

## LOS ANGELES COUNTY DMH & DPH-SAPC

### Behavioral Health Service Act Community Planning Team (BHSA CPT)

#### AGENDA

#### MEETING INFORMATION

**FRIDAY, JUNE 27, 2025, 9:30-12:30**

**[JOIN THE MEETING NOW](#)** | Meeting ID: 280 274 575 733 | Passcode: R4tV6b45

**Phone Dial In:** [+1 323-776-6996](#), [132976000#](#) | Phone conference ID: 132 976 000#

<b>OBJECTIVES</b>	<ol style="list-style-type: none"><li>1. Share updates on the BHSA Community Planning Team (CPT), Community Planning Process (CPP), and other important items.</li><li>2. Discuss data from <i>A Portrait of Los Angeles County</i> (2026) to gain a deeper of population-level needs and trends for the BHSA Integrated Plan.</li></ol>
<b>TIME</b>	<b>ITEMS</b>
9:30 (10 min)	<b>I. SESSION OPENING</b> <ol style="list-style-type: none"><li>A. Announcements &amp; Communication Expectations</li><li>B. Land and Labor Acknowledgements</li><li>C. Agenda Review &amp; Welcome</li></ol>
9:40 (20 min)	<b>II. UPDATES: BHSA CPT, BHSA CPP AND OTHER ITEMS</b> <ol style="list-style-type: none"><li>A. Michelle Gibson, Deputy Director, LACDPH-SAPC</li><li>B. Kalene Gilbert, LCSW, Mental Health Program Manager IV, LACDMH</li></ol>
10:00 (60 min)	<b>III. A PORTRAIT OF LOS ANGELES (2026), PART 1</b> <ol style="list-style-type: none"><li>A. Portrait Series: From Data to Action in Los Angeles County and Beyond<ol style="list-style-type: none"><li>1. Kristen Lewis, Director, Measure of America</li></ol></li><li>B. Los Angeles County Preliminary Findings<ol style="list-style-type: none"><li>1. Kristen Lewis, Director, Measure of America, and Alex Powers, Associate Director, Measure of America</li></ol></li></ol>
11:05	<b>IV. BREAK</b>
11:20 (65 min)	<b>V. A PORTRAIT OF LOS ANGELES (2026), PART 2</b> <ol style="list-style-type: none"><li>A. Solutions and Recommendations<ol style="list-style-type: none"><li>1. Breakout Groups – Facilitated Dialogue</li></ol></li><li>B. Closing Comments and Next Steps<ol style="list-style-type: none"><li>1. Large Group Dialogue - Rigo Rodriguez, Facilitator</li></ol></li></ol>
12:25 (5 min)	<b>VI. SESSION CLOSING</b> <ol style="list-style-type: none"><li>A. Meeting Evaluation</li></ol>
12:30	<b>VII. ADJOURN</b>