



**Los Angeles County
Mental Health Commission**

“Advocacy, Accountability and Oversight in Action”

First District
Hilda L. Solis
Imelda Padilla-Frausto
Susan Friedman
Luis Orozco

Second District
Mark Ridley-Thomas
Harold Turner
Reba Stevens
Vacant

Third District
Sheila Kuehl
Stacy Dagleish
Rev. Kathy Cooper Ledesma
Vacant

Fourth District
Janice Hahn
Patrick Ogawa
Kevin Acebo
Michael Molina

Fifth District
Kathryn Barger
Brittney Weissman, MPP
Judy Cooperberg, MS, CPRP
Vacant

MENTAL HEALTH COMMISSION

FULL COMMISSION MEETING

FRIDAY, NOVEMBER 20, 2020

11:00AM

MS Teams (Online Virtual)*	Join via Phone	Únase por teléfono	Closed Captioning
<u>WATCH LIVE</u>	844-867-6163 4473459	Español: (888) 204-5987 ID de conferencia: 9639884#	<u>CART Link</u>

Agenda Posted: November 17, 2020

Telephonic Public Comment: You may address the Commission during the live meeting by calling the phone line provided above. A live AT&T moderator will be on the call to place you into a que to give public comment. Only one (1) public comment per telephonic caller. Comments will be limited in time as arranged by the Chair at the beginning at the meeting.

Written Public Comment: Written public comment may be submitted to the Commission via e-mail at MHCommission@dmh.lacounty.gov.

Address: 550 South Vermont Ave. 12th Fl, Los Angeles, CA 90020

E-mail: MHCommission@dmh.lacounty.gov Website: <https://dmh.lacounty.gov/about/mental-health-commission/>

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AGENDA

Kevin Acebo, 2nd Vice Chair, Presiding

I. Call to order

- a. Roll Call – *Canetana Hurd, Commission Staff*
- b. Approve Meeting Minutes (October)

II. Non-Agenda Public Comments (1 min) – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

III. Department of Mental Health Update – *Dr. Curley Bonds, Chief Deputy Director, Clinical Operations*

- a. Budget Review** – *Kimberly Nall, Department Finance Manager*

IV. Reports from SALT & UsCC Co-Chairs – *Co-Chairs*: to provide the MHC with a report, please call the **Join via Phone** line above. Your name will be called at the time of SALT & UsCC Reports.

V. Commission Business

- a. Updates: Site Visits, Annual Report, Data Notebook** – *Commissioner Dalglish*
- b. AOT Update** – *Commissioner Turner*
- c. Report on Priorities**
 - i. Criminal Justice** – *4th SD Commissioners*
 - ii. Homeless** – *Commissioner Rev. Kathy Cooper Ledesma*
 - iii. Integrated Care Services/Cultural Competency** – *Commissioner Ogawa*
 - iv. COVID19 Disparities** – *Commissioner Dalglish & Turner*
 - v. Budget/Accountability** – *Commissioner Molina & Cooperberg*
- d. Measure J General Discussion**
- e. Data Oversight** – *Commissioner Padilla-Frausto*

VI. Public Comments (1 min) – *Members of the public*: to make a live public comment, please call the **Join via Phone** line above. When the AT&T moderator asks for public comment, they will put you into the que to provide public comment.

VII. Adjourn

NOTICE: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

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