



**LA COUNTY MENTAL HEALTH COMMISSION**  
 “Advocacy, Accountability, and Oversight in Action”

**REGULAR MEETING**

**NOTICE IS HEREBY GIVEN** that the Mental Health Commission (MHC) regular meeting will be held on **June 27, 2024, at 11:00a.m.** Members of the public will have the opportunity to provide public comment on general agenda items. Public access options are listed below.

<b>Date:</b>	June 27, 2024
<b>Time:</b>	11:00 a.m.
<b>Location:</b>	Los Angeles Valley College, 5800 Fulton Avenue, Administrative & Career Advancement (ACA) Building, Room 2505, Valley Glen, CA 91401. Free parking is available on the top floor of the ACA building.

**NOTICE:** All Commission meetings are recorded (video and audio)

**ACCESS OPTIONS**

  <p>To watch the live broadcast, click this <a href="#">MS Teams Link</a> or use this shorten link or <a href="https://bit.ly/4ejqLK9">https://bit.ly/4ejqLK9</a> or scan this QR code above.</p>	 <p>To listen by phone, please call <b>844-291-6362</b>, enter participant code <b>4972277</b></p>
<p><b>To make public comment in English</b>, please call 844-294-6362, enter participant code 4972277</p>	
<p><b>To listen and make public comment in Spanish</b>, please call 888-204-5987, enter participant code 9639884</p>	
<p><b>To listen and make public comment in Korean line</b>, please call 866-434-5269, enter participant code 6699393</p>	
 <p>For American Sign Language (ASL), please click this <a href="#">MS Teams link</a> or <a href="https://bit.ly/4ejqLK9">https://bit.ly/4ejqLK9</a></p>	
 <p>For Live Closed Captioning (CART), please click the <a href="#">MHC Live Closed Captioning</a></p>	



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**AGENDA ON NEXT PAGE**

**Commissioners by Supervisorial District**

District	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>Supervisor</b>	<b>Hilda L. Solis</b>	<b>Holly J. Mitchell</b>	<b>Lindsey P. Horvath</b>	<b>Janice Hahn</b>	<b>Kathryn Barger</b>
<b>Commissioners</b>	Susan Friedman	Kathleen Austria	Stacy Dalgleish	Victor Manalo	Judy Cooperberg
	Bennett W. Root, Jr.	Reba Stevens	Thomas Roache	Michael Molina	Lawrence Schallert
	Imelda Padilla-Frausto	Vacant	Jaqueline Sandoval	Marilyn Sanabria	Brittney Weissman

Member from LAC Board of Supervisors: Supervisor Kathryn Barger, Represented by Anders  
Corey

**Michael Molina, Chair, Presiding**

**AGENDA****1. CALL TO ORDER****2. ROLL CALL/WELCOME****3. NEW BUSINESS**

- a. Executive Committee Officers Election
- b. Discuss Changes to MHC Regular Meeting Dates for November and December 2024

**4. CONSENT AGENDA**

- a. Approval of minutes of the May 23, 2024, meeting.
- b. DMH Constituent Follow-Up Report
- c. CARE Court Metrics Report

**5. STANDING ITEMS**

- a. DMH Director's Update
  - i. DMH Budget Report (Sara Lee Dato)
  - ii. MHC Budget Report (Kenia)
- b. DMH Legislative Update
  - i. Update on SB326 and AB521
  - ii. California Community Schools Partnership Program (CCSPP)

**6. PUBLIC COMMENT****7. RECOGNITION OF COMMISSIONER COOPERBERG****8. ANNOUNCEMENTS**

- a. MHC Retreat – Date: 8/15/2024, Time: 9am to 3pm, Location: South Coast Botanic Garden
- b. SA 6 Town Hall – October 24, 2024, Time: 10am to 3pm, Location: TBD

**9. ADJOURNMENT Next MHC Regular meeting: July 25, 2024.**

**In addition to in person or calling in on the day of the meeting, members of the public can address the Commission in written form.**

- **Electronic Mail (Email):** Email your public comment to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) . Email must be received one day prior to meeting date.
- **Regular Mail:** Mail your public comment to Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, Attention: Canetana Hurd (22-111), Los Angeles, CA 90020. Mail must be received five days prior to meeting date.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 5 days before the meeting to request additional accommodations. You can also submit this request by email to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) .