



**Los Angeles County
Mental Health Commission**

“Advocacy, Accountability and Oversight in Action”

First District
Hilda L. Solis
Imelda Padilla-Frausto
Susan Friedman
Luis Orozco

Second District
Mark Ridley-Thomas
Harold Turner
Reba Stevens
Vacant

Third District
Sheila Kuehl
Stacy Dagleish
Rev. Kathy Cooper Ledesma
Vacant

Fourth District
Janice Hahn
Patrick Ogawa
Kevin Acebo
Michael Molina

Fifth District
Kathryn Barger
Brittney Weissman, MPP
Judy Cooperberg, MS, CPRP
Vacant

MENTAL HEALTH COMMISSION

FULL COMMISSION MEETING

THURSDAY, SEPTEMBER 24, 2020

11:00AM

MS Teams (Online Virtual)*	Join via Phone	Únase por teléfono	Closed Captioning
CLICK TO JOIN *this meeting will be recorded	844-291-6362 Access Code: 8638932	Español: (888) 204-5987 ID de conferencia: 9639884#	CART Link

Agenda Posted: September 21, 2020

Telephonic Public Comment: You may address the Commission during the live meeting by calling the phone line provided above. A live AT&T moderator will be on the call to place you into a que to give public comment. Only one (1) public comment per telephonic caller. Comments will be limited in time as arranged by the Chair at the beginning at the meeting.

Written Public Comment: Written public comment may be submitted to the Commission via e-mail at MHCommission@dmh.lacounty.gov. You may also submit public comment by mail to the below mailing address. Correspondence received will become part of the official record. Please submit your written public comment or documentation as soon as possible and up until the close of the September 24, 2020 Commission meeting.

Attention: Mental Health Commission
 Department of Mental Health
 550 South Vermont Ave.
 Los Angeles, CA 90020

Address: 550 South Vermont Ave. 12th Fl, Los Angeles, CA 90020

E-mail: MHCommission@dmh.lacounty.gov **Website:** <https://dmh.lacounty.gov/about/mental-health-commission/>

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AGENDA

Brittney Weissman, Chair, Presiding

I. Call to order

- a. Roll Call – *Canetana Hurd, Commission Staff*
- b. Approve Meeting Minutes

II. Department of Mental Health Update – *Dr. Curley Bonds, Chief Deputy Director, Clinical Operations*

III. Non-Agenda Public Comments – *Members of the public*: to make a live public comment, please call **844-291-6362** Access Code: **8638932**. You will be prompted to provide your name and will be joined into the meeting. When the AT&T moderator asks for public comment, they will put you into the que to make provide public comment.

IV. Reports from Community Co-Chairs– *SALT & UsCC & CCC Co-Chairs*: to provide a verbal report, please call **844-291-6362** Access Code: **8638932**. The Chair will announce this agenda item and an AT&T moderator will be on the line to put you into a que to provide a brief report. You are welcome to submit a written report or type into the chat box and your report will be shared with the MHC.

I. Commission Business

a. Retreat Planning

b. Updates

- i. **Dashboards** – *Commission Frausto*
- ii. **Data Notebook** – *Commissioner Dalglish*
- iii. **Assisted Outpatient Treatment (AOT)** – *Commissioner Turner*
- iv. **Annual Report** – *Commissioner Weissman/Dalglish*

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II. Adjourn

NOTICE: Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

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E-mail: MHCCommission@dmh.lacounty.gov Website: <https://dmh.lacounty.gov/about/mental-health-commission/>