

## LOS ANGELES COUNTY DMH & DPH-SAPC

Behavioral Health Service Act Community Planning Team (BHSA CPT)

### PUBLIC AGENDA

**TUESDAY, MAY 12, 2026, 9:30-12:30**

Department of Mental Health Headquarters, 9<sup>th</sup> Floor Terrace  
510 South Vermont, Los Angeles, CA 90020

This is an in-person session. Individuals interested in listening to the session virtually can use the following link: [Join the meeting now](#) | Meeting ID: 260 514 090 855 06 | Passcode: oJ39QL2A

<b>GOALS</b>	<ol style="list-style-type: none"><li>1. Share an update on Los Angeles County's <i>Draft BHSA Integrated Plan</i>.</li><li>2. Provide an overview of <i>A Portrait of Los Angeles County 2026</i> and discuss how to use its content to advance behavioral health.</li></ol>
<b>TIME</b>	<b>ITEMS</b>
9:30 (20 min)	<b>I. SESSION OPENING</b> <ol style="list-style-type: none"><li>A. Announcements &amp; Communication Expectations</li><li>B. Land and Labor Acknowledgements</li><li>C. Agenda Review &amp; Welcome</li><li>D. Interactive Activity</li></ol>
9:50 (40 min)	<b>II. UPDATE: DRAFT BHSA INTEGRATED PLAN</b> <ol style="list-style-type: none"><li>A. Update (10 min)<ol style="list-style-type: none"><li>1. Dr. Darlesh Horn, DPA, Division Chief, BHSA Administration Division, Community &amp; Stakeholder Engagement Unit, LACDMH</li><li>2. Katherine Li, MBA, Section Manager, Integrated Health Initiatives (IHI), LACDPH-SAPC</li></ol></li><li>B. Discussion (25 min)</li></ol>
10:30 (115 min)	<b>III. PRESENTATION: A PORTRAIT OF LOS ANGELES 2026</b> <ol style="list-style-type: none"><li>A. Presentation (45 min)<ol style="list-style-type: none"><li>1. Kristen Lewis, Director, Measure of America</li><li>2. Alex Powers, Associate Director, Measure of America</li><li>3. Kate Harvey, Research Analyst, Measure of America</li><li>4. Bill Pitkin, Special Advisor, Measure of America</li></ol></li><li>B. Break (10 min)</li><li>C. Discussion (55 min)<ol style="list-style-type: none"><li>1. Small Group Discussion</li><li>2. Large Group Q&amp;A</li></ol></li></ol>
12:25 (5 min)	<b>IV. CLOSING</b> <ol style="list-style-type: none"><li>A. Next Steps</li><li>B. Meeting Evaluation</li></ol>
12:30	<b>V. ADJOURN</b>