



**L.A. COUNTY BEHAVIORAL HEALTH COMMISSION**  
**“Advocacy, Accountability, and Oversight in Action”**

**Behavioral Health Commission (BHC) Executive Committee Meeting**

Executive Committee Members			
<b>Chair</b>	<b>1<sup>st</sup> Vice Chair</b>	<b>2<sup>nd</sup> Vice Chair</b>	<b>Members-At-Large</b>
Victor Manalo	Kanin Pruter	Deena Duncan	Kathleen Austria Alex Tsobanoudis

**Date:** Thursday, June 25, 2026

**Time:** 12:00 PM

**Location:** 510 S. Vermont Ave., 9th Floor (T Level), Los Angeles, CA 90020

**Free parking is available at** 523 Shatto Place, 9<sup>th</sup> Floor, Los Angeles, CA 90020. Please take a parking ticket upon entry and bring it to the meeting for validation by security.

**MEETING AGENDA**

1. **Call to Order** – 12:00 PM
2. **Roll Call**
3. **Consent Agenda**
  - a. DMH Updates
  - b. BHC budget report
  - c. Review of topics of interest list
4. **Action Items**
  - a. Approval of minutes for May 28, 2026
  - b. Angels Awards Ceremony Proposal (Commissioner Tsobanoudis)
  - c. Draft the agenda for July 09, 2026, regular commission meeting. Draft to consider:

- Welcome/Call to Order*
- Roll Call*
- Commissioners’ and Chair Reports/Update*
- Action Items:*
  - Approval of minutes
- Consent agenda:*
  - DMH Constituent Follow-Up Report
  - BHC Budget Report



## L.A. COUNTY BEHAVIORAL HEALTH COMMISSION “Advocacy, Accountability, and Oversight in Action”

- BHC Topics of Interest List

### *Written Reports and Updates*

- DMH and DPH-SAPC Director Reports
- DMH and DPH-SAPC Legislative Reports
- BHSA Updates
- Stakeholder Group (e.g., SALTs, UsCCS) Reports

### *Presentations*

- *LARCA Community Marketplace Hub*

### *Discussion Items*

- *Prioritizing Goals/Issues to Advise DMH/DPH-SAPC/BOS.*  
*Suggested goals/issues to prioritize*
  - *Transition to BHSA - Loss of Prevention Funding*
  - *Homelessness and Housing*
  - *Integration of a care system*

### *Ad Hoc Reports/Updates*

- *2026 Retreat Ad Hoc*

### *Public Comment*

### *Adjournment*


## 5. Executive Committee Discussion

- 2026 Retreat Ad Hoc*

## 6. Public Comment

- Adjournment** - Next Executive Committee meeting: Thursday, July 23, 2026, at 12 PM.

## Public Access Options

 To join online (with or without ASL):


[Click this Microsoft Teams Link](#)



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 **To listen or make a public comment by phone:**

English: 844-291-6362 | Access Code: 9271524  
Spanish: 323-776-6996 | Conference ID: 334948926  
Korean: 323-776-6996 | Conference ID: 760466419

 For Live Closed Captioning:

[Click this Live Captioning Link](#)

**Additional Ways to Submit Public Comment**

**By Email:** Send to [lacbhcommission@dmh.lacounty.gov](mailto:lacbhcommission@dmh.lacounty.gov) . Email must be received 3 days before the meeting date.


**By Mail:** Postmarked and received 3 days before the meeting date.

**Mail to:**

Los Angeles County Behavioral Health Commission  
510 S. Vermont Avenue, Suite 22-111  
Los Angeles, CA 90020

**Requesting Accommodations**

To request additional accommodation (e.g., language, mobility, visual/hearing support), please get in touch with us at:

 (213) 948-2463 or (213) 947-6487

 Email: [lacbhcommission@dmh.lacounty.gov](mailto:lacbhcommission@dmh.lacounty.gov)

Please make requests at least 5 days before the meeting.