County of Los Angeles Department of Mental Health

Student Professional Development Program



Olive View Mental Health Clinic

Psychology □Internship/□Practicum

DMH Agency:	Olive View Mental Health Clinic	
DMH Agency Address:	14238 Saranac Lane Sylmar CA 91342	Service Area #2
DMH Agency Liaison:	Abigail Fonseca	
New or Returning:	☐ New ☐ Returning	
Liaison Email Address:	Afonseca@dmh.lacounty.gov	
Liaison Phone Number:	818-485-0888	
Liaison Fax Number:	818-979-2284	
Agency ADA accessible	Yes No No If "No" identify:	

Student Requirements:

How many positions will you have?	1
Beginning and ending dates:	August-June

Student Schedule: Tuesday through Friday

Please indicate days and times students should be available to provide services, including mandatory staff meetings (SM), training seminars (TR), supervision (SUP), etc.		
Monday	8am-6:30pm	
Tuesday	8am-6:30pm	
Wednesday	8am-6:30pm	

Thursday	8am-6:30pm
Friday	8am-6:30pm

Total hours expected to be worked per week:	16+	
Number of direct client hours per week anticipated:	10+	
Expected average consumer caseload:	30	
What cultural groups typically received services at your site?	All groups	
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Student Professional Development Program

Description of Site: (*Please describe the type of Agency setting and services offered*)

The agency provides outpatient mental health services to adults. This includes individual/group therapy, assessment, diagnosis, referrals and case management support. We are located in the San Fernando Valley and serve a multiculturally diverse population. We work with consumers with many different diagnosis as well as clients with complex medical issues.

Target population and types of services provided: (please check all that apply)

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☐ Individuals	Psychoeducational groups (e.g. Parenting)
⊠ Groups	◯ Community Outreach
Families	⊠ Brief treatment to mid-term treatment
Children & Adolescents	☐ Long term treatment
△ Adults	
Older Adults	Screening and Assessment
Court/Probation referred	Psych Testing (For psychology students only)
Consultation/Liaison	Other (specify):

What are the most frequent diagnostic categories of your client population?

Anxiety/depression/ mood disorder/ co-occurring

What specific (perhaps unique) training opportunities do students have at your agency?

Groups focused on maternal mental health, LGBTQI+, substance use, grief and suicide loss.

What evidence based practices or theoretical orientations will students be exposed to at this site?

Motivation interviewing, CBT, seeking safety and crisis intervention.

Do students have the opportunity to work in a multidisciplinary team environment that includes those with lived experience?

Yes we have a team that consists of social workers, psychologist, psychiatrists and nurses.

List locations where students will be providing services other than agency?			
Only in office			
Does your agency	allow students to vid	actana and/or audictana clie	ents for the purpose of presenting
cases in their acad		es No N	ents for the purpose of presenting
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	G. J. D. A		
	Student Profes	ssional Development P	rogram
Supervision:			
	ervision will be provi	ded for the students and who	at is the licensure/discipline of
	lease specify below.	J	1 3
Type	Hours Per Week	On Site Supervis	sor Degree/Discipline
Individual:	1	PsyD	
Group:	1	LCSW	
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What is the minim	num ratio of supervisi	on to client contact hours?	1-1
	_		
Does your agency	require a particular r	ange of previous experience	or specific prerequisite
coursework? If so	, please explain.		
NT/A			
N/A			
L			
Agency Applicat	ion Process		
		nts from academic institution	ns who have a current affiliation
			alth may be extended a placement
	_	_	Bureau. All prospective interns
		terns are required to comple	•
_	Sexual Harassment Pr	evention Training (for line	staff) as part as the terms of their
internship.			
DMH Staff/Field Instructor completing this form:			
Abigail Fonseca		Titl	e: MHCS
Email: afonseca@dmh.lacounty.gov Date: 11/20/2023			
Program Manager: Lynetta Shonibare			
District Chief: Jesus Romero			
Both Program Manager and Chief agree to students accepted at this site.			
Electronic Signature: Date: 11/20/23			