



**Los Angeles County  
Mental Health Commission**

*“Advocacy, Accountability and Oversight in Action”*

**First District**  
**Hilda L. Solis**  
Imelda Padilla-Frausto  
Susan Friedman  
Vacant

**Second District**  
**Mark Ridley-Thomas**  
Harold Turner  
Kita Curry, PhD  
Reba Stevens

**Third District**  
**Sheila Kuehl**  
Merilla McCurry Scott, PhD  
Rev. Kathy Cooper Ledesma  
Stacy Dalglish

**Fourth District**  
**Janice Hahn**  
Patrick Ogawa  
Kevin Acebo  
Michael Molina

**Fifth District**  
**Kathryn Barger**  
Brittney Weissman, MPP  
Judy Cooperberg, MS, CPRP  
Vacant

**MENTAL HEALTH COMMISSION MEETING**

**THURSDAY, NOVEMBER 21<sup>ST</sup>, 2019 11:00AM**

LOCATION: 560 S. Vermont Avenue Los Angeles, CA 90020

Brittney Weissman, Chair, Presiding

**AGENDA**

- I. Call to order
  - a. Roll Call – *Canetana Hurd*
  - b. Introduction: Office of Consumer and Family Affairs
- II. Action Item: Approve September and October Minutes
- III. Department of Mental Health Report
  - a. Budget Overview – *Dr. Jonathan Sherin, Director*
  - b. DMH Update – *Dr. Curley Bonds, Medical Director*
  - c. SA Admin Changes/Mini Grants – *Angel Baker, Program Development*
- IV. Public Comment – Non-Agenda Items (limit to 2 minutes)
- V. SAAC Co-Chair Reports
- VI. MHC Discussion
  - a. Town Hall SA7 Debrief
  - b. Operationalizing Priorities/Responsiveness and Participation
- VII. Announcements (please note upcoming meetings schedule below)
- VIII. Adjourn

**REASONABLE ACCOMMODATIONS:** The meeting room is wheelchair accessible. Assistive listening devices and interpreters are available through the Mental Health Commission Staff. Requests for disability related modifications or accommodations, aids or services may be made to the Mental Health Commission office no less than 72 hours prior to the meeting date by phoning 213.738.4772.

**NOTICE:** Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

**Upcoming Meetings Schedule**

<b>DATE</b>	<b>December 19<sup>th</sup>, 2019</b>	<b>Saturday, January 25<sup>th</sup>, 2019</b>
<b>LOCATION</b>	Peer Resource Center 560 S Vermont Ave.	Service Area 5 Town Hall

**Address:** 550 South Vermont Ave. 12<sup>th</sup> Fl, Los Angeles, CA 90020

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