



**Los Angeles County  
Mental Health Commission**

*“Advocacy, Accountability and Oversight in Action”*

**First District**  
**Hilda L. Solis**  
Imelda Padilla-Frausto  
Susan Friedman  
Luis Orozco

**Second District**  
**Holly J Mitchell**  
Harold Turner  
Reba Stevens  
Vacant

**Third District**  
**Sheila Kuehl**  
Stacy Dalgleish  
Rev. Kathy Cooper Ledesma  
Tess Banko

**Fourth District**  
**Janice Hahn**  
Patrick Ogawa  
Kevin Acebo  
Michael Molina

**Fifth District**  
**Kathryn Barger**  
Brittney Weissman, MPP  
Judy Cooperberg, MS, CPRP  
Vacant

**MENTAL HEALTH COMMISSION**

**FULL COMMISSION MEETING**

THURSDAY, JANUARY 28, 2021

11:00AM

<b>MS Teams (Online Virtual)*</b>	<b>Join via Phone</b>	<b>Únase por teléfono</b>	<b>Closed Captioning</b>
<a href="#">Click to Join</a>	877-336-4436 Access Code: 6946369	Español: (888) 204-5987 ID de conferencia: 9639884#	<a href="#">Click for CART</a>

Agenda Posted: January 25, 2021

**Telephonic Public Comment:** You may address the Commission during the live meeting by calling the phone line provided above. A live AT&T moderator will be on the call to place you into a que to give public comment. Only one (1) public comment per telephonic caller. Comments will be limited in time as arranged by the Chair at the beginning at the meeting.

**Written Public Comment:** Written public comment may be submitted to the Commission via e-mail at [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov).

**Address:** 550 South Vermont Ave. 12<sup>th</sup> Fl, Los Angeles, CA 90020

**E-mail:** [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov) **Website:** <https://dmh.lacounty.gov/about/mental-health-commission/>

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**AGENDA**

Brittney Weissman, Chair, Presiding

**I. Call to order**

- a. Roll Call – *Canetana Hurd, Commission Staff*
- b. Approve Meeting Minutes (December)
- c. Welcome New Commissioner (SD3)

**II. Non-Agenda Public Comments (1 min)** – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

**III. Department of Mental Health Update** – *Dr. Curley Bonds, Chief Deputy Director, Clinical Operations*

**IV. Reports from SALT & UsCC Co-Chairs** – *Co-Chairs*: to provide the MHC with a verbal report, please call the **Join via Phone** line above. Your name will be called at the time of SALT & UsCC Reports.

**V. Commission Business**

**a. Brief Updates** – *Commissioner Dalgleish*

- i. Site Visits**
- ii. Annual Report**
- iii. Data Notebook**

**b. AOT Update** – *Commissioner Turner*

**c. General Discussion on Commission Priorities**

**VI. Public Comments (1 min)** – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

**VII. Adjourn**

**NOTICE:** Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

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E-mail: [MHCCommission@dmh.lacounty.gov](mailto:MHCCommission@dmh.lacounty.gov) Website: <https://dmh.lacounty.gov/about/mental-health-commission/>