



**Los Angeles County
Mental Health Commission**

“Advocacy, Accountability and Oversight in Action”

First District
Hilda L. Solis
Imelda Padilla-Frausto
Susan Friedman
Bennett W. Root Jr.

Second District
Holly J Mitchell
Harold Turner
Reba Stevens
Vacant

Third District
Sheila Kuehl
Stacy Dalgleish
Rev. Kathy Cooper Ledesma
Teresa Banko

Fourth District
Janice Hahn
Patrick Ogawa
Kevin Acebo
Michael Molina

Fifth District
Kathryn Barger
Brittney Weissman, MPP
Judy Cooperberg, MS, CPRP
Larry E. Schallert, LCSW

MENTAL HEALTH COMMISSION

FULL COMMISSION MEETING

THURSDAY, JUNE 24, 2021

11:00AM

Virtual Live Stream	AT&T Public Comment Line	Únase por teléfono	Closed Captioning
Live Meeting	877-336-4436 Access Code: 6946369	Español: (888) 204-5987 ID de conferencia: 9639884#	Click for CART

Agenda Posted: June 21, 2021

Telephonic Public Comment: You may address the Commission during the live meeting by calling the phone line provided above. A live AT&T moderator will be on the call to place you into a que to give public comment. Only one (1) public comment per telephonic caller. Comments will be limited in time as arranged by the Chair at the beginning at the meeting.

Written Public Comment: Written public comment may be submitted to the Commission via e-mail at MHCommission@dmh.lacounty.gov.

In-Person Public Comment: In person public comments can be submitted via a public comment form at the Los Angeles County Department of Mental Health Headquarters located at 550 South Vermont Ave. Los Angeles, CA 990020. Please enter the main lobby located on Vermont Avenue and request a 'Mental Health Commission Public Comment Form' from the front desk. Please complete and submit the comment form on-site.

Address: 550 South Vermont Ave. 12th Fl, Los Angeles, CA 90020

E-mail: MHCommission@dmh.lacounty.gov Website: <https://dmh.lacounty.gov/about/mental-health-commission/>

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AGENDA

Brittney Weissman, Chair, Presiding

- I. Call to order**
 - a. Roll Call – *Canetana Hurd, Commission Staff*
 - b. Approve Meeting Minutes

- II. Non-Agenda Public Comments (1 min)** – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

- III. Commission Business**
 - a. Commission Ad Hoc Reports**
 - i. Budget/Accountability
 - ii. COVID19 Disparities
 - iii. Criminal Justice
 - iv. Homelessness
 - v. Integrated Care Services/Cultural Competency

 - b. FY 2021-2022 Elections**

 - c. Public Comments (1 min)** – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

- IV. Reports from SALT & UsCC & CCC Co-Chairs** – *Co-Chairs*: to provide the MHC with a verbal report, please call the **Join via Phone** line above. Your name will be called at the time of the reports.

- V. Adjourn**

NOTICE: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.