

JOIN US!

AI/AN UsCC is for us and about us!

Let's work together to create a healthier and more supportive community. Join us today and make a difference!

AI/AN UsCC meets virtually on the 1st Wednesday of every month
2:00 – 4:00 p.m.

For more information, email:

AIANUsCC@dmh.lacounty.gov

or visit:

dmh.lacounty.gov/about/mhsa/uscc/american-indian-alaska-native-ai-an-uscc/

or scan QR code below:



LACDMH Values

Integrity. We conduct ourselves professionally according to the highest ethical standards.

Respect. We recognize the uniqueness of every individual and treat all people in a way that affirms their personal worth and dignity.

Accountability. We take responsibility for our choices and their outcomes.

Collaboration. We work together toward common goals by partnering with the whole community, sharing knowledge, building strong consensus, and sharing decision-making.

Dedication. We do whatever it takes to improve the lives of our clients and communities.

Transparency. We openly convey our ideas, decisions and outcomes to ensure trust in our organization.

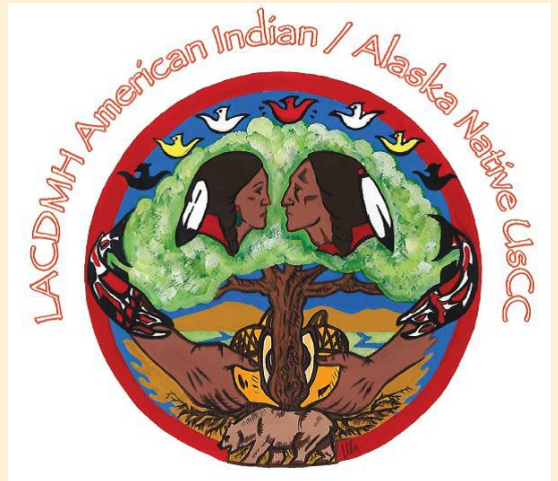
Quality and Excellence. We identify the highest personal, organizational, professional and clinical standards and commit ourselves to achieving those standards by continually improving every aspect of our performance.

If you are in crisis and need help right away, call our 24/7 toll-free Help Line: (800) 854-7771

Those with hearing or speech disabilities may [call 711](#) and ask the operator – who will serve as the interpreter between the caller and our staff – to call our Help Line.

dmh.lacounty.gov

American Indian/ Alaska Native (AI/AN) UsCC



The American Indian / Alaska Native (AI/AN) Underserved Cultural Community Subcommittee is committed to ensuring that our voices of American Indian/Alaska Natives who reside in Los Angeles County are heard. As UsCC members, we join together to address the mental health issues impacting the unserved and underserved within our communities, bring awareness to the nature of services needed, and advocate for inclusion.

LOS ANGELES COUNTY
DEPARTMENT OF
MENTAL HEALTH

 Anti-Racism,
Inclusion,
Solidarity &
Empowerment

American Indian/Alaska Native (AI/AN) UsCC

Surviving and thriving can be challenging. Everyday struggles can make life difficult, but you are not alone. The American Indian/Alaska Native (AI/AN) subcommittee is here for you.

About Us

Established under the Mental Health Services Act (MHSA), we are dedicated to enhancing mental health services for the American Indian/Alaska Natives communities in L.A. County. By working together and sharing our strengths, we can create a robust support network.

Our subcommittee provides L.A. County Department of Mental Health (LACDMH) with community-driven and culturally specific project recommendations and/or concepts to increase mental health access, awareness, promotion, and decrease stigma. We also address American Indian/Alaska Natives unmet healthcare needs.



We want to hear from youth, parents, peers, clients, and community partners!

Get Involved!

Everyone identifying as American Indian/Alaska Native is welcome to join. By participating, you can help build community engagement around mental health and social support concerns. Our subcommittee also includes professionals and community organizations committed to providing culturally appropriate services.

We welcome the greater L.A. community to attend and participate including stakeholders: youth, parents, peers, clients, community, partners, etc. to attend our meetings and participate. Your input and suggestions are helpful in shaping the future of mental health services for our communities.

Be A Volunteer Presenter!

Are you a provider, part of a community support group, or an agency interested in presenting on topics like community engagement, mental health, or social supports, and other concerns relevant to the American Indian/Alaska Native communities? We welcome your expertise! To propose your presentation idea, email AIANUsCC@dmh.lacounty.gov. Include **"AI/AN Presenter"** in subject line.

Interest Form

Full Name _____

Phone _____

Email _____

1. Please check all that apply:

- ☐ Student
- ☐ Community Member
- ☐ Consumer/Family Member/Peer
- ☐ LACDMH Contracted Agency
- ☐ County Employee
- ☐ Community Based Organization (Staff)
- ☐ Member of a special interest group
- ☐ Other (Specify) _____

2. Are you interested in being a Volunteer Presenter?

☐ Yes

Topic: _____

☐ No

3. Would you like to participate in community outreach?

☐ Yes

☐ No

Please email completed form to
AIANUsCC@dmh.lacounty.gov