



LA COUNTY MENTAL HEALTH COMMISSION (MHC)

“Advocacy, Accountability, and Oversight in Action”

MHC REGULAR MEETING NOTICE & AGENDA

October 19, 2023

NOTICE IS HEREBY GIVEN that the Mental Health Commission regular meeting will be held on **October 26, 2023, at 11:00 a.m.** This meeting will be conducted in-person with options for the public to join by phone and via Microsoft Teams (virtual). Public access options are listed below and on page 3 of this notice. All members of the public shall have the right to offer comment at this public meeting as described in this Notice.

Date:	October 26, 2023
Time:	11:00 a.m.
Location:	510 South Vermont Avenue, 9 th Floor, (T) Level, Los Angeles, Ca 90020

NOTICE: All Commission meetings are recorded (Video and audio)

ADDITIONAL ACCESS OPTIONS



To join by computer, click this [MS Teams Link](#) or <https://bit.ly/3RVFr9G> or scan the QR Code



To listen **ONLY** by phone. Please call 1-844-291-6362, enter participant code 4972277

Commissioners by Supervisorial District

1st District

Supervisor Hilda L. Solis

Susan Friedman
Imelda Padilla-Frausto
Bennett W. Root, Jr.

2nd District

Supervisor Holly J. Mitchell

Kathleen Austria
Jack Barbour
Reba Stevens

3rd District

Supervisor Lindsey P. Horvath

Teresa Banko
Stacy Dalglish
Kevin Peng Xu

4th District

Supervisor Janice Hahn

Michael Molina
Marilyn Sanabria
Victor Manalo

5th District

Supervisor Kathryn Barger

Judy Cooperberg
Lawrence Schallert
Brittney Weissman

**Member from LAC Board of Supervisors:
Supervisor Janice Hahn**

Public participation is crucial to the MHC work and deeply valued by the Commission. Please see page 3 for a detailed explanation of how to participate in public comment and for additional access options.

Michael Molina, Chair, Presiding

MHC REGULAR MEETING AGENDA

1. **CALL TO ORDER** **11:00 A.M.**
2. **ROLL CALL/WELCOME**
3. **PUBLIC COMMENT** (Stakeholder Group Reports -3 minutes per report; members of the Public -2 minutes per caller).
4. **CONSENT AGENDA**
 - a. Approval of minutes of the September 28, 2023, meeting
 - b. Follow-up on constituent concerns/issues
 - c. DMH Legislative Update
 - d. Ad Hoc Reports
 - i. Data Notebook (Commissioners Dalglish and Austria)
5. **STANDING ITEMS**
 - a. Standing Items
 - i. DMH Director Updates (Theion Perkins, Acting Senior Deputy Director)
 - ii. DMH MHSA Update (MHSA Administration Team)
 1. SB326/Proposition 1
 2. Community Planning Team (CPT)
6. **UNFINISHED BUSINESS (Carried from 9/28/23)**
 - a. DMH Finance report back on Service Area Leadership Teams (SALTs) budget guidelines and spending flexibility
 - b. Continued Discussion
 - i. MHC retreat
 1. Tentative facilitator: Kevin Acebo
 - ii. Two Town Hall MHC meetings FY2023-2024 (SA 1 and SA 8)
7. **NEW BUSINESS**
 - a. Discuss Assisted Outpatient Treatment (AOT) Oversight Committee background and MHC participation
 - b. Discuss interest in having a speaker from DPH-Substance Abuse Prevention and Control (SAPC) program to talk about the need and role of Sobering Centers

ADJOURNMENT

NEXT MHC REGULAR MEETING: November 16, 2023 @ 11:00 a.m.

Michael Molina, Chair, Presiding

Additional call-in and access options:

<p>Spanish line: Please call 1-888-204-5987 enter participant code 9639884</p>	<p>Korean line: Please call 1-866-434-5269, enter participant code 6699393</p>
<p> For American Sign Language (ASL), please click HERE or https://bit.ly/3RVFr9G</p>	<p> For Live Closed Captioning, please click HERE or https://www.streamtext.net/player?event=LA_CDMH_MHFC</p>

Member of the public who use translating technology will be given additional time to speak during a Public Comment period. Upon request to the Chair, they will be given at least twice the amount of time normally allotted.

Members of the public can address the MHC during the live meeting by attending in-person (see location above), by phone, by email, or by regular mail.

Instructions:

1. Telephonic Public Comment Instructions:

During the live event, the Commission Chair will make the announcement for public comment, at that time, please call 1-844-291-6362, enter conference code 4972277. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 2 minutes per caller.

2. Electronic Mail (Email) Written Public Comment: Email public comment may be submitted to the Commission via email at mhcommission@dmh.lacounty.gov prior to or by the date of the meeting.

3. Regular Mail Written Public Comment: Regular mail public comment may be submitted to the Commission by regular mail by prior to or by the date of the meeting to the following address: Attention: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, (22-111), Los Angeles, CA 90020.

.....

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to mhcommission@dmh.lacounty.gov .

.....