## LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH American Indian / Alaska Native (Al/AN) USCC Subcommittee Meeting Minutes

September 6, 2023 2pm – 4pm via Microsoft TEAMS

<b>Co-Chairs Present:</b>	Shannon Rivers, Farrah Ferris
Members Present:	Elena Nourrie, Jessica Mosher, Eva Powless, Bernice Mascher, Stevie Eide, Sylvia
	Gonzales-Youngblood, Belinda Najera, Stephanie Mushrush, Toni Craigs-Thomas, Yue
	Hua Xu (Vicky)
DMH Admin Present:	Kelly Wilkerson, Darlesh Horn, Mirtala Parada Ward
Presenters:	Priscilla Ortega, Antonia Rios

Agenda Items	Discussion
Welcome, Prayer, Land Acknowledgment & Introductions	Meeting opened with prayer. Members were asked to introduce themselves in the chat. Sylvia Gonzales-Youngblood provided a land acknowledgment.
Meeting Minutes	August 2023 minutes were reviewed and approved (first – Farrah Ferris, second – Jessica Mosher).
Co-Chair Report Out & Workgroup Report Outs	<ul> <li>Co-chairs updated the subcommittee regarding the CalBHBC Training which took place on 8/7 from 9am- 11am, specifically for the Al/AN USCC subcommittee. Kelly to send recording to members once available.</li> <li>Co-chairs updated the subcommittee regarding the recent MHSA Community Planning Team meetings taking place related to the three-year MHSA plan.         <ul> <li>Subcommittee to discuss unmet needs and service gaps for the Al/AN community as it relates to Prevention/Early Intervention, Community Supports Continuum, Homeless/Housing Services, and Workforce Education and Training at the October meeting. Kelly to send materials out in advance.</li> <li>Co-chairs asked the subcommittee members to also think about some possible action items for this USCC to present at future MHSA planning meetings.</li> <li>Visit <u>MHSA Announcements - Department of Mental Health (lacounty.gov)</u> for more information.</li> </ul> </li> <li>Kelly updated the subcommittee regarding the recently developed membership survey. The goal of the survey is to get a baseline of the current membership including demographic information and feedback on wellness needs for the Al/AN community. Updated survey link: <a href="https://forms.office.com/g/K12ZwecCZZ">https://forms.office.com/g/K12ZwecCZZ</a></li> </ul>

	<ul> <li>Sylvia Gonzales-Youngblood updated the subcommittee regarding the ICCTM Learning Collaborative meetings. She was unable to attend this month but will update for the October meeting.</li> </ul>
Parents Anonymous – Presentation	<ul> <li>Priscilla Ortega, Director of Programs, and Antonia Rios, Parent Partner, presented regarding Parents Anonymous and their various programs and resources.</li> <li>For more information: <u>Home - Parents Anonymous</u> or contact <u>priscilla@parentsanonymous.org</u></li> </ul>
MHSA Feedback Request and Updates/Proposal Process	<ul> <li>Darlesh Horn updated the subcommittee regarding the MHSA planning process and proposal submissions for various programs.</li> <li>MHSA Innovations Proposals link: <u>Innovation Project Plan Worksheet (office.com)</u></li> <li>WET, PEI, CSS and CFTN Proposals link: <u>https://forms.office.com/g/hFe6wc9LA2</u></li> <li>For more information, contact <u>MHSAAdmin@dmh.lacounty.gov</u></li> </ul>
Capacity Building Projects – Updates	<ul> <li>Kelly provided project related updates:</li> <li>Al/AN Traditional Wellness Gatherings – final gathering will take place in October, Kelly to email flyers for September and October gatherings.</li> <li>Al/AN Community Engagement Campaign – the fourth video is being finalized and will be sent to the subcommittee for feedback next week.</li> <li>Al/AN Youth Graphic Novel Project – currently out for solicitation, visit LA County Solicitations and search keyword "graphic" to learn more.</li> <li>Al/AN Cooking for Wellness Project – SOW has been submitted to Mirtala for review.</li> <li>Al/AN Community Garden Project – SOW has been submitted to Mirtala for review.</li> <li>Al/AN Community Garden Project – SOW has been submitted to Mirtala for review.</li> <li>Al/AN Elder Mental Health Support Project – SOW is being developed and should be submitted to Mirtala for review by 9/22.</li> <li>Suicide in Native Communities Project – SOW is being developed and should be submitted to Mirtala for review by 9/22.</li> <li>Al/AN Intergenerational Storytelling Project – this project will be revisited once the other SOWs are finalized. <ul> <li>Kelly and Mirtala to meet with PIO next week to discuss any copyright concerns, legal issues, and intellectual property.</li> </ul> </li> <li>Mirtala shared regarding capacity building project proposals and once they are submitted and then selected by the subcommittee and funded by LACDMH, the project becomes the property of LACDMH.</li> </ul>

Community Announcements & Resources	<ul> <li>Stephanie Mushrush shared regarding the 17<sup>th</sup> Many Winters Gathering of Elders taking place 10/12-10/15: M W G O E   Instagram, Facebook   Linktree</li> <li>Eva Powless shared regarding the upcoming Traditional Wellness Gathering:         <ul> <li>Modern NDN: Beading and Belonging Lead Facilitator: Birdie Pulskamp (Diné) Discussion of mental health impacts of intergenerational trauma, symptoms of post traumatic stress, anxiety, and depression. Date: Saturday, Sept. 23 Time: 10:00am - 2:00pm Location: South El Monte Community Center (1530 Central Ave, South El Monte, CA 91733)</li> </ul> </li> <li>Sylvia reminded the members to utilize the Al/AN Promoters whenever possible for events, training, and presentations. Contact Sylvia at sgonzales@dmh.lacounty.gov.</li> <li>Send any resources to Kelly via email (KeWilkerson@dmh.lacounty.gov) to be sent out to the listserv.</li> </ul>
Closing Prayer	Meeting closed with Prayer.
Meeting Minutes	All meeting minutes are available on the DMH website: <a href="https://dmh.lacounty.gov/about/mhsa/uscc/american-indian-alaska-native-ai-an-uscc-meeting-minutes/">https://dmh.lacounty.gov/about/mhsa/uscc/american-indian-alaska-native-ai-an-uscc-meeting-minutes/</a>
Upcoming Meetings & Links	Next Meetings (first Wednesday of the month, all meetings 2-4pm): • 10/4/23, 11/1/23, 12/6/23, 1/3/24, 2/7/24, 3/6/24, 4/3/24, 5/1/24, 6/5/24 <u>Join Microsoft Teams Meeting</u> ; 323-776-6996, Conference ID: 806 867 419# CART is provided for all meetings: <u>www.streamtext.net/player?event=UsCC-AIAN</u>