

Los Angeles County
Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

First District	Second District	Third District	Fourth District	Fifth District
Imelda Padilla-Frausto Susan Friedman Ben Root	Reba Stevens Harold Turner Vacant	Teresa Banko Stacy Dalglish Martel Okonji	Kevin Acebo Michael Molina Patrick Ogawa	Judy Cooperberg Lawrence Schallert Brittney Weissman

MENTAL HEALTH COMMISSION FULL MEETING

Thursday, December 16, 2021
11:00 am

Stacy Dalglish, Chair, Presiding



VIRTUAL MEETING

To Watch Live: Click [Live Meeting](#)

To provide live public comment, call the AT&T Public Comment Line at 844-291-6362 Conference Code 4972277. You may provide your name to the moderator, but you are not required to do so. Public Comment is limited to 2 minutes per speaker.

To listen only via telephone in **Spanish**, call 888-204-5987 Conference Code 9639884# Live Closed Captioning (**CART**) services are provided on this link: [Closed Captioning](#) American Sign Language (**ASL**) is provided on the Live Meeting link above.

In response to the State’s enactment of **AB361**, the Mental Health Commission will continue to hold all Brown Act meetings virtually via teleconference until further notice.

Agenda

1. Call to Order and Roll Call

Administrative Matters

2. Approval of the November 2021 Regular meeting minutes

Public Comment

3. Public Comment: Agenda & Non-Agenda Items

Opportunity for members of the public to address the MHC on items of interest that are within the jurisdiction of the Commission. You may submit public comment by email to MHCommission@dmh.lacounty.gov

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Presentations

4. **Department of Mental Health General Updates** – *Dr. Curley Bonds, Department of Mental Health, Chief Medical Director*
5. **Department of Mental Health’s ARDI Division** – *Dr. Jorge Partida, Department of Mental Health, Anti-Racism, Diversity & Inclusion Division Chief*
6. **Community Reports (2min)** SALT, UsCC, CCC Co-Chairs
Instructions: Please use the AT&T Public Comment Line to call-in.

Discussions

7. **Mental Health Crisis in Schools** - *Commissioner Friedman*
8. **Data Notebook Update** – *Commissioner Padilla-Fausto*
9. **Chair & Commissioner Reports**
Please share information on past or upcoming meetings with Board Office and/or your attendance at other stakeholder meetings.

Adjournment

10. Adjournment