



COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH

ADULTS (AGES 26-59) & FORENSIC  
FULL SERVICE PARTNERSHIP  
AUTHORIZATION/NOTIFICATION FORM

CLIENT INFORMATION

FSP PROGRAM: (check one)

- ADULT
- FORENSIC

\*Insufficient details may delay referral process

DMH IS/IBHIS#: \_\_\_\_\_

DATE: \_\_\_\_\_

SSN: \_\_\_\_\_

LAST NAME: \_\_\_\_\_ FIRST NAME: \_\_\_\_\_ PREFERRED LANGUAGE: \_\_\_\_\_

DOB: \_\_\_\_\_ AGE: \_\_\_\_\_ RACE/ETHNICITY: \_\_\_\_\_ GENDER:  M  F  OTHER

CONTACT ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE: \_\_\_\_\_ CURRENT LIVING SITUATION: \_\_\_\_\_

INSURANCE:  MEDI-CAL  MEDICARE  NONE  PRIVATE: \_\_\_\_\_

BENEFITS:  GR RECIPIENT  V.A.  SSI  SSDI  OTHER INCOME:

CLIENT SERVED IN THE MILITARY CONSERVATOR?  YES  NO NAME: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

PRIMARY CONTACT: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_  
RELATIONSHIP: \_\_\_\_\_

REFERRAL SOURCE

Agency: \_\_\_\_\_ Provider # (if applicable): \_\_\_\_\_ Service Area: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Is Individual currently receiving mental health services from your agency?  YES  NO

Other Agency Involvement:  Probation  APS  GR/DPSS  Parole:  Revocable (Client is not eligible for services)  
 Non-Revocable

If Individual was referred to any other programs, please identify: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FSP Agency Representative: \_\_\_\_\_

Client is aware that an FSP referral has been made on his/her behalf.

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**FOCAL POPULATION**

Individual's Name: \_\_\_\_\_  
 DMH IS/IBHIS#: \_\_\_\_\_

**Check either A. or B.**

If the client meets the focal population for section A., the referral requires authorization.  
 If the client meets the focal population for section B., the referral is considered a notification.  
 In the event the client meets the criteria for both A. and B., the referral requires authorization.

- A.  **AUTHORIZATION FOR ENROLLMENT**  
 B.  **NOTIFICATION FOR ENROLLMENT**      **ENROLLMENT DATE:** \_\_\_\_\_

**A. CHECK APPROPRIATE REASON(S) FOR REFERRAL:**

	# Days during last <u>12 months</u>	# Episodes in last 12 <u>months</u>
<input type="checkbox"/> Homeless <input type="checkbox"/> <sup>1</sup> Chronically Homeless (HUD Standards)	_____	_____
<input type="checkbox"/> Jail	_____	_____
<input type="checkbox"/> Institution(s) (mark all that apply):		
<input type="checkbox"/> Institution for Mental Disease	_____	_____
<input type="checkbox"/> State Hospital	_____	_____
<input type="checkbox"/> Psychiatric Emergency Services	_____	_____
<input type="checkbox"/> Urgent Care Center	_____	_____
<input type="checkbox"/> County Hospital	_____	_____
<input type="checkbox"/> Fee for Service Hospital	_____	_____

Name of Acute/Long Term Psychiatric Facilities: \_\_\_\_\_

- Living with family members without whose support the individual should be at Imminent Risk of Homelessness, jail or institutionalization.  
 Specify: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Document any pertinent outreach information regarding client here: (Ex. Client is difficult to engage, client prefers female staff, language barriers, etc.)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**B. CHECK APPROPRIATE REASON(S) FOR NOTIFICATION:**

**ENROLLMENT DATE:** \_\_\_\_\_

- At risk of becoming homeless (History of destruction of property, unable to maintain living arrangement, ongoing conflict with neighbors and/or landlord, etc.)  
 At risk of becoming involved with the criminal justice system (Unable to pay fees, presence of warrants, two or more contacts with law enforcement in the past 90 days, etc.)  
 At risk of being psychiatrically hospitalized (Two or more visits to a psychiatric urgent care center, medical emergency room for a psychiatric disorder, or psychiatric emergency room in the past 90 days or at least one encounter with an emergency outreach team in the past 90 days, etc.)

**Provide additional details**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

<sup>1</sup>Chronic Homeless HUD: A person sleeping in a place not meant for human habitation or emergency shelter with a disabling condition who has been continuously homeless for a year or more and/or an individual who has 4 episodes of homelessness in the past three years.

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## LEVEL OF SERVICE

Individual's Name: \_\_\_\_\_  
 DMH IS/IBHIS#: \_\_\_\_\_

**Check ONE ONLY:**

- Unserved (Not receiving mental health services)
  - History of mental health services, but none currently\*       No prior mental health services
- Underserved (Receiving some MH services, though insufficient to achieve desired outcomes)\*
  - Recovery, Resilience & Reintegration Services       PEI       Other: \_\_\_\_\_
- Inappropriately served (receiving some MH services, though inappropriate to achieve desired outcomes because of cultural, ethnic, linguistic, physical, or other needs specific to the client)\*

\*If client has received community-based mental health services within the last 6 months, (1) identify the program(s); (2) indicate the type and frequency of services; and (3) explain why the services are insufficient/inappropriate to achieve desired outcomes:

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## DIAGNOSTIC CONSIDERATIONS

DSM-5/ICD-10 Code: \_\_\_\_\_

Dual Diagnosis (X Code): \_\_\_\_\_

**Check All that Apply to Individual:**

- |   |  |
|---|--|
| <input type="checkbox"/> Aggressive Ideation<br><input type="checkbox"/> Aggressive Acts (by history or current)<br><input type="checkbox"/> Aggressive Threats (by history or current)<br><input type="checkbox"/> Fire Setting Ideation or Acts<br><input type="checkbox"/> Inappropriate Sexual Ideation<br><input type="checkbox"/> Other _____ | <input type="checkbox"/> Inappropriate Sexual Acts<br><input type="checkbox"/> Psychiatric Hospitalizations (Indicate dates below)<br><input type="checkbox"/> Suicidal Ideation/Attempts<br><input type="checkbox"/> Symptoms of Psychosis<br><input type="checkbox"/> Tarasoff Notifications (past or current) |
|---|--|

**Provide Detail for Any Checked Items:**

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**Fax completed Pre-Authorization/Notification Form to Impact Unit for your Service Area:**

SA 1: Angela Coleman      (661) 537-2937	SA 5: Kim Phan      (310) 313-0813	SA 8: Trisha Deeter      (562) 290-1230
SA 2: Darrell Scholte      (818) 347-8736	SA 5: Samantha Howard      (310) 313-0813	SA 8: Jenny Nguyen      (562) 290-1230
SA 3: Eugene Marquez      (626) 331-0121	SA 6: Perla Cabrera      (213) 351-7747	
SA 4: Phyllis Moore Hayes      (213) 680-3225	SA 7: Alicia Ibarra      (213) 384-0729	

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**DISPOSITION**

Individual's Name: \_\_\_\_\_  
DMH IS/IBHIS#: \_\_\_\_\_

DATE RECEIVED: \_\_\_\_\_

**NOT PRE-AUTHORIZED FOR ENROLLMENT** (Explain reason for decision and plan for linkage to other services):  
\_\_\_\_\_  
\_\_\_\_\_

**PRE-AUTHORIZED FOR ENROLLMENT:**  
Name of FSP Agency: \_\_\_\_\_ Provider # \_\_\_\_\_  
FSP Agency Address: \_\_\_\_\_ City: \_\_\_\_\_ ZIP Code \_\_\_\_\_  
Contact Person: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_  
Service Area: \_\_\_\_\_ Supervisorial District: \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_  
**Impact Unit Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(Fax completed Referral Form to Impact Unit for your Service Area)

**FSP AGENCY HAS COMPLETED OUTREACH & ENGAGEMENT AND (Check only one box below):**

**FIRST FACE TO FACE CONTACT DATE:** \_\_\_\_\_

- REQUESTS AUTHORIZATION TO ENROLL**
- AGENCY DECLINES TO ENROLL, BUT INDIVIDUAL IS ELIGIBLE FOR FSP** (Must complete FSP Appeal Form)
- INDIVIDUAL DOES NOT AGREE TO SERVICES** (Explain reason for decision and plan for linkage to other services)
- IS DEEMED INELIGIBLE FOR FSP SERVICES** (Explain reason for decision and plan for linkage to other services)

**FSP Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**RECEIVED FINAL AUTHORIZATION, BUT INDIVIDUAL NEVER ENROLLED AND/OR NOW DOES NOT AGREE TO SERVICES AND NO FSP UNITS OF SERVICE WERE EVER BILLED** (Explain reason for decision and plan for linkage to other services)  
\_\_\_\_\_

**FSP Agency Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NOTIFICATION ACKNOWLEDGED** Date: \_\_\_\_\_  
 **NOT AUTHORIZED FOR ENROLLMENT** (Explain reason for decision): \_\_\_\_\_  
 **AUTHORIZED FOR ENROLLMENT**  
**Countywide Program Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**PREVIOUS FSP ENROLLMENT WITHIN 365 DAYS**  **YES**  **NO** **AGENCY** \_\_\_\_\_

**AUTHORIZED REFERRAL INACTIVE. INDIVIDUAL NEVER ENROLLED AND NO UNITS OF SERVICE BILLED**  
**Countywide Program Representative:** \_\_\_\_\_ **Date:** \_\_\_\_\_

⇓ TO BE COMPLETED BY SERVICE AREA IMPACT UNIT ⇓

**REFERRAL SOURCE NOTIFIED OF DISPOSITION ON:** \_\_\_\_\_ by \_\_\_\_\_  
Date Impact Unit Representative

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TO BE COMPLETED BY SERVICE AREA IMPACT UNIT

TO BE COMPLETED BY FSP AGENCY

TO BE COMPLETED BY COUNTYWIDE ADMIN.