

LOS ANGELES COUNTY DMH & DPH-SAPC

Behavioral Health Service Act Community Planning Team (BHSA CPT)

PUBLIC AGENDA

MEETING INFORMATION

FRIDAY, NOVEMBER 14, 2025 | 9:30-12:30

[JOIN THE MEETING NOW](#) | Meeting ID: 280 274 575 733 | Passcode: R4tV6b45

Phone Dial In: +1 323-776-6996,,132976000# | Phone conference ID: 132 976 000#

| OBJECTIVES | <ol style="list-style-type: none">1. Share updates on the BHSA Community Planning Team (CPT), Community Planning Process (CPP), and other events and activities.2. Provide a general overview of the BHSA program budget and show how it relates to the overall budgets for the Department of Mental Health (DMH) and Department of Public Health—Substance Abuse Prevention and Control (DPH-SAPC). |
|-------------------|---|
| TIME | ITEMS |
| 9:30 (15 min) | I. SESSION OPENING <ol style="list-style-type: none">A. Announcements & Communication ExpectationsB. Land and Labor AcknowledgementsC. Agenda Review & Welcome |
| 9:45 (45 min) | II. UPDATES: BHSA CPT, BHSA CPP AND OTHER ITEMS <ol style="list-style-type: none">A. Dr. Darlesh Horn, DPA, <i>Division Chief</i>, BHSA Administration Division, Community & Stakeholder Engagement Unit, LACDMHB. Katherine Li, MBA, Section Manager, Integrated Health Initiatives (IHI), LACDPH-SAPC |
| 10:30 (50 min) | III. PART 1: GENERAL OVERVIEW OF BHSA PROGRAM BUDGET AND DMH & DPH-SAPC BUDGETS <ol style="list-style-type: none">A. Describe the Process and Administer Survey Questions (5 min)<ol style="list-style-type: none">1. Rigo Rodríguez, FacilitatorB. Provide General Overview of BHSA Program Budget and Overall DMH and DPH-SAPC Budgets (40 min)C. Gather Questions (5 min) |
| 11:20 | IV. BREAK |
| 11:30 (55 min) | V. PART 2: DISCUSSION - BHSA PROGRAM BUDGET AND DMH & DPH-SAPC BUDGETS <ol style="list-style-type: none">A. Describe Process (5 min)<ol style="list-style-type: none">1. Rigo Rodríguez, FacilitatorB. Questions of Clarification & Discussion (50 min) |
| 12:25 (5 min) | VI. SESSION CLOSING <ol style="list-style-type: none">A. Survey QuestionsB. Meeting Evaluation |
| 12:30 | VII. ADJOURN |