

COUNTY OF LOS ANGELES

MARVIN J. SOUTHARD, D.S.W.

Director

SUSAN KERR

Chief Deputy Director

RODERICK SHANER, M.D.

Medical Director



BOARD OF SUPERVISORS  
GLORIA MOLINA  
YVONNE BRATHWAITE BURKE  
ZEV YAROSLAVSKY  
DON KNABE  
MICHAEL D. ANTONOVICH

DEPARTMENT OF MENTAL HEALTH

550 SOUTH VERMONT AVENUE, LOS ANGELES, CALIFORNIA 90020

Reply To: 213 738-4601  
Fax: 213 386-1297

<http://www.dmh.co.la.ca.us>

November 24, 2003

TO: Each Supervisor

FROM: *Marvin J. Southard*  
Marvin J. Southard, D.S.W.  
Director of Mental Health *SK*

SUBJECT: **AMENDMENTS TO MENTAL HEALTH SERVICES AGREEMENTS**

Pursuant to the authority delegated to the Director of Mental Health by your Board, this is notification of the execution of 259 amendments to existing Legal Entity Agreements, Specialized Agreements, Pharmacy Agreements, Community Care Residential Facility Agreements, Clinical Assessors, and Medi-Cal Professional Services Agreements (Individual and Group Providers) processed in the month of August, as follows:

1. **Amendment No. 2 (DMH-00896) with Unilab Corporation**, adds Health Insurance Portability and Accountability Act (HIPAA) language for a Covered Entity; replaces the Child Support Compliance Program language; and adds Compliance with Jury Service Program language.
2. **Amendment No. 1 (DMH-01013) with Devereux Glenholme**, adds HIPAA language. There is no change in the Maximum Contract Amount (MCA).
3. **Amendment No. 2 (DMH-01079) with Braswell Rehabilitation Institute for Development of Growth & Educational Services, Inc.**, consolidates renewal of two Community Care Residential Facility Agreements: Primer Paso, located at 20401 Roscoe Blvd., Canoga Park, CA 91306, and Terreno Nuevo, located at 13192 Herrick Avenue, Sylmar, CA 91342, into an existing Agreement with B.R.I.D.G.E.S., Inc., to improve management of contract Agreements with multiple service delivery sites.
4. **Amendment No. 7 (DMH-01166) with South Central Health and Rehabilitation Program (SCHARP)**, identifies Agreement No. DMH-00905, which was superseded to Agreement No. DMH-01166 as the source for the approval and use of existing Assembly Bill (AB) 2034 funds for the purchase of properties located at: 1458 West 45<sup>th</sup> Street, Los Angeles, CA 90062 and 2051

West 54<sup>th</sup> Street, Los Angeles, CA 90062 in Fiscal Years (FY) 2001-2002 and 2002-2003. The properties will provide AB 2034 clients with permanent, affordable long-term housing resources to enable them to achieve and maintain their highest level of functioning.

5. **Amendment No. 3 (DMH-01254) with Rosemary Children's Services**, decreases Early and Periodic Screening, Diagnosis and Treatment – State General Funds (EPSDT - SGF) in the amount of \$121,000 and Federal Financial Participation (FFP) Medi-Cal funds in the amount of \$121,000, for a combined total of \$242,000, for the redirection and expansion of countywide, community-based children's mental health services for FY 2002-2003.
6. **Amendment No. 1 (DMH-01358) with Douglas B. Allen**, changes the name of the Contractor to Douglas B. Allen dba Professional Psychology Corporation.
7. **Amendment No. 1 (DMH-01371) with Cleante Stain**, changes the name of the Contractor to Cleante Stain dba Marguerite Social Work Services.
8. **Amendment No. 1 (DMH-01440) with Child and Family Center**, adds County General Funds (CGF) in the amount of \$63,560 for the Family Links Program for FYs 2003-2004, 2004-2005, and 2005-2006.
9. **Amendment No. 1 (DMH-01446) with Community Counseling Service of Los Angeles, Inc.**, adds EPSDT - SGF in the amount of \$96,652 and FFP Medi-Cal funds in the amount of \$96,651, for a combined total of \$193,303, to fund mental health services for FYs 2003-2004, 2004-2005, and 2005-2006.
10. **Amendment No. 1 (DMH-01447) with Didi Hirsch Psychiatric Service**, adds EPSDT - SGF in the amount of \$75,565 and FFP Medi-Cal funds in the amount of \$75,566, for a combined total of \$151,131, to fund mental health services to children and adolescents for FYs 2003-2004, 2004-2005, and 2005-2006.
11. **Amendment No. 1 (DMH-01452) with Five Acres – The Boys' and Girls' Aid Society of Los Angeles County**, adds EPSDT funds in the amount of \$661,050 to the MCA to fund mental health services to severely emotionally disturbed (SED) children and adolescents for FYs 2003-2004, 2004-2005, and 2005-2006.
12. **Amendment No. 1 (DMH-01455) with Gateways Hospital and Mental Health Center**, adds Schiff-Cardenas funds (Probation – Juvenile Halls) in the amount of \$74,975 for FY 2003-2004.

13. **Amendment No. 1 (DMH-01460) with The Help Group Child and Family Center**, adds Realignment funds in the amount of \$105,335 to maximize services and adds non EPSDT - FFP funds in the amount of \$46,645 for countywide, community-based mental health services for FYs 2003-2004, 2004-2005, and 2005-2006.
14. **Amendment No. 1 (DMH-01468) with The Los Angeles Child Guidance Clinic**, adds EPSDT - SGF in the amount of \$71,004 and FFP Medi-Cal funds in the amount of \$71,004, for a combined total of \$142,008, to fund mental health services to children and adolescents for FYs 2003-2004, 2004-2005, and 2005-2006.
15. **Amendment No. 1 (DMH-01479) with Research Treatment Institute, Inc.**, changes the name of the Contractor to San Gabriel Children's Center, Inc.
16. **Amendment No. 1 (DMH-01493) with Alcott Center for Mental Health Services**, changes the Negotiated Rate for FYs 2003-2004 and 2004-2005 for Mode 15, Service Function Codes (SFC) 10-19/30-59, from \$2.25 to \$2.22 and SFCs 70-79, from \$3.30 to \$3.28.
17. **Amendment No. 1 (DMH-01496) with Barbour and Floyd Associates**, increases CGF in the amount of \$178,250 and FFP Medi-Cal funds in the amount of \$160,322 to develop new mandated outpatient Assertive Community Treatment (ACT) Programs within the Department of Mental Health (DMH) for FYs 2003-2004 and 2004-2005.
18. **Amendment No. 1 (DMH-01501) with Center for Healthy Aging**, adds FFP Medi-Cal funds in the amount of \$40,495 for the redirection and expansion of countywide, community-based children's mental health services for FYs 2003-2004 and 2004-2005.
19. **Amendment No. 1 (DMH-01505) with Community Family Guidance Center**, adds EPSDT - SGF in the amount of \$173,901 and FFP Medi-Cal funds in the amount of \$173,901, for a combined total of \$347,802, for the redirection and expansion of countywide, community-based children's mental health services for FY 2003-2004.
20. **Amendment No. 1 (DMH-01507) with Counseling and Research Associates**, adds Schiff-Cardenas funds (Probation - Juvenile Halls) in the amount of \$74,975 for FY 2003-2004.

21. **Amendment No. 1 (DMH-01515) with The Guidance Center**, adds Schiff-Cardenas funds (Probation – Multi-Systematic Therapy) in the amount of \$114,000 for FY 2003-2004.
22. **Amendment No. 1 (DMH-01520) with Hillview Mental Health Center, Inc.**, adds a new service site located at: 12450 Van Nuys Boulevard, Pacoima, CA 91331-1352, under Provider Number 7068.
23. **Amendment No. 1 (DMH-01523) with Institute for the Redesign of Learning dba The Almansor Center**, adds EPSDT - SGF in the amount of \$25,000 and FFP Medi-Cal funds in the amount of \$25,000, for a combined total of \$50,000, for the redirection and expansion of countywide, community-based children's mental health services for FY 2003-2004.
24. **Amendment No. 2 (DMH-01523) with Institute for the Redesign of Learning dba The Almansor Center**, adds Schiff-Cardenas funds (Probation – Juvenile Halls) in the amount of \$74,975 for FY 2003-2004.
25. **Amendment No. 1 (DMH-01527) with Maryvale**, changes the Negotiated Rate for FY 2003-2004 for Mode 10, SFCs 95-99, from \$85.00 to \$119.17 and SFCs 60-69, from \$3.08 to \$4.38.
26. **Amendment No. 1 (DMH-01537) with San Fernando Valley Community Mental Health Center, Inc.**, converts the PARTNERS/Integrated Service Agency (ISA) Programs into the non-capitated ACT Program and reduces CGF allocated to the ACT Program by \$56,533 for FY 2003-2004.
27. **Amendment No. 1 (DMH-01540) with South Central Health and Rehabilitation Program (SCHARP)**, decreases the MCA by a total of \$401,410. This amendment will allow the transfer of \$338,572 to Barbour and Floyd Medical Associates (DMH-01496) to fund their ACT Program conversion. The balance of \$62,838 will be placed in unallocated ACT funding for the development of additional outpatient programs.
28. **Amendment No. 1 (DMH-01545) with Step Up On Second Street, Inc.**, converts the PARTNERS/ISA Programs into the non-capitated ACT Program and reduces CGF allocated to the ACT Program by \$50,000 for FYs 2003-2004 and 2004-2005.

29. **Amendment No. 1 to Community Care Residential Facility Agreement with one (1) provider**, adds the Board-mandated clauses: Notice to Employees Regarding the Safely Surrendered Baby Law and Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law.
30. **Amendment No. 2 to Community Care Residential Facility Agreements with seven (7) providers**, adds the Board-mandated clauses: Notice to Employees Regarding the Safely Surrendered Baby Law and Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law.
31. **Amendment No. 3 to Community Care Residential Facility Agreements with 35 providers**, adds the Board-mandated clauses: Notice to Employees Regarding the Safely Surrendered Baby Law and Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law.
32. **Amendment No. 2 to Pharmacy Agreements with 88 providers**, adds the Board-mandated clauses: Notice to Employees Regarding the Safely Surrendered Baby Law and Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law.
33. **Amendment No. 1 to Medi-Cal Professional Services Agreements with 99 individual providers**, adds the Board-mandated clauses: Notice to Employees Regarding the Safely Surrendered Baby Law and Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law.
34. **Amendment No. 1 to Medi-Cal Professional Services Agreement with one (1) group provider**, adds the Board-mandated clauses: Notice to Employees Regarding the Safely Surrendered Baby Law and Contractor's Acknowledgment of County's Commitment to the Safely Surrendered Baby Law.

MJS:RK:KT:MRM