

Los Angeles County  
**Mental Health Commission**

*“Advocacy, Accountability and Oversight in Action”*

**First District**  
Imelda Padilla-Frausto  
Susan Friedman  
Ben Root

**Second District**  
Kathleen Austria  
Jack Barbour  
Reba Stevens

**Third District**  
Teresa Banko  
Stacy Dagleish  
Martel Okonji

**Fourth District**  
Michael Molina  
Marilyn Sanabria  
Vacant

**Fifth District**  
Judy Cooperberg  
Lawrence Schallert  
Brittney Weissman

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Lily Sofiani, Second District Representative

**EXECUTIVE COMMITTEE MEETING**

**Thursday, December 1, 2022**  
**12:00 p.m.**

*Kathleen Austria, Chair, Presiding*



**VIRTUAL MEETING**

To Watch Live: [LIVE EVENT](#)

To provide live public comment, call the AT&T Public Comment Line **1-844-291-6362**,  
**Conference Code 9271524. Press 1 and then 0 to address the Commission.**

Do not repeat. Repeating removes you from the queue.

You may provide your name to the moderator, but you are not required to do so.

To listen only, via telephone in **Spanish**, call 1-888-204-5987, Conference Code 9639884#.

Live Closed Captioning (**CART**) services are provided on this link: [Closed Captioning](#)

American Sign Language (**ASL**) is provided on the Live Meeting link above.

Los Angeles County  
**Mental Health Commission**  
**Executive Committee Meeting**

**Agenda**  
**December 1, 2022 @12:00 pm**

*Kathleen Austria, Chair, Presiding*

In response to the State's enactment of AB361, the Mental Health Commission will continue to hold all Brown Act meetings virtually via teleconference until further notice.

**Call to Order/Roll Call/Acknowledgements:** ASL interpreters, Spanish interpreters, CART captioner, technology and multimedia team, and staff support.

**Administrative Matters**

- Approval of the November 3, 2022, Executive Committee meeting minutes

**Public Comment – Agenda & Non-Agenda Items (2 min)**

- Members of the public address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov) by mail or in person: 510 South Vermont Avenue, Los Angeles, CA 90020.

**Presentations**

- DMH Updates (Crystal Kibby, DMH Board Liaison)
  - Administrative Matters
  - Board Report

**Action Items**

- Subcommittee/Ad Hoc Proposals
- Prepare the December 15 Full Commission Meeting Agenda – December 15, 2022
  - Topics for consideration:
    - DMH Update
    - Legislative Update (CARE Court)
    - DMH Finance Report
    - DMH and Homelessness
    - PMRT Expansion
    - Outcomes of Emergency Room Diversion Efforts (consider a DMH/DHS presentation)
    - Briefing on Training/Interns (Workforce Education and Development) (Defer)
      - License Regulations
      - LE and DO participation
    - Update on Hollywood 2.0
    - Update on Community Planning Process (MHSA Division)
    - Board of Supervisors Update
    - Commission Updates

**Adjournment**