

LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH
ASSISTED OUTPATIENT TREATMENT (AOT)
CANDIDATE REFERRAL FORM

Dear Referral Source:

Thank you for your interest in the Los Angeles County Department of Mental Health Assisted Outpatient Treatment (AOT) Program. Before completing the referral form, please review the following:

Completing the Referral Form

Please complete the form fully to your best ability.

If you are the person completing the application, please complete all sections of the two-page form and write legibly. If you are uncertain of any section, you may enter "Unknown", "N/A" or "0" if applicable. Do not leave any sections blank. **Incomplete referrals will not be processed.**

If a mental health provider is completing the referral form, he/she **MUST BE LICENSED** in order for the referral to be 'qualified' according to the statute governing AOT. If you are not licensed, please include the name of a licensed clinician (i.e. your clinical supervisor) who is familiar with the case and gives consent. Please include your Discipline (PhD, LMFT, LCSW, etc.)

Attach the following:

- **Any supporting documentation**
- **Photo (if homeless and a photo is available)**

Please Keep in Mind:

- A member of the AOT team may need to communicate with you directly (typically by phone) in order to gather additional information needed to determine referral eligibility. If the AOT investigator is unable to reach you, the referral will not be accepted. So please provide a contact number/email address where AOT staff can reach you. Please note that if you receive calls originating from County of Los Angeles cell phones may appear as 'Restricted' or 'Blocked'.
- An appropriate AOT referral would be for an individual who is refusing all forms of mental health services. If the individual is participating in some form of mental health services, the AOT referral would be deemed inappropriate. (i.e. if the individual is going to appointments but not taking medications, the referral to AOT is not appropriate. AOT cannot mandate medication.)
- AOT is unable to accept referrals for individuals whose location is unknown. You must have some idea of the potential client's location (specific corner, facility, etc.). You must also provide AOT with a picture for clients who cannot be identified by the referral party or a collateral.



CONFIDENTIAL

Please note that the AOT Program does not have the authority to mandate medication or involuntary long-term hospitalization/conservatorship.

Please fax completed form to (213) 402-3043 or email AOTLAOE@dmh.lacounty.gov for more information call (213) 738-2440.

IF THIS IS A PSYCHIATRIC EMERGENCY PLEASE CALL LACDMH Help Line 1-800-854-7771, DIAL 988 or 911

INSUFFICIENT DETAILS MAY DELAY THE REFERRAL PROCESS

**Attach
recent
photo here**

REFERRING PARTY INFORMATION

DATE OF SUBMISSION: _____

NAME OF REFERRING PARTY: _____

PHONE: _____

EMAIL: _____

IF APPLICABLE, AGENCY NAME: _____

PROGRAM NAME (i.e. FSP, OTT, MET etc.): _____

WHAT IS YOUR QUALIFYING RELATIONSHIP TO THE CANDIDATE?

- PARENT, SPOUSE, SIBLING, ADULT CHILD-DESCRIBE
- ADULT RESIDING WITH CANDIDATE-DESCRIBE
- DIRECTOR OF TREATING AGENCY WHERE CANDIDATE RECEIVES MENTAL HEALTH SERVICES WHILE RESIDING AT FACILITY/HOSPITAL CLIENT IS CURRENTLY ADMTTED TO-DESCRIBE
- CANDIDATE'S CURRENT LICENSED MENTAL HEALTH TREATMENT PROVIDER-LICENSE TYPE
 - IF CURRENTLY UNLICENSED, PROVIDE NAME OF LICENSED SUPERVISOR & THEIR TYPE OF LICENSE _____
- PEACE OFFIER PAROLE OFFICER OR PROBATION OFFICER
- SUPERIOR COURT JUDGE

*IF ACCEPTED TO THE PROGRAM IS THERE A PERSON THAT CAN ASSIST THE TEAM WITH LOCATNG/GAINING ACCESS TO THE INDIVIUDAL, IF SO PLEASE PROVIDE INDIVIDUAL'S NAME & PHONE NUMBER: _____

**IF YOU ASSISTED THE REFERRING PARTY WITH COMPLETING THE FORM, PLEASE PROVIDE YOUR NAME & PHONE NUMBER: _____

CANDIDATE INFORMATION

NAME: _____ ALIAS: _____ DOB: _____ SSN: _____ DMH IBHIS: _____

GENDER: FEMALE MALE TRANSGENDER: MTF FTM NON BINARY PREFERRED LANGUAGE: _____ HEIGHT: _____ WEIGHT: _____ HAIR COLOR: _____ EYE COLOR: _____

CANDIDATE PHONE: _____ ADDRESS OR CROSS STREET WHERE CANDIDATE TYPICALLY RESIDES: _____ CITY: _____ ZIP: _____

CURRENT DWELLING SITUATION AT TIME OF REFERRAL	RACE	INSURANCE (CHECK ALL THAT APPLY)	BENEFITS (CHECK ALL THAT APPLY)
<input type="checkbox"/> HOMELESS <input type="checkbox"/> HOTEL/MOTEL <input type="checkbox"/> SHELTER <input type="checkbox"/> HOSPITAL <input type="checkbox"/> LIVING INDEPENDENTLY <input type="checkbox"/> LIVING WITH FAMILY/NON-RELATIVE ADULT <input type="checkbox"/> SOBER LIVING <input type="checkbox"/> BOARD AND CARE <input type="checkbox"/> RESIDENTIAL (SUBSTANCE) <input type="checkbox"/> ERS <input type="checkbox"/> CRTP <input type="checkbox"/> SRO <input type="checkbox"/> IMD <input type="checkbox"/> JAIL <input type="checkbox"/> SUPPORTED HOUSING (i.e. ODR HOUSING) IF APPLICABLE NAME OF FACILITY: _____	<input type="checkbox"/> AFRICAN AMERICAN/BLACK <input type="checkbox"/> ASIAN <input type="checkbox"/> NATIVE AMERICAN/ALASKAN <input type="checkbox"/> NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER <input type="checkbox"/> MULTIRACIAL <input type="checkbox"/> WHITE/CAUCASIAN <input type="checkbox"/> UNKNOWN ETHNICITY <input type="checkbox"/> HISPANIC/LATINO <input type="checkbox"/> NOT HISPANIC/LATINO <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> MEDI-CAL <input type="checkbox"/> MEDICARE <input type="checkbox"/> PRIVATE <input type="checkbox"/> VHA/TRICARE <input type="checkbox"/> NONE <input type="checkbox"/> UNKNOWN	<input type="checkbox"/> GR <input type="checkbox"/> SSI <input type="checkbox"/> SSDI <input type="checkbox"/> EMPLOYED <input type="checkbox"/> OTHER INCOME <input type="checkbox"/> NONE

REGIONAL CENTER CLIENT REGIONAL CENTER OFFICE ASSIGNED TO: _____ CANDIDATE SERVED IN THE MILITARY CANDIDATE IS AN ENROLLED STUDENT

CURRENTLY CONSERVED: LPS PROBATE CONSERVATOR NAME & PHONE: _____ PAST CONSERVATORSHIP PENDING CONSERVATORSHIP HEARING

CANDIDATE HISTORY/CURRENT PRESENTATION

IS CANDIDATE ON: PROBATION PAROLE NON-REVOCABLE PAROLE
(does not report to parole agent)

NAME OF OFFICER & PHONE: _____

CANDIDATE CURRENTLY HAS AN OPEN/VOLUNTARY CASE WITH DCFS

HIGH RISK: HISTORY/ACCESS TO WEAPONS HISTORY OF FIRE SETTING REGISTERED SEX OFFENDER SUICIDE ATTEMPT(S)

SUBSTANCE: PAST USE OF SUBSTANCE (SOBERITY MORE THAN 30 DAYS) NEVER USED IN LAST 12 MONTHS, PARTICIPATED IN SUBSTANCE ABUSE TREATMENT IN PAST 12 MONTHS, COMPLETED SUBSTANCE ABUSE TREATMENT

MENTAL HEALTH: IS THE CANDIDATE CURRENTLY RECEIVING MENTAL HEALTH SERVICES? YES NO IF YES, AGENCY NAME: _____ PROGRAM: _____ PHONE: _____

TYPE OF SERVICES BEING PROVIDED: THERAPY MEDICATION SUPPORT SERVICES CASE MGMT REHABILITATION SUBSTANCE CRISIS INTERVENTION

DOES THE CANDIDATE HAVE A PENDING MENTAL HEALTH REFERRAL? YES NO IF YES, PROGRAM TYPE: _____ IF ASSIGNED, AGENCY NAME: _____ PHONE: _____

MEDICATION COMPLIANCE: TAKES REGULARLY SOMETIMES TAKES TAKES MOST OF THE TIME NEVER TAKES REFUSES CURRENT MEDICATION PRESCRIBED NO MEDICATION CURRENTLY PRESCRIBED
 NAME OF CURRENT MEDICATION PRESCRIBED & DOSAGE: _____

PRESENTING ISSUE(S): (CHECK ALL THAT APPLY)		PRIMARY ISSUE?
<input type="checkbox"/> MENTAL HEALTH DIAGNOSIS _____		<input type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> MEDICAL, SPECIFY _____		<input type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> RECENT SUBSTANCE USE, SPECIFY _____		<input type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> COGNITIVE IMPAIRMENTS, SPECIFY _____		<input type="checkbox"/> YES <input type="checkbox"/> NO

		List Dates of Admission & Discharge	Name of Facility	Reason for Admission to Hospital/MH UCC
In the last 36 months, has the Candidate been admitted to a psychiatric hospital/MH UCC for a 5150 or received mental health services while incarcerated? <input type="checkbox"/> YES <input type="checkbox"/> NO	# of 5150's: _____			
	# of MH Episodes While Incarcerated: _____	Dates of MH Treatment Episode	Name of Facility	Details for Corresponding Arrest During Period Candidate Received Treatment (Provide Arrest Date)

		Date of Incident	Describe Incident (Provide Name of Anyone That Heard/Witnessed the Incident)
In the last 48 months, has the Candidate had an act or threat of serious and violent behavior toward self or others or attempts to cause serious physical harm to self or others? <input type="checkbox"/> Yes <input type="checkbox"/> No	# of acts/threats/ attempts to self _____		
	# of acts/threats/ attempts to others _____		

Please complete the information below in as much detail as possible, if more space is needed, please attach an additional sheet.

Describe candidate's **IMMEDIATE RISK & SAFETY CONCERNS** and most concerning behavior that occurred including danger to self and others

Describe how the candidate is **UNLIKELY TO SURVIVE SAFELY IN THE COMMUNITY WITHOUT SUPERVISION AND IS AT RISK OF DETERIORATION** (e.g. unable to care for self or provide food, clothing, or shelter)

Describe the candidate's **HISTORY OF NON-COMPLIANCE WITH TREATMENT** (has been offered the opportunity to participate in treatment and fails to engage)

If candidate is **CURRENTLY HOSPITALIZED/INCARCERATED** please provide details regarding candidate's current presentation/behavior while at facility
(TO BE COMPLETED BY HOSPITAL/JAIL STAFF ONLY)

FORENSIC: (TO BE COMPLETED ONLY BY DHS CARE TRANSITIONS, DHS CORRECTIONAL HEALTH SERVICES CLINICIAN, DMH COURT LINKAGE, SUPERIOR COURT JUDGE OR PROBATION/PAROLE OFFICER)

PLEASE SELECT ONE OF THE FOLLOWING: MENTAL HEALTH DIVERSION (1001.36) CONSIDERATION TO AOT CONDITIONAL RELEASE TO AOT CONSIDERATION CANDIDATE CAN BENEFIT FROM MHS UPON RELEASE FROM JAIL FOUND INCOMPETENT TO STAND TRIAL

IF INCOMPETENT TO STAND TRIAL: FELONY MISDEAMENOR THE COURT DATE INCOMPETENCE WAS FOUNDED: _____ DEPT: _____

WAS A SUITABILITY REPORT FOR AOT ORDERED? YES NO IF YES, DATE REQUESTED: _____ DATE REPORT IS DUE: _____ NAME OF JUDGE REQUESTING REPORT: _____

CURRENTLY IN JAIL:

BOOKING #: _____ NAME OF FACILITY: _____ LOCATION AT FACILITY: _____ ANTICIPATED RELEASE DATE: _____

NAME & PHONE # OF CARE TRANSITION STAFF THAT CAN ASSIST WITH CASE: _____

NAME & PHONE # OF CORRECTIONAL HEALTH SERVICES CLINICAN THAT CAN BE CONTACTED ABOUT CANDIDATE'S SERVICES WHILE REMANDED: _____