



**LA COUNTY MENTAL HEALTH COMMISSION**  
 “Advocacy, Accountability, and Oversight in Action”

**REGULAR MEETING NOTICE**



**NOTICE IS HEREBY GIVEN** that the Mental Health Commission (MHC) regular meeting will be held on **November 16, 2023, at 11:00 a.m.** This meeting will be conducted in-person with options for the public to join by phone and via Microsoft Teams (virtual). Public access options are listed below and on page 3 of this notice. All members of the public shall have the right to offer comment at this public meeting as described in this Notice.

<b>Date:</b>	November 16, 2023
<b>Time:</b>	11:00 a.m.
<b>Location:</b>	510 South Vermont Avenue, 9 <sup>th</sup> Floor, (T) Level, Los Angeles, Ca 90020

**NOTICE:** All Commission meetings are recorded (Video and audio)

Free validated parking is available at: [523 Shatto Place, Los Angeles, CA 90020](https://www.lacounty.gov/523-Shatto-Place). When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

**ADDITIONAL ACCESS OPTIONS**

 <p>To join by computer, click this <a href="#">MS Teams Link</a> or use this shorten link <a href="https://bit.ly/47hIBJq">https://bit.ly/47hIBJq</a> or scan this QR code above.</p>	 <p>To listen <b>ONLY</b> by phone. Please call 1-844-291-6362, enter participant code 4972277</p>
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**AGENDA ON NEXT PAGE**

Michael Molina, Chair, Presiding

## MHC REGULAR MEETING AGENDA



1. **CALL TO ORDER** **11:00 A.M.**
2. **ROLL CALL/WELCOME**
3. **PUBLIC COMMENT** (Stakeholder Group Reports -3 minutes per report; members of the Public -2 minutes per caller).
4. **CONSENT AGENDA**
  - a. Approval of minutes of the October 26, 2023, meeting
  - b. Follow-up on constituent concerns/issues
  - c. DMH Legislative Update
  - d. Ad Hoc Reports
    - i. Data Notebook Ad Hoc (Commissioners Dalglish and Austria)
5. **UNFINISHED BUSINESS** (Carried from 10/26/23)
  - a. DMH Finance Report Back on Service Area Leadership Teams (SALTs) budget guidelines and spending flexibility.
6. **STANDING ITEMS**
  - a. DMH Director Updates
  - b. DMH MHPA Updates
    - i. SB326/Proposition 1
    - ii. Community Planning Team (CPT)
  - c. DMH Finance Report
    - i. Unmet needs
7. **NEW BUSINESS**
  - a. Introduction – Toni Robinson, DBH, LLM, Chief of Peer Services
8. **ACTION ITEMS**
  - a. MHC retreat – 12/14/2023, 11am to 2:30pm
    - i. Discuss agenda
  - b. Two Town Hall MHC meetings FY2023-2024 (SA 1 and SA 8)
    - i. SA 1 – January 25, 2023, 11:00am to 3:00pm
    - ii. SA 8 – April 25, 2023, 10am to 1:30pm
  - c. Selection and vote on Executive Committee Member vacant seat

## ADJOURNMENT

NEXT MHC REGULAR MEETING: December 14, 2023 @ 11:00 a.m.

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**Michael Molina, Chair, Presiding**
**Additional call-in and access options:**

<b>Spanish line:</b> Please call 1-888-204-5987 enter participant code 9639884	<b>Korean line:</b> Please call 1-866-434-5269, enter participant code 6699393
 <p>For American Sign Language (ASL), please click this <a href="#">MS Teams link</a> or <a href="https://bit.ly/47hIBJq">https://bit.ly/47hIBJq</a></p>	 <p>For Live Closed Captioning (CART), please click the <a href="#">MHC Live Closed Captioning</a></p>

**Members of the public can address the MHC during the live meeting by attending in-person (see location above), by phone, by email, or by regular mail.**

**Instructions:**

- 1. Telephonic Public Comment Instructions:**

During the live event, the Commission Chair will make the announcement for public comment, at that time, please call 1-844-291-6362, enter conference code 4972277. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 2 minutes per caller.

- 2. Electronic Mail (Email) Written Public Comment:** Email public comment may be submitted to the Commission via email at [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) prior to or by the date of the meeting.

- 3. Regular Mail Written Public Comment:** Regular mail public comment may be submitted to the Commission by regular mail by prior to or by the date of the meeting to the following address:  
Attention: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, (22-111), Los Angeles, CA 90020.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to [mhcommission@dmh.lacounty.gov](mailto:mhcommission@dmh.lacounty.gov) .