



**LA COUNTY MENTAL HEALTH COMMISSION**  
 “Advocacy, Accountability, and Oversight in Action”





**REGULAR MEETING**

**NOTICE IS HEREBY GIVEN** that the Mental Health Commission (MHC) regular meeting will be held on **November 21, 2024, at 11:00a.m.** Members of the public will have the opportunity to provide public comment, please see access options listed below.

<b>Date</b>	November 21, 2024
<b>Start Time</b>	11:00 a.m.
<b>Location</b>	510 South Vermont Avenue, 9 <sup>th</sup> Floor, Level (T), Los Angeles, Ca 90020. Free validated parking is available at 523 Shatto Place, Los Angeles, CA 90020. When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

**NOTICE:** All Commission meetings are recorded (video and audio)

**ACCESS OPTIONS**

 	<p>To watch the live broadcast, click this <a href="#">MS Teams Link</a> or use this shorten link or <a href="https://bit.ly/48OhpUz">https://bit.ly/48OhpUz</a> or scan this QR code above.</p>
<p><b>To listen and to make public comment in English,</b>          please call 844-291-6362, enter participant code 4972277</p>	
<p><b>To listen and to make public comment in Spanish,</b>          please call 888-204-5987, enter participant code 9639884</p>	
<p><b>To listen and to make public comment in Korean line,</b>          please call 866-434-5269, enter participant code 6699393</p>	
	<p>For American Sign Language (ASL), please click this <a href="#">MS Teams link</a> or <a href="https://bit.ly/48OhpUz">https://bit.ly/48OhpUz</a></p>
	<p>For Live Closed Captioning (CART), please click the <a href="#">MHC Live Closed Captioning</a></p>



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**AGENDA ON NEXT PAGE**

### Commissioners by Supervisorial District

District	1 <sup>st</sup>	2nd	3rd	4th	5th
Supervisor	Hilda L. Solis	Holly J. Mitchell	Lindsey P. Horvath	Janice Hahn	Kathryn Barger
Commissioners	Susan Friedman	Kathleen Austria	Stacy Dalgleish	Victor Manalo	Lawrence Schallert
	Imelda Padilla-Frausto	Erica Holmes	Thomas Roache	Michael Molina	Brittney Weissman
	Bennett W. Root, Jr.	Reba Stevens	Jaqueline Sandoval	Marilyn Sanabria	Vacant

Member from LAC Board of Supervisors: Supervisor Kathryn Barger, Represented by Anders Corey

**Michael Molina, Chair, Presiding**

## AGENDA

### 1. CALL TO ORDER

### 2. ROLL CALL/WELCOME

### 3. PUBLIC COMMENT

### 4. CONSENT AGENDA

- a. *Approval of minutes of the October 17, 2024, meeting*
- b. *DMH Legislative Update*
- c. *DMH Constituent Follow-Up Report*
- d. *MHC Budget Report*
- e. *DMH BHTSA Updates Report*

### 5. STANDING ITEMS

- a. *DMH Director Updates*
  - i. *Brief update on SB 43 Implementation (Dr. Curly Bonds, Chief Medical Director, DMH)*
  - ii. *Presentation on Access to Care (Presented by Jennifer Hallman, Mental Health Program Manager II)*

### 6. NEW BUSINESS

- a. *Presentation: Understanding LAPD's officer in-service training for responding to incidents involving consumers experiencing a mental health crisis (Elizabeth Reyes, Detective III)*

### 7. CONTINUED BUSINESS (From 9/26/24)

- a. *2024 Data Notebook*
- b. *Bylaws*
- c. *MHC Meeting Day Change*

### 8. STAKEHOLDER GROUP REPORTS

### 9. ANNOUNCEMENTS

**ADJOURNMENT** - Next meeting: December 19, 2024, at 11:00am.

**In addition to in person or calling in on the day of the meeting, members of the public can address the Commission in written form.**

- **Electronic Mail (Email):** Email your public comment to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) . Email must be received one day prior to meeting date.
- **Regular Mail:** Mail your public comment to Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, Attention: Mental Health Commission (22-131), Los Angeles, CA 90020. Mail must be received five days prior to meeting date.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 at least 5 days before the meeting to request additional accommodations. You can also submit this request by email to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) .