



LA COUNTY MENTAL HEALTH COMMISSION  
 “Advocacy, Accountability, and Oversight in Action”




**SERVICE AREA 8 TOWN HALL AND REGULAR MEETING**

**NOTICE IS HEREBY GIVEN** that the Mental Health Commission (MHC) regular meeting will be held on **April 25, 2024, at 10:30a.m.** Members of the Public will have the opportunity to provide public comment. Public access options are listed below and on the last page of this notice.

<b>Date:</b>	April 25, 2024
<b>Start time:</b>	10:30a.m.
<b>Location:</b>	Carson Event Center 801 East Carson Street, Carson, Ca 90745 Free parking is available at this location.

**NOTICE:** All Commission meetings are recorded (video and audio)

**ADDITIONAL ACCESS OPTIONS**

  <p>To join by computer, click this <a href="#">MS Teams Link</a> or use this shorten link or <a href="https://bit.ly/3PEGd97">https://bit.ly/3PEGd97</a> or scan this QR code above.</p>	 <p>To listen <b>ONLY</b> by phone and to make public comment, please call <b>1-844-291-6362, enter participant code 4972277</b></p>
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**NOTE:** Khmer, Korean, Spanish, and Tagalog will be available in-person during the meeting.

Free lunch will be offered to the first 200 attendees based on first-come, first-serve basis.

**AGENDA ON NEXT PAGE**

### Commissioners by Supervisorial District

District	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Supervisor	Hilda L. Solis	Holly J. Mitchell	Lindsey P. Horvath	Janice Hahn	Kathryn Barger
Commissioners	Susan Friedman	Kathleen Austria	Stacy Dalgleish	Victor Manalo	Judy Cooperberg
	Bennett W. Root, Jr.	Reba Stevens	Thomas Roache	Michael Molina	Lawrence Schallert
	Imelda Padilla-Frausto	Vacant	Jaqueline Sandoval	Marilyn Sanabria	Brittney Weissman

Member from LAC Board of Supervisors: Supervisor Kathryn Barger, Represented by Anders Corey

**Michael Molina, Chair, Presiding**

## AGENDA

1. **NETWORKING** (10:30AM TO 11:30AM)
2. **TOWN HALL CALL TO ORDER** (11:30AM)
3. **ROLL CALL**
4. **CONSENT AGENDA**
  - a. *Approval of minutes of the March 28, 2024, meeting.*
  - b. *DMH Legislative Update*
  - c. *DMH Finance Update*
    - i. *MHC Budget Report*
  - d. *DMH Constituent Follow-Up Report*
5. **STANDING ITEMS**
  - a. *DMH Director's Updates (Dr. Lisa Wong)*
6. **NEW BUSINESS**
  - a. *Words from Michael Molina, MHC Chair*
  - b. *Presentation*
    - i. *Update on 988 Suicide and Crisis Lifeline*
  - c. *Speakers*
    - i. *Service Area 8 Leadership Introductions:*
      1. *Jennifer Bailey Hernandez, LCSW, Program Manager III / SA 8 Administration District Chief*
      2. *Lori M. Willis, PhD, MPA, Program Manager III/ Prevention and Child Wellbeing Administration*
      3. *Heather S. Jensen, PhD, Program Manager III/District Chief, Harbor UCLA/Service Area 5*
    - ii. *Anders Corey, Health Deputy, Representing Supervisor Kathryn Barger*
  - d. *Discussion to approve request to form an MHC Outreach and Engagement Ad Hoc*
  - e. *Executive Committee Officers Election*
    - i. *Ratification of Nominations Committee*
  - f. *MHC Recommendation Letter to the DMH Director for the MHSA*



*Plan Two Year Program and Expenditure Plan, Fiscal Year 2024-2025 through 2025-2026*

**7. PUBLIC COMMENT**

**8. ADJOURNMENT**

**Next MHC meeting: May 23, 2024 @ 11:00am.**

**Additional call-in and access options:**

 <p>For American Sign Language (ASL), please click this <u><a href="https://bit.ly/3PEGd97">MS Teams link</a></u> or <u><a href="https://bit.ly/3PEGd97">https://bit.ly/3PEGd97</a></u></p>	 <p>For Live Closed Captioning (CART), please click the <u><a href="#">MHC Live Closed Captioning</a></u></p>
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**Members of the public can address the Commission in the following additional ways:**

- **Electronic Mail (Email):** Email your public comment to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) . Email must be received one day prior meeting date.
- **Regular Mail:** Mail your public comment to: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, Attention: Canetana Hurd (22-111), Los Angeles, CA 90020. Mail must be received five days prior to meeting date.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 5 days before the meeting to request additional accommodations. You can also submit this request by email to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) .