

**MENTAL HEALTH COMMISSION (MHC) REGULAR MEETING
 COUNTY OF LOS ANGELES, CALIFORNIA
 “Advocacy, Accountability and Oversight in Action”
 Thursday, April 27, 2023, @ 10:30 a.m.**

IMPORTANT PUBLIC NOTICE

Hybrid Meeting

Members of the public can attend the MHC meetings in multiple ways:

Attend virtually: [MS Teams Link](#)
 or scan the QR Code below



Or join the MHC in-person (Voluntary registration requested for in-person attendance, click [HERE](#) to register): 510 South Vermont Ave., 9th floor (T) Level Conference Room, Los Angeles 90020.

Free validated parking is available at:
[523 Shatto Place, Los Angeles, CA 90020](#). When entering structure, take a parking ticket and bring it with you to the meeting. Security will validate your ticket.

Other access options:

| To listen only via telephone in Spanish | To listen only via telephone in Korean 한국어로 전화로만 들으려면 | For Live Closed Captioning (CART) | For American Sign Language (ASL) |
|--|---|--|---|
| Please call 1-888-204-5987 enter access code when prompted: Participant Access Code 9639884 | 1-888-204-5987 866-434-5269 로 전화하여 메시지가 표시되면 액세스 코드를 입력합니다. 참가자 액세스 코드 6699393 | Click HERE | Click HERE |

Members of the public can address the MHC during the live meeting by attending in-person (see location above), by phone, by email, or by regular mail.

Instructions:

- 1. Telephonic Public Comment Instructions:**
 During the live event, the Commission Chair will make the announcement for public comment, at that time, please call **(844) 291-6362** and enter **Participant Code: 4972277**. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 2 minutes per caller.
- 2. Electronic Mail (Email) Written Public Comment:** Email public comment may be submitted to the Commission via email at mhcommission@dmh.lacounty.gov prior to or by the date of the meeting.
- 3. Regular Mail Written Public Comment:** Regular mail public comment may be submitted to the Commission by regular mail by prior to or by the date of the meeting to the following address:
 Attention: Los Angeles County Mental Health Commission, Vermont Corridor Headquarters, 510 S. Vermont Avenue, (22-111), Los Angeles, CA 90020.

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to mhcommission@dmh.lacounty.gov .

AGENDA POSTED: April 20, 2023

(AGENDA ON PAGE 3)



Agenda published April 20, 2023, at
[https://dmh.lacounty.gov/event/mhc-
full-commission-meeting-apr-27-
2023/](https://dmh.lacounty.gov/event/mhc-full-commission-meeting-apr-27-2023/)

Commissioners by District

First District

Susan Friedman
Imelda Padilla-Frausto
Bennett W. Root, Jr.

Second District

Kathleen Austria
Jack Barbour
Reba Stevens

Third District

Teresa Banko
Stacy Dalglish
Vacant

Fourth District

Michael Molina
Marilyn Sanabria
Vacant

Fifth District

Judy Cooperberg
Lawrence Schallert
Brittney Weissman

Kyla Coates,
BOS Representative, Fourth
District

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Thursday, April 27, 2023, @ 10:30 a.m.

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Kathleen Austria, Chair, Second District

1. Welcome & Call to Order– Chair Austria

2. Roll Call – Commission Staff

NOTE: To allow sufficient time for the MHSA Annual Updates Plan Public Hearing, all committee/ad hoc group proposals/updates, commission updates, stakeholder group reports, and standing items have been deferred to the May 11, 2023, Executive Committee meeting for consideration for the May 25, 2023, MHC regular meeting.

3. Updates/Action Items

a. Administrative

- i. Approval of Minutes - February 23, 2023
- ii. Approval of Minutes - March 23, 2023

b. Election of Executive Committee Officers Update

4. Presentations/Reports:

a. MHSA Annual Updates Plan

To review/download the entire MHSA Annual Update, please click on the links below:

- MHSA Annual Update FY 2023-2024 [English](#) / [Spanish](#)

5. MHSA Public Hearing:

a. **Telephonic Public Comment:** Please call the Public Comment Line at **1-844-291-6362**, enter **conference code 9271524. (2 min per caller).**

b. **In-Person:** Please form a line and wait to be called upon to speak and address the MHC and MHSA group.

Adjourn