

**Los Angeles County**  
**Mental Health Commission**  
*“Advocacy, Accountability and Oversight in Action”*

<b>First District</b>	<b>Second District</b>	<b>Third District</b>	<b>Fourth District</b>	<b>Fifth District</b>
Imelda Padilla-Frausto	Kathleen Austria	Teresa Banko	Kevin Acebo	Judy Cooperberg
Susan Friedman	Jack Barbour	Stacy Dagleish	Michael Molina	Lawrence Schallert
Ben Root	Reba Stevens	Martel Okonji	Marilyn Sanabria	Brittney Weissman

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Lily Sofiani, Second District Representative

**EXECUTIVE COMMITTEE MEETING**

**Thursday, July 14, 2022**  
**12:00 p.m.**

*Kathleen Austria, Chair, Presiding*



**VIRTUAL MEETING**

**To Watch Live:** Click [Live Event](#)

**To provide live public comment**, call the AT&T Public Comment Line **1-844-291-6362**, **Conference Code 9271524**. **Press 1 and then 0 to address the Commission**. Do not repeat. Repeating removes you from the queue.

You may provide your name to the moderator, but you are not required to do so.

To listen only, via telephone in **Spanish**, call 1-888-204-5987, Conference Code 9639884#.

Live Closed Captioning (**CART**) services are provided on this link: [Closed Captioning](#)

American Sign Language (**ASL**) is provided on the Live Meeting link above.

Los Angeles County  
**Mental Health Commission**  
**Executive Committee Meeting**

**Agenda**  
**July 14, 2022 @12:00 pm**

*Kathleen Austria, Chair, Presiding*

In response to the State's enactment of AB361, the Mental Health Commission (MHC) will continue to hold all Brown Act meetings virtually via teleconference until further notice.

1. **Call to Order**
2. **Roll Call**
3. **Acknowledgements:** We thank the many individuals who make this meeting possible. Interpreters: American Sign Language (ASL), Spanish, Korean; DMH Office of Consumer and Family Affairs (OCFA); Communication Access Realtime Translation (CART) captioner, DMH Technology and Multimedia Team and all of our Staff support.

**Administrative Matters**

4. **Administrative Updates**
5. **Brief Overview of the Budget Presentation for Full Commission Meeting**
6. **Recommendation to Fund ODR Proposal**
7. **Finalize Board Elections**
8. **DMH Staff Assignments/Roles and Responsibilities**
9. **Review of Current Bylaws**
10. **2022-23 Strategic Goals and Review of 2021-22 Accomplishments**
11. **Mental Health Commission Retreat**

**Public Comment**

**12. Public Comment: Agenda & Non-Agenda Items (2 min)**

Opportunity for members of the public to address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to

[MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov) by mail or in person: 510 South Vermont Avenue, Los Angeles, CA 90020.

**Presentations**

**13. DMH Update – Crystal Kibby, DMH Board Liaison**

**Public Comment**

**14. Public Comment: Agenda & Non-Agenda Items (2 min) See #12 for the public comment details.**

**Adjournment**

**NOTICE:** Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

Address: 510 South Vermont Avenue, Los Angeles, CA 90020

E-mail: [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov) Website: <http://dmh.lacounty.gov/about/mental-health-commission/>