



# Los Angeles County Mental Health Commission



*“Advocacy, Accountability and Oversight in Action”*

**First District**  
**Hilda L. Solis**  
Susan Friedman  
Lawrence Murata-Shih  
Imelda Padilla-Frausto

**Second District**  
**Mark Ridley-Thomas**  
Harold Turner  
Kita Curry, PhD  
Reba Stevens

**Third District**  
**Sheila Kuehl**  
Merilla McCurry Scott, PhD  
Rev. Kathy Cooper Ledesma  
Stacy Dalglish

**Fourth District**  
**Janice Hahn**  
Patrick Ogawa  
Kevin Acebo  
Michael Molina

**Fifth District**  
**Kathryn Barger**  
Brittney Weissman, MPP  
Judy Cooperberg, MS, CPRP  
Vacant

## MENTAL HEALTH COMMISSION MEETING

**THURSDAY, SEPTEMBER 26<sup>TH</sup>, 2019 ▶ 11:00 AM**

LOCATION  
**500 W. TEMPLE STREET, ROOM 739 LOS ANGELES, CA 90012**

**REASONABLE ACCOMMODATIONS:** The meeting room is wheelchair accessible. Assistive listening devices and interpreters are available through the Mental Health Commission Staff. Requests for disability related modifications or accommodations, aids or services may be made to the Mental Health Commission office no less than 72 hours prior to the meeting date by phoning 213.738.4772.

**NOTICE:** Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice. All items may be heard in a different order than listed on the agenda.

**BRITTNEY WEISSMAN, CHAIR, PRESIDING**

### AGENDA

- I. CALL TO ORDER**
  - A. ROLL CALL – CANETANA HURD**
  - B. OCFA STAFF (OFFICE OF CONSUMER AND FAMILY AFFAIRS)**
  - C. ACTION ITEM: APPROVE JULY MINUTES**
  
- II. DEPARTMENT OF MENTAL HEALTH REPORT** Dr. Curley Bonds, II, Chief Deputy Director
  - A. COMMISSIONER Q&A**
  - B. PUBLIC Q&A**
  
- III. SAAC CO-CHAIR REPORTS**
  
- IV. COMMISSIONER REPORTS**
  
- V. PUBLIC COMMENT – NON AGENDA ITEMS (LIMIT TO 2 MINUTES)**  
 Commission members will not respond to presentation and no action can be taken. However, the Commission may give direction to Department staff following a presentation. Office of Consumer and Family Affairs / Constituent Advocacy staff are available with resources and support. Please feel free to get information and assistance from them. If you have a matter you wish to discuss with an advocate, please wait for the end of the meeting or exit the meeting to a quiet place for your privacy to discuss your concerns.
  
- VI. DISCUSSION**
  - A. TOWN HALL PLANNING UPDATE**
  - B. DATA NOTEBOOK UPDATE**
  - C. ANNUAL REPORT UPDATE**
  
- VII. ANNOUNCEMENTS (PLEASE NOTE UPCOMING MEETINGS SCHEDULE BELOW)**
  
- VIII. ADJOURN**

#### Upcoming Meetings Schedule

DATE	October 24 <sup>th</sup> , 2019	November 14 <sup>th</sup> , 2019	December 19 <sup>th</sup> , 2019
<b>LOCATION</b>	Service Area 7 Garfield High School	Peer Resource Center 560 S Vermont Ave.	Peer Resource Center 560 S Vermont Ave.

Address: 550 South Vermont Ave. 12<sup>th</sup> Fl, Los Angeles, CA 90020

E-mail: [MHCommission@dmh.lacounty.gov](mailto:MHCommission@dmh.lacounty.gov) Website: <https://dmh.lacounty.gov/about/mental-health-commission/>