

MENTAL HEALTH COMMISSION (MHC) REGULAR MEETING
COUNTY OF LOS ANGELES, CALIFORNIA
“Advocacy, Accountability and Oversight in Action”
Thursday, March 23, 2023, @ 11:00 a.m.

IMPORTANT PUBLIC NOTICE

Effective March 23, 2023, the Full Commission meetings will be held in **person and virtually**, continuing the 4th * Thursday of each month at 11:00 a.m.

*November and December Thursdays differ slightly. Please refer to the published calendar available at <https://dmh.lacounty.gov/about/mental-health-commission/>

In-person: For those opting to attend in person, meetings will be held at **510 South Vermont Ave., Terrace Conference Room TK05 and TK08**, Los Angeles 90020; validated parking is available at [523 Shatto Place, Los Angeles, CA 90020](https://www.lacounty.gov/523-Shatto-Place-Los-Angeles-CA-90020).

Registration is required. Please click [HERE](#) to register.

Virtual: For those opting to attend virtually, please click [HERE](#) to watch the live broadcast or scan the QR Code below.



No registration is required for virtual participation.

Telephonic Public Comment: To address the MHC during the live meeting please **call** the Public Comment Line at **(844) 291-6362** and **enter Participant Code: 4972277**. Press 1 and then 0 to address the Commission. Do not repeat. Repeating removes you from the queue. You may provide your name to the moderator, but you are not required to do so. Public comment is limited to 2 minutes per caller.

To listen only via telephone in Spanish	For Live Closed Captioning (CART)	For American Sign Language (ASL)
Please call 1-888-204-5987 enter access code when prompted: Participant Access Code 9639884	Click HERE	Click HERE

If you need accommodations beyond what is listed above, please contact the MHC support staff at (213) 947-6487 or (213) 947-6628 at least 3 days before the meeting to request additional accommodations. You can also submit this request by email to mhcommission@dmh.lacounty.gov.

Written Public Comment: Written public comment may be submitted to the Commission by electronic mail at mhcommission@dmh.lacounty.gov or regular mail prior to or by the date of the meeting to the following address:

Attention: Los Angeles County Mental Health Commission
 Vermont Corridor Headquarters
 510 S. Vermont Avenue
 Los Angeles, CA 90020 (22-111)

AGENDA POSTED: March 16, 2023

(AGENDA ON PAGE 3)


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“Advocacy, Accountability and Oversight in Action”

Thursday, March 23, 2023, @ 11:00 a.m.

Location: 510 South Vermont Avenue, Los Angeles, CA 90020

Kathleen Austria, Chair, Second District

Commissioners by District
First District

Bennett W. Root, Jr.
Imelda Padilla-Frausto
Susan Friedman

Second District

Jack Barbour
Kathleen Austria
Reba Stevens

Third District

Stacy Dalgleish
Teresa Banko
Vacant

Fourth District

Marilyn Sanabri
Michael Molina
Vacant

Fifth District

Brittney Weissman
Judy Cooperberg
Lawrence Schallert

Kyla Coates,
BOS Representative
Fourth District

1. Call to Order/Roll Call/Acknowledgements
2. Administrative Matters

- a. Approval of the February 23, 2023, meeting minutes

3. General Public Comment

- a. **Telephonic Public Comment – Agenda & Non-Agenda Items**

(2 min): Members of the public address the MHC on items of interest that are within the jurisdiction of the Commission.

4. Updates/Action Items

- a. **Standing Committee and Ad Hoc Proposals/Updates**

- i. *Committee*

1. AOT

- ii. *Ad Hoc*

1. Community Outreach and Engagement

2. Retreat Planning

- b. **Committee Under Consideration**

- i. *MHSA Committee*

- c. **MHSA Annual Update for Fiscal Year 2023-24**

- i. *Local Review*

1. 30-Day Public Comment Period

2. Public Hearing

- d. **Stakeholder Groups (SALTs/UsCCs/CCC) Reporting to the Commission**

- i. *Report template review*

- ii. *Consider as a standing item on agenda*

- e. **Election of Executive Committee Officers**

- i. *March: Distribution of “Interest Survey”*

- f. **Commission updates**

5. Presentations/Reports

- a. **DMH Update (Dr. Lisa Wong, Director)**

- b. **DMH Finance Report (Kimberly Nall, Administrative Deputy III) (Carried from February 23, 2023)**

- c. **DMH Legislative Update (Carried from February 23, 2023)**

Adjournment