LA COUNTY MENTAL HEALTH COMMISSION (MHC) EXECUTIVE COMMITTEE MEETING

"Advocacy, Accountability, and Oversight in Action"

Executive Committee Members: Michael Molina, **Chair;** Brittney Weissman, **Vice Chair;** Bennett W. Root, Jr., **2**nd **Vice Chair;** Kathleen Austria, **Member-At-Large**; and Victor Manalo, **Member-At-Large**.

NOTICE IS HEREBY GIVEN that the Mental Health Commission Executive Committee Meeting will be held on **June 06, 2024, at 12:00 p.m.** Public access options are listed below and on the last page of this Notice. All members of the public shall have the right to offer comment at this public meeting.

Date:	June 6, 2024
Time:	12:00 PM
Location:	510 South Vermont Avenue, 9 th Floor, Level (T), Los Angeles, Ca 90020. Free validated parking is available at: 523 Shatto Place, Los Angeles, CA 90020. When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

Important notice: all commission meetings are recorded (video and audio).

Watch live broadcast from a computer or mobile device, click this MS

Teams Link or https://bit.ly/4bW7TyR or scan the QR Code to above.

To listen in English and to make public comment by phone, please call 1-844-291-6362, enter participant code 9271524

Please see last page for additional access options.

AGENDA ON NEXT PAGE

Michael Molina, Chair, Presiding

AGENDA

- 1. CALL TO ORDER 12:00p.m.
- **2. PUBLIC COMMENT** (Stakeholder Group Reports -3 minutes per report; Members of the Public -2 minutes per caller).
- 3. CONSENT AGENDA
 - a. Approval of Minutes for
 - i. April 11, 2024
 - ii. May 09, 2024
 - b. DMH BOS Updates (Crystal Kibby, Board Liaison)
- 4. **NEW BUSINESS**
 - a. Discuss June 27, 2024, regular meeting agenda. Items for consideration:
 - i. CALL TO ORDER
 - ii. ROLL CALL/WELCOME
 - iii. STANDING ITEMS
 - 1. DMH Director's Update
 - a. DMH Budget Report (Sara Lee Dato)
 - b. MHC Budget Report (Kenia)
 - 2. DMH Legislative Update
 - a. Update on SB326 and AB531
 - b. California Community Schools Partnership Program (CCSPP)
 - iv. PUBLIC COMMENT
 - v. CONSENT AGENDA
 - 1. Approval of minutes of the following meetings:
 - a. March 28, 2024
 - b. April 25, 2024
 - 2. DMH Constituent Report Follow-Up
 - vi. NEW BUSINESS
 - Discuss strategies to improve collaboration between MHC, DMH, and BOS
 - 2. CARE Court Metrics
 - 3. Executive Committee Officers Election
 - 4. Discuss Changes to MHC Regular Meeting Dates for November and December 2024
 - 5. Recognition of Commissioner Cooperberg
 - vii. Announcements
 - 1. MHC Retreat 8/15/24
 - 2. SA 6 Town Hall September 2024
 - viii. Adjournment
- 5. MHC BUDGET REPORT
- 6. DISCUSS CHANGES TO THE MHC REGULAR MEETING DATES FOR

Michael Molina, Chair, Presiding

NOVEMBER AND DECEMBER 2024

- 7. MHC RETREAT
 - a. Date: 8/15/2024 Discuss and set time
- 8. DISCUSSION OF THE MHC TOPICS OF INTEREST LIST
- 9. ANNOUNCEMENTS
- 10. ADJOURNMENT

Next Executive Committee meeting: July 11, 2024 @ 12:00p.m.

Michael Molina, Chair, Presiding

Additional access options:

For Spanish, please call 1-888-204-5987 enter participant code 9639884.	For Korean, please call 1-866-434-5269, enter participant code 6699393
For American Sign Language (ASL), please click this MS Teams Link or https://bit.ly/4bW7TyR	For Live Closed Captioning, please click HERE or https://www.streamtext.net/player?event=LACDMH_MHCEC

Member of the public who use translating technology will be given <u>additional</u> <u>time</u> to speak during a Public Comment period. Upon request to the Chair, they will be given at least twice the amount of time normally allotted.

Members of the public can address the Commission in the following additional ways:

- Electronic Mail (Email): Email your public comment to <u>mhcommission@dmh.lacounty.gov</u>. Your comment must be received one day prior meeting date.
- Regular Mail: Mail your public comment to: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, Attention: Canetana Hurd (22-111), Los Angeles, CA 90020. Mail must be received three days prior to meeting date.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 5 days before the meeting to request additional accommodations. You can also submit this request by email to **mhcommission@dmh.lacounty.gov.**