



**Los Angeles County
Mental Health Commission**

“Advocacy, Accountability and Oversight in Action”

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Luis Orozco

Second District
Holly J Mitchell
Harold Turner
Reba Stevens
Vacant

Third District
Sheila Kuehl
Stacy Dalgleish
Rev. Kathy Cooper Ledesma
Tess Banko

Fourth District
Janice Hahn
Patrick Ogawa
Kevin Acebo
Michael Molina

Fifth District
Kathryn Barger
Brittney Weissman, MPP
Judy Cooperberg, MS, CPRP
Vacant

MENTAL HEALTH COMMISSION

FULL COMMISSION MEETING

THURSDAY, FEBRUARY 25, 2021

11:00AM

MS Teams (Online Virtual)*	Join via Phone	Únase por teléfono	Closed Captioning
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Agenda Posted: February 22, 2021

Telephonic Public Comment: You may address the Commission during the live meeting by calling the phone line provided above. A live AT&T moderator will be on the call to place you into a que to give public comment. Only one (1) public comment per telephonic caller. Comments will be limited in time as arranged by the Chair at the beginning at the meeting.

Written Public Comment: Written public comment may be submitted to the Commission via e-mail at MHCommission@dmh.lacounty.gov.

Address: 550 South Vermont Ave. 12th Fl, Los Angeles, CA 90020

E-mail: MHCommission@dmh.lacounty.gov **Website:** <https://dmh.lacounty.gov/about/mental-health-commission/>

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AGENDA

Brittney Weissman, Chair, Presiding

I. Call to order

- a. Roll Call – *Canetana Hurd, Commission Staff*
- b. Approve Meeting Minutes (January)

II. Non-Agenda Public Comments (1 min) – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

III. Department of Mental Health Update – *Dr. Curley Bonds, Chief Deputy Director, Clinical Operations*

IV. Reports from SALT & UsCC Co-Chairs – *Co-Chairs*: to provide the MHC with a verbal report, please call the **Join via Phone** line above. Your name will be called at the time of SALT & UsCC Reports.

V. Commission Business

a. Priorities/Ad Hoc Report Updates – *Executive Committee Leads*

- i. Housing/Homeless
- ii. Integrated Care Services/Cultural Competency
- iii. Budget & Accountability
- iv. Covid19/Disparities
- v. Criminal Justice

b. Public Comments (1 min) – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

VI. Adjourn

NOTICE: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

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