"Advocacy, Accountability, and Oversight in Action" Michael Molina, Chair, Presiding

EXECUTIVE COMMITTEE MEETING MINUTES

MEETING DATE	November 07, 2024		
START TIME	12:00pm	ADJOURNMENT TIME:	
LOCATION	510 South Vermont Avenue, (T) Level Conference Room, Los Angeles, CA 90020		
ATTACHMENTS	MEETING RECORDING LINK	PUBLIC COMMENT DOCUMENT LINK	AGENDA

IN ATTENDANCE		ABSENT	
Commissioner Name			
Michael Molina, Chair; Brittney Weissman, First Vice Chair, Kathleen Austria, Member-at-Large, and Victor Manalo, Member-at-Large		Jacqueline Sandoval-Valenzuela	
QUORUM PRESENT: YES		APPROVAL: Approved on February 27, 2025. Motion made by Commissioner Manalo seconded by Commissioner Weissman. ADJOURNMENT: 12:55PM	

MEETING MINUTES

AGENDA / ACTION ITEMS	DISCUSSION/DECISION SUMMARIES	FOLLOW-UP ITEMS	
CONSENT AGENDA (Item #4)			
(a)Approval of minutes of the	Approval: Motion made by Commissioner Manalo, seconded by		
October 10, 2024, meeting.	Commissioner Austria.		
(b) DMH BOS Updates 10/10/2024	No discussion was held for this item - approved		
(Carried from 10/10/24)	DMH BOS Updates 11/7/24 Document Link		
(d) DMH BOS Updates 11/7/2024			
(c) MHC Budget Report	No discussion was held for this item - approved		
	MHC Budget Report FY 2023-2024 Link		
NEW BUSINESS (Item #5)			

AGENDA / ACTION ITEMS	DISCUSSION/DECISION SUMMARIES	FOLLOW-UP ITEMS
(a) Discuss November 21, 2024, agend	la.	
Discussion:		
ROLL CALL		
PUBLIC COMMENT		
CONSENT AGENDA		
Approval of minutes of t	he October 17, 2024, meeting	
DMH Legislative Update		
Legislative to will Include information	on about Measure G and A	
DMH Constituent Follow	-up Report	
MHC Budget Report		
STANDING ITEMS		
DMH Director's Updates		
This will be done by Dr. Bond will in	clude the presentation on Wait Times and SB 43 update.	
DMH BHSA Updates		
Because Kalene will not be available	e for this meeting, the BHSA Updates will be a written report	
NEW BUSINESS		
LAPD Presentation (Eliza	beth Reyes, Detective III)	
Presentation on wait tim	nes for intake appointments and assessment at outpatient clinics	
STAKEHOLDER GROUP REPORTS		
CONTINUED BUSINESS (FROM 9	7/26/2024)	
2024 Data Notebook		
Bylaws		
MHC Meeting Day Chan	_	
	commendation keeping the commission meetings on 2 nd and 4 th	
Thursdays except for holiday month		
	Comm meetings to the 4^{th} and moving the regular meetings to the 2^{nd}	
Thursdays.		
MHC BYLAWS (Item #6)		

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mandated by Prop 1 which must be im BOS Representative (Anders Corey), an amendment recommendation as the control of the Change: Behavioral Health Commission specific and 1 seat SUD-specific. Additional under. Size Change: 18 members plus supervisor appoints three commission committee recommends nominees to Board Representative: Voting members	mmittee discussed the amendment of the current MHC bylaws as aplemented by January 2025. In joint discussion with County Counsel, and DMH, the Executive Committee has come up with the following one option: <i>Title Change:</i> Behavioral Health Commission. <i>Composition</i> 10, 3 per district, appointed by the Board of Supervisors: 2 seats Bhional 3 new seats for (1) veteran, (2) educator and (3) 25 years or one Board representative for a total of 19. <i>Appointed by:</i> Each ers. Additional seats to be chosen from an application process: exec full Board for approval. Board of Supervisors approve nomination.	recommendation. Nenia will create a "membership options comparison chart" to present the three option
changes to BOS during the Decemble Commissioner Weissman expresse	per meeting. Indicate the description of the second secon	
attendance. In addition, he would commission members withing each	concerns with current members' lack of participation/meeting like to see the Commission do a better job at identifying potential n of their SDs who are willing and able to commit to serving. This will mber identification and appointment rather than relying solely on the	
Commissioner Austria would like to before deciding.	o have more discussion with the full commission and community	
_	mmittee that these changes are supposed to be implemented in	
BOS has requested that the Exec C December clusters meeting.	omm present a recommendation about these changes During the	

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> Chair Molina mentioned that he and Commissioner Weissman will be meeting with the AOD Commission			
for introductions and get the conve	ersation started, and with Dr. Wong to discuss membership scenarios.		
The Executive Committee agreed to pro	esent current and two additional membership changes scenarios for		
consideration and discussion during the	e 11/21/24 meeting.		
2024 RETREAT AD HOC REPORT (Item	#7)		
Discussion:			
Commissioner Manalo has not been	n able to connect with the Ad Hoc member, Commissioner Sanabria. If		
he doesn't hear back from her ther	he will move forward with starting discussions with a two-member ad		
hoc group. He intends to meet befo	ore the 11/21 meeting.		
MHC MEETING DAY CHANGE (item #8)			
	that Wednesdays will be very difficult for too many. Mondays seems		
to be the most feasible day.			
	Commissioner Austria wonders if moving SALTs meetings can be considered		
Chair Molina – Staying as is (on 2 nd and 4 th Thursdays), the Commission meetings do not conflict with			
SALTs meetings. The only conflict happens during holiday season.			
The Exec Comm agrees to recommend to the full Commission the following option: On the holiday months			
,	are moved to a non-conflicting day to accommodate the holiday and		
leave the rest of the year meetings und			
REVIEW OF THE MHC TOPICS OF INTER	•		
MHC Topics of Interest List Document I	<u>Link</u>		
Discussion:			
Topic: CARE Court Metrics			
This is a quarterly report			
Topic: Presentation from UsCCs			
This was tasked to Commissioner Manalo as part of his 2024 Retreat Ad Hoc Group work on best			
approach to engage these groups.			
Topic: Presentation from LAPD or LAC Sheriff			
On November 21 st meeting agenda			

AGENDA / ACTION ITEMS	DISCUSSION/DECISION SUMMARIES	FOLLOW-UP ITEMS	
Topic: Presentation on Wait Times			
➢ On November 21 st meeting agenda			
Topic: BHSA – Prop 1	Topic: BHSA – Prop 1		
This will be a written report. Comm	> This will be a written report. Commissioner Weissman would like to have timelines and milestones		
included in the report.			
Topic: Update on SB 43 from			
➤ An update will be provided as part of the Director's Updates.			
ANNOUNCEMENTS (item #10)			
Commissioner Weissman announce	es Hollywood 2.0's Open House taking place on November 19 th . She		
will send the flyer for Kenia to distr	ibute to the MHC list serve.		