$ 7,804,862</b>	<b>\$ 7,804,862</b>	<b>\$ 7,604,863</b>	<b>\$ -</b>	<b>\$ 60,219,600</b>

# Are you ready to **JUMP START** your career in Mental Health?

**JUMP START** is a subsidized fellowship for people interested in working in the community (public) mental health field.

This fellowship is open to graduates with a BA or BS in any discipline.

Participants will be trained in the classroom and gain first hand experience during an assigned internship.

## **JUMP START Session 9**

March 21—June 10

**Early Application Deadline: February 7**

**Final Deadline: February 11**

For more information and to access the application

Please visit our website at:

<http://sites.google.com/site/mhajumpstart/clicktojumpstart>

You may also contact:

Eugenie Boiadjeva,  
Anna Littleford or Johanna Stulting

Phone: 562.285.1330

Email: [jumpstart@mhala.org](mailto:jumpstart@mhala.org)



**Classes take place at  
California State University  
Dominguez Hills  
and the MHA Village in Long  
Beach**

Preference will be given to people recovering from mental illness and their family members.

**COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH  
PROGRAM SUPPORT BUREAU**

**MHSA WORKFORCE EDUCATION AND TRAINING (WET) ADMINISTRATION**

**MENTAL HEALTH PROFESSIONAL AREA (MHPSA)  
SHORTAGE DESIGNATION UPDATE**

With the assistance of Rachel Gannon, Dr. Southard's MSW intern, WET has streamlined the MHPSA application process and developed training tools to assist Providers in applying for the designation.

The streamlined application process is a result of compiling information required for the process in a user-friendly GIS mapping tool to locate providers and their respective MSSAs (the geographic boundary used by the Feds in the designation process) and an automated way to gather caseload information from reports developed by CIOB. Training tools include a manual and use of WebEx to provide individual support and consultation to agencies.

In February, after presenting at the District Chief's meeting on the 9<sup>th</sup>, WET will disseminate instructions through the District Chiefs so Programs can begin the application process for their area.

One difficulty will be ensuring coordination and collaboration between all applicants to prevent a duplication of effort.

**Status:**

SA 1 – Only one of the three areas in Service Area 1 can be designated because of the way that Federal Government looks at the breakdown of provider to population ratios.

WET is pursuing Designation for the one area (77.1a) that qualifies. The programs in that area are:

7225	VALLEY CHILD GUIDANCE CLINIC
7478	EOB CRISIS & HOMELESS PROGRAM
7716	AV KIDZ CONNECTION
7541	OPTIMIST YOUTH HOMES - PALMDALE

We will appeal to the Feds for designation of the other two areas due to the geographic spread of SA 1. The areas in which the programs are located are heavily populated with Psychiatrists, but they serve clients for the entire service area and not just the immediate Palmdale / Lancaster city centers where the Federal boundaries lay.

Other Areas - Workers from AFH and Specialized Foster Care have had difficulty in getting responses for the MD Survey. We hope that this will be addressed by working with the District Chiefs and disseminating information to Providers in February.

**COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH  
PROGRAM SUPPORT BUREAU**

**MHSA WORKFORCE EDUCATION AND TRAINING (WET) ADMINISTRATION**

**Public Mental Health Programs Located in Areas Completing a Mental Health Professional Shortage Area (MHPSA) Designation Application**

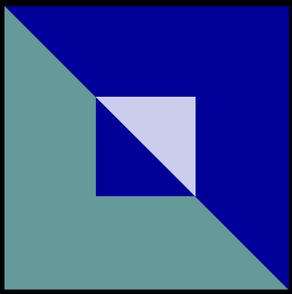
PROV NUM	PROVIDER NAME	ADDRESS	CITY	ZIP	PHONE	SPA	MSSA ID
7508	INSTITUTE FOR APPLIED BEHAVIOR ANALYSIS (I.A.B.A.)	5777 W. CENTURY BLVD. #675	LOS ANGELES	90045	(310) 649-0499	5	78.2q
7272	PACIFIC ASIAN COUNSELING SERVICES	8616 LA TIJERA BLVD. SUITE. 200	LOS ANGELES	90045	(310) 337-1550	5	78.2q
15126	TENIKA JACKSON, PSYD	5757 W. CENTURY BLVD STE 700	LOS ANGELES	90045	(213) 944-2200	5	78.2q
1963	A.F. HAWKINS	1720 EAST 120TH STREET	LOS ANGELES	90059	(310) 668-8131	6	78.2aaa
7558	AUGUSTUS F. HAWKINS	1720 EAST 120TH STREET	LOS ANGELES	90059	(310) 668-4833	6	78.2aaa
6864	AUGUSTUS F. HAWKINS MENTAL HEALTH CENTER	1720 E. 120TH STREET	LOS ANGELES	90059	(310) 668-4272	6	78.2aaa
7736	CHILDREN'S INSTITUTE INC	10221 S COMPTON AVENUE SUITE 203 AND 104	LOS ANGELES	90002	(310) 783-4677	6	78.2aaa
7364	CROMIO	1720 E. 120TH STREET	LOS ANGELES	90059	(310) 668-4833	6	78.2aaa
7535	DREW CHILD DEVELOPMENT CORPORATION	1770 EAST 118TH STREET	LOS ANGELES	90059	(323) 249-2950	6	78.2aaa
7476	EOB CRISIS & HOMELESS	1720 E. 120TH STREET, ROOM 1123	LOS ANGELES	90059	(310) 668-4435	6	78.2aaa
7385	EXODUS RECOVERY INC.	8401 SOUTH VERMONT AVENUE	LOS ANGELES	90044	(323) 789-6492	6	78.2s
7365	SHIELDS FOR FAMILIES	12714 S. AVALON BLVD., STE.300	LOS ANGELES	90061	(323) 242-5000	6	78.2aaa
7573	SHIELDS FOR FAMILIES	12021 S. WILMINGTON AVENUE	LOS ANGELES	90059	(310) 668-8311	6	78.2aaa
7264	SHIELDS FOR FAMILIES	1721 E 120TH STREET TRAILER #6	LOS ANGELES	90059	(310) 668-8311	6	78.2aaa
7608	SPECIALIZED FOSTER CARE-FIGUEROA	10421 S FIGUEROA STREET	LOS ANGELES	90003	(323) 418-4200	6	78.2s
7611	SPECIALIZED FOSTER CARE-VERMONT	8300 S VERMONT AVENUE 4TH FLOOR	LOS ANGELES	90044	(323) 965-6176	6	78.2s
7549	STEP OUT	2010 EAST EL SEGUNDO BLVD.	COMPTON	90222	(310) 631-8004	6	78.2aaa
7031	WATTS LABOR COMMUNITY ACTION COMMITTEE	10950 S CENTRAL AVENUE	LOS ANGELES	90059	(323) 563-5600	6	78.2aaa
7715	WOMEN'S REINTEGRATION SERVICES	8300 S VERMONT AVENUE	LOS ANGELES	90044	(323) 525-6400	6	78.2s
7648	CENTER FOR AGING RESOURCES-HERITAGE CLINIC - SENIORS	301 N PRAIRE AVENUE, SUITE 612	INGLEWOOD	90301	(626) 577-8480	8	78.2q
7046	DIDI HIRSCH EXCELSIOR HOUSE	1007 MYRTLE AVENUE	INGLEWOOD	90301	(310) 412-4191	8	78.2q
7209	DIDI HIRSCH MENTAL HEALTH	111 N. LA BREA AVE, SUITE 500 &700	INGLEWOOD	90301	(310) 677-7808	8	78.2q
15098	LORETA MULOKAS, MD	4477 118TH ST SUITE 400A	HAWTHORNE	90250	(562) 998-8858	8	78.2q
15152	LUNNS HOPE CORPORATION	959 N LA BREA AVE	INGLEWOOD	90302	(310) 377-1222	8	78.2q
7326	MULTISERVICE FAMILY CENTER	101 N. LA BREA AVENUE SUITE 301	INGLEWOOD	90301	(310) 412-0202	8	78.2q
15122	PATRICIA DUCK, LCSW	111 N LA BREA AVE STE 410	INGLEWOOD	90301	(310) 419-1950	8	78.2q
15081	THOMAS WILLETT, MD	4477 W 118TH STREET STE 400	HAWTHORNE	90250	(310) 978-0884	8	78.2q

**COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH  
PROGRAM SUPPORT BUREAU**

**MHSA WORKFORCE EDUCATION AND TRAINING (WET) ADMINISTRATION**

**Public Mental Health Programs Located in a Mental Health Professional Shortage Area (MHPSA)**

PROV NUM	PROVIDER NAME	ADDRESS	CITY	ZIP	SPA	PROV_TYPE	MSSA ID
7201	CENTER FOR HEALTHY AGING	1527 FOURTH STREET	SANTA MONICA	90401	5	NGA	78.2z
1973	DIDI HIRSCH COMMUNITY MENTAL HEALTH CENTER	4760 SEPULVEDA BLVD.	CULVER CITY	90230	5	NGA	78.2z
7334	DIDI HIRSCH MENTAL HEALTH CENTER - MAR VISTA	12420 VENICE BLVD, SUITE 200	LOS ANGELES	90066	5	NGA	78.2z
7318	EL DORADO - VENICE	2014 LINCOLN BLVD.	VENICE	90291	5	FFS	78.2z
7178	OCEAN PARK - DAY BREAK SHELTER	1610 7TH STREET	SANTA MONICA	90401	5	NGA	78.2z
7587	OCEAN PARK - SAFE HAVEN	1616 7TH STREET	SANTA MONICA	90401	5	NGA	78.2z
7114	ST JOHN CENTER	1848 LINCOLN BLVD., SUITE 100	SANTA MONICA	90404	5	NGA	78.2z
7099	STEP UP ON SECOND STREET, INC.	1328 SECOND STREET	SANTA MONICA	90401	5	NGA	78.2z
7500	THE HELP GROUP-SUMMIT VW WEST	12101 WASHINGTON BLVD.	LOS ANGELES	90066	5	NGA	78.2z
7501	THE HELP GROUP-VILLAGE GLEN WEST	4160 GRAND VIEW BLVD.	LOS ANGELES	90066	5	NGA	78.2z
15042	VERONICA WINSTON, MFT	610 SANTA MONICA BLVD STE 214	SANTA MONICA	90401	5	FFS -- Outpatient	78.2z
15110	VERONICA WINSTON, MFT	610 SANTA MONICA BLVD STE 214	SANTA MONICA	90401	5	FFS -- Outpatient	78.2z
7724	WISE AND HEALTHY AGING	1527 4TH STREET 2ND FLOOR	SANTA MONICA	90401	5	NGA	78.2z
7583	BARBOUR FLOYD MEDICAL ASSOCIATION	3201 NORTH ALAMEDA STREET SUITE H	COMPTON	90222	6	NGA	78.2bbb
7398	COMPTON CHILD FAMILY SERVICES CENTER	921 EAST COMPTON BLVD.,	COMPTON	90221	6	DMH	78.2bbb
7707	COMPTON MENTAL HEALTH CENTER	546 WEST COMPTON BLVD	COMPTON	90220	6	DMH	78.2bbb
1938	COMPTON MENTAL HEALTH CENTER	322 WEST COMPTON BLVD., SUITE 202	COMPTON	90220	6	DMH	78.2bbb
15125	ERCELL HOFFMAN, MFT	4034 ELIZABETH ST	COMPTON	90221	6	FFS -- Outpatient	78.2bbb
15119	KATHERINE SMITH, MD	1540 E COMPTON BLVD	COMPTON	90221	6	FFS -- Outpatient	78.2bbb
7303	SCHARP SIDEKICKS	3221 N. ALAMEDA STREET SUITE G	COMPTON	90222	6	NGA	78.2bbb
7737	SHIELDS FOR FAMILIES	1500 E KAY STREET	COMPTON	90221	6	NGA	78.2bbb
7764	SHIELDS FOR FAMILIES	3209 NORTH ALAMEDA STREET SUITE D	COMPTON	90222	6	NGA	78.2bbb
7607	SPECIALIZED FOSTER CARE-COMPTON	921 E COMPTON BLVD.	COMPTON	90221	6	DMH	78.2bbb
7279	THE GUIDANCE CENTER SOCIETY	347 W COMPTON BLVD., SUITE 341	COMPTON	90220	6	NGA	78.2bbb
7562	ALMA FAMILY SERVICE	4701 E. CESAR CHAVEZ AVENUE	LOS ANGELES	90022	7	NGA	78.2d
7381	BIENVENIDOS - EAST LOS ANGELES	501 S. ATLANTIC BLVD.	LOS ANGELES	90022	7	NGA	78.2d
15133	NARCOTICS PREVENTION ASSOCIATION Attn: ALFONSO PAREDES, MD	942 S ATLANTIC BLVD	LOS ANGELES	90022	7	FFS -- Outpatient	78.2d
3202	PLAZA COMMUNITY CENTER	3700 PRINCETON STREET	LOS ANGELES	90023	7	NGA	78.2d
3201	PLAZA COMMUNITY CENTER	4127 CESAR CHAVEZ AVENUE	LOS ANGELES	90063	7	NGA	78.2d
3200	PLAZA COMMUNITY CENTER	4018 CITY TERRACE	LOS ANGELES	90063	7	NGA	78.2d
6857	ROYBAL FAMILY MENTAL HEALTH SERVICE	4701 CESAR CHAVEZ AVENUE ROOM 222	LOS ANGELES	90022	7	DMH	78.2d
7465	SHIELDS FOR FAMILIES	121 W. VICTORIA STREET	LONG BEACH	90805	8	NGA	78.2iii
7650	TARZANA TRAETMENT CENTER INC.	5190 ATLANTIC AVENUE	LONG BEACH	90805	8	NGA	78.2iii



# Education and Employment: Cornerstones of Mental Health



Optimizing Mental Health and Life Success through  
Community College



In collaboration with the Department of Mental Health, Los Angeles Southwest College is hosting a community conference that will provide learning and networking opportunities to increase the effective utilization of mental health services in the community.

## **SAVE THE DATE**

Date: **FEBRUARY 15, 2011**  
Place: Los Angeles Southwest College  
**LITTLE THEATER**  
1600 W. Imperial Hwy  
Los Angeles, CA 90047

**THE CONFERENCE IS FREE TO PARTICIPANTS.**

**\*ADDITIONAL INFORMATION PROVIDED TO REGISTRANTS AT A LATER DATE.**

*MHALA is proud to announce the New & Improved  
MHA Village 3-Day Immersion Trainings for 2011*

*Registration fee waived for LACDMH clinics & contract providers  
as well as for CA agencies that receive MHSA funding!!*

**Training Topics:**

Stages of Recovery  
Building Helping Relationships  
Meeting People Where They Are  
Principle Guided Decision Making  
Creating Welcoming Places  
Role of Employment in Recovery  
Finding a Place in the Community  
Recovery Oriented Documentation  
Education Project

**Training Dates:**

January 10-12    March 7-9

February 7-9    April 4-6

**Come get inspired at the Village!  
Bring yourself or send your staff  
to catch the spirit of recovery,  
pick up practical tools & skills,  
and think creatively about our  
work in the field.**

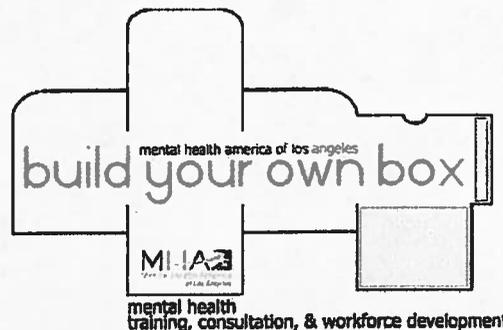
*\*Village Immersion trainings are offered once monthly, September through June  
Contact Charis Walth, [cwalth@mhala.org](mailto:cwalth@mhala.org) or 562-285-1032 to reserve a seat*

Introducing MHALA's new Training Brand: Build Your Own Box!

**thinking outside the box is so 1969.** to be truly innovative and make new ideas work you need to build your own box.

**what we do.** we enhance your existing programs, help you build new ones, and develop your staff into a strong, recovery-oriented workforce.

**we help you build your own box.**



**[buildyourownbox@mhala.org](mailto:buildyourownbox@mhala.org)  
[www.buildyourownbox.org](http://www.buildyourownbox.org) 562.453.6274**